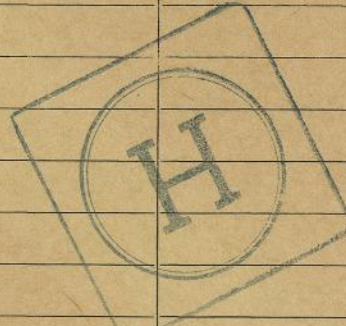


C.E.F. REGIMENTAL DOCUMENTS

NAME COLLINS, THOS. REGT. No. 7589 UNIT 2 BN H. Q. FILE No. 29923



| CONTENTS | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY |
|--|---------------|-------------------|----------------|-------------------------|------------------|
| ATTESTATION PAPER (M.F.W. 23, 133 or 51) | | | | | DEATH |
| CASUALTY FORM (M.F.W. 54 or A.F.B. 103) | | | | | CATEGORY |
| TRAINING HISTORY SHEET (M.F.W. 113) | | | | | DECEASED |
| FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122) | | | | | |
| REGT. CONDUCT SHEET (M.B.W. 263 or A.F.B. 120) | | | | | |
| COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121) | | | | | |
| MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 173) | | | | | DISCHARGE |
| DENTAL HISTORY SHEET (M.F.B. 465) | | | | | CATEGORY |
| MEDICAL REPORT (M.F.B. 227 or A.F.B. 179) | | | | | |
| MEDICAL EXAMINATION (M.F.W. 129) | | | | | |
| TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2) | | | | | |
| PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2) | | | | | |
| DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115) | | | | | DESERTION |
| LAST PAY CERTIFICATE (M.F.W. 44) | | | | | |
| PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268) | | | | | |
| PARTICULARS OF CHARACTER (A.F.W. 3226) | | | | | |
| COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A) | | | | | |
| CARDS | | | | | |
| PAY-SHEETS | | | | | |
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61341

This space to be for numbers

Proceedings on Discharge.

(When forwarded for confirmation these proceedings should be accompanied by the documents specified on fourth page).

| | |
|--|----------------|
| No. | 7589 |
| Rank | Sgt. |
| Surname | Collins, |
| Christian Name | Thomas. |
| <small>Note—The name must agree strictly with that on enlistment unless changed subsequently by authority.</small> | |
| Corps (Squadron, Battery or Company) | 2nd Battalion. |
| Date of Discharge | Dec. 2nd 1917. |
| Place of Discharge | Montreal. |

MILITARY DISTRICT NO. 4
 DEC 10 1917
 M.D.A.

1. DESCRIPTION AT THE TIME OF DISCHARGE.

| | |
|---|--|
| Age..... 43 years..... months. | Descriptive Marks None. |
| Height..... 5 feet..... 7 1/2 inches. | |
| Complexion Fresh | |
| Eyes Dark | |
| Hair Dark | |
| Trade Lineman, | |
| Intended place of residence } Deceased. (To be given as fully as practicable.) | |

2. The above-named man is discharged in consequence of

DECEASED.
December 2nd 1917.

N.B.—The cause of discharge must be worded as prescribed in the King's Regulations and be identified with that on the character certificate. If discharged by superior authority, the number and date of the letter to be quoted.

3. Conduct and character while in the service have been, according to the records, etc.

N.B.—This will be assessed when practicable, by the Commanding Officer, in the presence of the soldiers and the Officer Commanding his Squadron, Battery or Company.

4. Special qualifications for employment in civil life. (Vide para. 332, K. R. & O., Canada.)

To be in the handwriting of the Commanding Officer, who will himself make identical entries on the character certificate and initial them.

M. F. B. 218.
100M.-1-17.
H. Q. 1772-39-113.

(OVER)

[Handwritten signature and date]
1917

5. He is in possession of the following number of G. C. Badges:

No reference to G. C. Badges is to be made on either the discharge or character certificate.

6. Medals and Decorations.....

To be copied by the Commanding Officer on to the parchment Discharge Certificate.

7. His account is correctly balanced, and signed by the Officer Commanding his Company. (*Squadron or Battery*), and I have impartially enquired into all matters brought before me in accordance with Regulations.

(Place).....

(Date).....

Commanding

8. **Certificate to be signed by the Soldier on Discharge**

I hereby acknowledge that I received all my Pay, Allowances and Clothing, and all just demands, up to the present date, subject to the reservations of the claims noted on the third page.

(Place)..... **Montreal.**

(Signature of Soldier.)

(Date)..... **Dec. 2nd 1917.**

(Signature of Witness.)

When a soldier is absent through illness or any other cause and it is not desirable to forward these proceedings to him for signature, a manuscript copy should be sent for the man to sign, and when returned, should be attached here.

9. **Additional Certificate in the case of a Soldier who takes his discharge on his own request.**

I hereby declare that I do of my own free will request to be discharged from His Majesty's Service.

(Signature of Soldier.)

10. **Statement of Service.**

Service toward Engagement to.....(the date to which the Record of Service is completed).....years.....days.

Total **3** years **68** days.

11. **Confirmation of Discharge.**

The discharge of the above-named man is hereby confirmed.

(Place)..... **Montreal.**

(Date).....

(Signature)

[Handwritten Signature]

MAJOR,



Military Hospitals Commission Command.

Reservations referred to at Para. 8.

(To be signed by the soldier. When there are none, it is to be so stated, and signed by the soldier.)

None.

| | |
|---|---|
| <p>Reg. Conduct Sheet, Militia Form B. 303.</p> | <p>Militia Form B. 303.</p> |
| <p>Proceedings on Discharge, Militia Form B. 312.</p> | <p>Proceedings on Discharge, Militia Form B. 312.</p> |
| <p>Copies of Conditions by C. P. in MS.</p> | <p>Copies of Conditions by C. P. in MS.</p> |
| <p>Med. Hist. Sheet, Militia Form B. 313.</p> | <p>Med. Hist. Sheet, Militia Form B. 313.</p> |
| <p>Medical Report for Invalidity, H. 337.</p> | <p>Medical Report for Invalidity, H. 337.</p> |
| <p>Statement of Man's Account on Transfer and Last Pay Certificate, D. 875.</p> | <p>Statement of Man's Account on Transfer and Last Pay Certificate, D. 875.</p> |
| <p>Proceedings on Discharge, (a)</p> | <p>Proceedings on Discharge, (a)</p> |
| <p>Attestation, (b)</p> | <p>Attestation, (b)</p> |
| <p>Medical History Sheet (in the event of such having been prepared), (c)</p> | <p>Medical History Sheet (in the event of such having been prepared), (c)</p> |

W. B.—In the case of a man discharged by purchase the date and number of Deposit Receipt with amount of same is to be noted hereon.

Reservations referred to at Para. 8.
(To be signed by the soldier. When there are none, it is to be so stated, and signed by the soldier.)

List of Discharge Documents.

| | |
|--|--|
| Reg. Conduct Sheet, Militia form B. 263. Squadron } Battery } Conduct Sheet, " B. 263a. Company } | Attestation Paper, Militia Form B. 235. Proceedings on Discharge " B. 218. |
| Copies of Convictions, by C. P. in MS. | In the case of recruits who are rejected on final approval, the discharge documents will consist of (a) Proceedings on Discharge. (b) Attestation. (c) Medical History Sheet (in the event of such having been prepared.) |
| Med. Hist. Sheet, Militia Form B. 313 | |
| Medical Report for Invalid* " B. 227. | |
| Statement of Man's Account on Transfer and Last Pay Certificate, " D. 877. | |
| *Only if discharged "Medically unfit." | |

N. B.—In the case of a man discharged by purchase, the date and number of Deposit Receipt with amount of same is to be noted hereon.

Additional Certificate in the case of a Soldier who takes his discharge on his own Request.

Statement of Service.

Confirmation of Discharge.

H.A.F.

collins, Thos.. Sgt. 7589 2ndBn. 649-C-339

Med. & Dec. (Friend) Madam J. Auger.
257 Mullarky Ave.,
Verdun. P. Q.

P. & S. (sister) Mrs. E. Mitchell.
1 Boundary Mews. Boundary Rd.
St. John Wood. London. N.W.
England.

Mem. Cross. (NIL)

Eligible for star Lt Col. 2nd. Bn.
C. Sig. " W.M.
C. Sig. " B.W.M.
m.d.

Mark

#4

54831

✓

Name Collins, T. [✓] ~~THOMAS~~ Rank [✓] Sergeant [✓]

Reg. No. 7589 [✓]

Unit [✓] Second Battalion

25-C-2546

Next of Kin [✓] Canada

| Date | Movement | Place | Casualty | List No. | Notified N/KO. | W.O. List |
|---------|--|----------------------|----------------|-----------------|----------------|-----------|
| | Prev. unoff. rep. P. of W. now unoff. rep. P. of W. & wdd. Hos. Bruges | | Wd. ankle | 58 92 101 | 2. M80 | |
| | Officially repts. P of War at Bruges. Now Off. Rep. P of War at Cologne | | | 107. 187. | M178. | |
| | Moved to Ghendal | | | 328 | | |
| | Now moved to Switzerland Hotel Berthod. - Chateau d'Or. | | | 386 | | P.T.O. |
| | now Repatriated & admitted to:- | | | | | |
| 11-9-17 | 1st Lon. Gen. Hosp. | Canterwell, S. G. S. | G. S. W. ankle | 810 | 11/0050 | 1888 |
| 15-9 | C. C. H. Beauwood | | Do | 814 | | 2107 |

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|----------|--|-------|-----------------|-------------|--------------------|-----------|
| 17-10-17 | Invalided to Canada, Ex: C.C.H. Bearwood NE. | | G.S.W. Ankle.R. | 317 | | 933. |

Registrar, Canadian Convalescent Hospital,
 HOSPITAL,
 Bear Wood, Wokingham, Berks.

A. & D.
 CARD

AT

A. & D. No.

9867

PL. OF ACTION

7589

RANK

Sgt

UNIT

2nd Bann.SICK OR
WOUNDED

NAME

Collins T.

AGE

42

RELIGION

R.C.

PLACE IN HOSPITAL

Bunk 125B

DIAGNOSIS

Shrap pt lig

ADMITTED

14 SEP 1917

FROM

London Gen

DISCHARGED

TO

TRANSFERRED

17 OCT 1917

~~Wickdale Hospital 30 Liverpool~~

SERVICE AT HOME

12

IN FIELD

12 Canada

RESULTS

J.W.

REMARKS.

NAME Collins, J. Thomas.

RANK AND CORPS Lce. sergt. 2nd Batt.

CABLE

NATURE OF CASUALTY

NO. 1688

FOLL.

| NO. | DATE | NATURE OF CASUALTY |
|----------|----------|---|
| 6. 999 | 11/5/15. | Missing. |
| 6. 2519 | 24/6/15. | Prev. rep. missing, now unoffic. rep P. of. W. at Brugge. Germany. |
| M. 80 | 6/7/15. | Prev. rep. unoffic. P. of. W. now unoff. P. of. W. & wounded in Hosp. at Brugge. Belgium. (wound, ankle) |
| M. 128 | 13/7/15. | Prev. rep. unoffic. P. of. W & wounded, now offic. P. of. W. Bruges, Belgium. |
| M. 6055. | 14-9-17. | Prev. rept. P. of W. interned Switzerland, now repatriate & Adm. to 1 st London Gen. Hosp. St. Gabriel's. College Camberwell. London S.E. Sept 17 th 17 yrs, ankle. |

LIST No.

HOSPITAL

DATE OF
ADMISSION

REMARKS

58

reported from Base

Missing ✓

92.

Prev. rep. missing,
now unoffic. rep. P. of W.
Brugge, Germany ✓

101.

Prev. unoffic. rep. P. of W.
now unoffic. rep. P. of W.
& wounded in Hosp. at
Bruges, Belgium.

107.

Wd. ankle. Doing well
Prev. unoffic. rep. P. of W.
& wounded at Hos. Bruges
Now offic. rep. P. of W. at
Bruges ✓

1

off. rep. P. of W. at Bruges.

see card 7

NAME Collins Thomas.

H. Q. FILE No. 649-C-339.

REG'TL. NO. 1589.

RANK AND CORPS Lieut. Surgt. 2nd. Batt.

CABLE

NO. DATE

NATURE OF CASUALTY

| | | |
|------|----------|--|
| J356 | 23-10-17 | Sailed from Liverpool for Canada per the Naples Argway on the 17th Oct. 1917 Ship. W.R.ley |
|------|----------|--|

Letter
from
O.C.M.H. Co. Co.

| | |
|---------|--|
| 3.12.17 | Died at the Royal Victoria Hospital, Montreal, at 70'clock, Sunday morning, Dec. 2nd., double pneumonia, secondary to septic arthritis of rt. ankle. |
|---------|--|

LIST No.

HOSPITAL

AL

REMARKS

187

Stop list Oct 15th

Prev. offic. rep. P of W.
at Bruges, now offic.
rep. P of W. at Cologne
and wounded.

Correct to Feb. 29/16

G.S.W. Rt. Foot!

2328

Prev. Reported Officially
P of W at Coln now moved
to Stendal

9386.

Prev. rept. off. p. of W. at Stendal
now moved to Switzerland.

B10.

Prev rept P of W interned in Switzerland now repatriated
and admitted to 1st hand then Hosp Camberwell &

B14.

1st London Gen. Camberwell
Can. Conv. Bearwood Wokingham

15-9-17. G.S.W. Ankle (East Ont.) E.A.

B47

Can. Conv. Bromley Kent

17-10-17

(6)

Number 7589 Rank Lt/Col

Surname COLLINS

Christian Names Thomas

Unit 2nd Cav Div Theatre of War France

Dates of Service 7-10-14 11-2-17 17-10-17

Remarks

Latest Address Madam J. Auger (friend) 257 Mullarkey Ave Verdun P Q

Roll No. B Page 313

B
L

46910 rem

AUG 26 1921

1582

Serjt. Alfred Thomas Collins

90 Madam General

369...A Wellington
Montreal Pt. St. Charles

Military Hospitals O. C. A. Unit MAJOR, Commissions Command.

2/12/19

20

19-11-17

In case of any
thing happening
to me on this
forthcoming operation
to be held by Doc
Dalzey at J.M. Hall
I leave all my
personal estate &c
absolutely to
Mr. Arger of
368 A. Wellington
sswd
Alfred Thomas Collins

NAME

REGT'L No.

H. Q. FILE No. 649.

RANK AND CORPS

FOLLOWS

CABLE

NO.

DATE

NATURE OF CASUALTY

No.

FOLLOWS

LIST No.

HOSPITAL

DATE OF
ADMISSION

REMARKS

| | | | |
|------------------|------------------|----------|---|
| 273. | M.H. le. le. "a" | 3-11-17 | Posterior I.P. YN left |
| 284 | " " | 13-11-17 | I.P. YN left |
| 296 | " " | 29-11-17 | Trans YN left to R. U. H. |
| 298 ^R | M.H. 66 Montreal | 2-12-17 | Deceased double pneumonia 7am. R. U. H. |
| 308 | " " | 2/12/17 | Disch from H M |

No. *17589* Name *Collins, T. 7/corp.* Sqn., Batty., } Date of } G.C. } Service or }
 or Company } enlistment } Badges } Proficiency Pay } *5479*
 Date of last entry in } No. and date } Period not reckoning towards } Sheet No. } Signature O.C. } Character }
 Company Conduct Sheet } of last drunk } freedom from extra fine } Company, etc. }

| Place | Date of offence | Rank | Cases of drunkenness | Offence | Names of Witnesses | Punishment awarded | Date of award or of order dispensing with trial | By whom awarded | Remarks |
|-----------------|-----------------|------|----------------------|--|-------------------------------------|---|---|---------------------------------|--|
| <i>Bearwood</i> | <i>24-9-17</i> | | | <i>Overstaying pass from 12 noon 24-9-17 until 3 P.M. 2-10-17</i> | <i>R.S.M. Barlow Sgt Rogers</i> | <i>Remanded for O.C. Forfeits 9 days pay by Royal Warrant 3-10-17</i> | | <i>R.S. Woodhouse Major</i> | <i>W. Williams Capt. Adjutant 2nd Bn</i> |
| | | | | <i>HOSPITAL REPRESENTATIVE, CANADIAN CONVALESCENT HOSPITAL, BEARWOOD PARK WOKINGHAM.</i> | | | | | |
| | | | | <i>INVALIDED TO CANADA FOR FURTHER MEDICAL TREATMENT</i> | | | | | |
| | | | | <i>9 of war</i> | | | | | |

LIEUT:
FOR LT: COL: I/C RECORDS: C.O.M.F.

Army Form B. 122

46
REG. NO.

2737
75789

NAME
(SURNAME FIRST)

Collins, J.

RANK

Sgt

CORPS

2nd Bn "A" unit

AGE

42

SERVICE

✓

NAME OF HOSPITAL

R. V.

PLACE

Montreal

DATE OF ADMISSION

29-11-17

DISEASE

Edw. Rt. Leg

DISCHARGE

OPERATION

✓

DISCHARGED TO DUTY

- Died. 2-12-17 -

TRANSFERRED TO

DISCHARGED BY MEDICAL BOARD

REMARKS

A series of 15 horizontal dashed lines for writing.

Surname

Christian Name or Names

Reg. No.

Collins,

J.

7589

Rank

Unit

Co.

Troop

Batty.

1/ Sgt.

2 Batt. CO.

Hospital

Date of Admission

Transferred

1. London Genl Cameron

Hosp.

11.9.17

Can Genl. Bearwood

Hosp.

15.9.17

Hosp.

Hosp.

Diagnosis

Wound ankle, Doing well

(1)

A.S.W R. foot

Later Diagnosis (if changed)

GW ankle. L.

(2)

(3)

Additional Diagnoses, if more than one state present

now Repatriated + admitted to X.

Dis to Canada per. H.S. Araguaya from

DISPOSITION

L. Pool. 17-10-17.

Date

Invalided to Canada 17.10.17

REMARKS

A.M.D. 2 DEPT.

Bch. of D.G.M.S. O.M.F.C. London

101
Unofficially prisoner of War at
Bruges, Belgium.

Previously officially
reported P. of W. at Bruges.
now off. reported P of W and
wounded. at Cologne.
Previously off P. of War. at Cologne
now moved to Steudal
now moved to Switzerland

L.L. 6 July 1915
C.L. 15.10.15. 187

Ch. 6.4.16 # 2/328

Ch. 17.6.16 # 2/386

14.9.17 B18.

19.9.17 B14

27.10.17 B47-2.

EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.

Casualty Form—Active Service.

Regiment or Corps 2nd Bn. C.E.F.

Regimental No. 7589 Rank Plt. Lt. Name Collins Thomas

Enlisted (a) 22-9-14 Terms of Service (a) Period of War Service reckons from (a) 22-9-14

Date of promotion to } present rank } Date of appointment } to lance rank } Numerical position on } roll of N.C.Os. }

Extended — Re-engaged — Qualification (b) —

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B, 213, Army Form A, 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B, 213, Army Form A, 36, or other official documents. |
|----------|--------------------|--|---------|---------------|--|
| Date | From whom received | | | | |
| 14.3.15 | OC 2 Bn | To be corporal " Lance Sgt. | ~ | 6.3.15 | AA3-213. (14) |
| 2-5-15 | Op. 2nd Bn | Missing Operations to 26.4.15 | Field | 22-26/4/15 | B 213 <i>[Signature]</i> |
| 11.5.15 | CD 58 | Missing | Base | 22-26 4/15 ON | CAPT. OFFICER in RECORDS CANADIAN SECTION G. H. Q. |
| 24.6.15 | W.O. | Unoff. Prisoner of War | Bruges | | O.N.C.D. 92 |
| 6.7.15 | C.D. 101.2 Bn | Unoff. Prisoner & wounded in hosp. | Bruges | | ON. Wounded Ankle doing well |
| 13.7.15 | " 107 " | Officially Prisoner of War at | Bruges | | O.N.Y. Pt. II 21-2 Bn. 17.7.15 |
| 15.10.15 | " 187 " | " " " " wounded | Cologne | no date given | F.S.D. Rt. Foot. |
| 6.4.16 | " A328 " | " " " moved to | Stendal | | |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.
 (b) e.g., Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---------|-----------------------------|--|------------------------|---------|--|
| Date | From whom received | | | | |
| 17.6.16 | CDA 386 2 nd Bn. | Offic. Prisoner of War Moved to | Switzerland | | |
| 13.9.17 | ED.R. | Now Repatriated & adm. 1st. London Gen. Hosp. | Camberwell | 11.9.17 | EL.B. 10 |
| 18.9.17 | EDR. | Trans. Can. Conv. Hosp. | Bear Wood Wokingham | 15.9.17 | EL.B. 114 |
| 18.9.17 | ESLD. | Posted from 2 nd Bn. | Seaford | 11.9.17 | Pt. II 190. |

INVALIDATED TO CANADA FOR
FURTHER MEDICAL TREATMENT

HOSPITAL REPRESENTATIVE.
CANADIAN CONVALESCENT HOSP
BEARWOOD PARK, WOKINGHAM

Col Myers LIEUT.
FOR LT: COL: I/C RECORDS, C.O.M.F.

Rank and Name Collins, Thomas

2/Sgt.

Regimental No. 7589

Name and Address of Next-of-kin

Unit 2nd Battn.

J. Auger

Date of enlistment Sept. 22, 1914

369a Wellington Point St. Charles,

Place of birth England

Montreal, Que.

Married (Yes or No) No

Date and place of discharge

If in Permanent Force

Reason for discharge

Character on discharge

N/E. R. B. No. 5000

File R.L.

Category Cam MU

Promotions or appointments

N E. R B Serial No

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place | Date | REMARKS Taken from Official Documents |
|----------|--------------------|--|---------|---------------|--|
| Date | From whom received | | | | |
| | | Embarked | | | |
| 21-3-15 | O. b. 2nd | h/spe to corporal | Rouen | 6.3.15 | Pt II - 4. |
| 18.4.15 | " | Corpl. to h/Serjt. | " | 26.3.15 | " - 8 |
| 11.5.15 | C. D. 58 | missing | Base. | 22.26.15 | O.N. 10.12 |
| 16.5.15 | h. 2nd | repta missing & LOS. | Rouen | 22.26.15 | |
| 24.5.15 | no. 0. | Unoff. Prisoner of war. | Bruges. | | O.N. C.D. 92. |
| 6.7.15 | CD101 - 2nd | Unoff. Prisoner wounded in hospital | Bruges | | O.N. wound Ankle, doing well |
| 13.7.15 | "107 | officially Prisoner of War at | Bruges | | O.N. & Pt II - 21-2nd/ser 17.7.15 |
| 15.10.15 | "187 | " " " " Wounded, Cologne | | No date given | C. S. W. Pt. Foot. |
| 6.4.16 | "A328 | " " " " Wound to Stendal | | | |
| 17.6.16 | "A386 | " " " " " Switzerland | | | |
| 13-9-17 | E.O.R. | Now Repatriated and Admitted to 1st London General Hosp. Camberwell | | 11-9-17 | C. L. B10 |

MX
24/6/21 M J.

CD101

6.
En 24767

4

B

| Report | | Record of promotions, reductions, transfers, casualties, etc, during active service. The authority to be quoted in each case. | Place | Date | REMARKS Taken from Official Documents |
|----------|-----------------------|---|---------------------------------|----------------------------------|--|
| Date | From whom received | | | | |
| 18.9.17 | E.O.R. | Trans. Can. Conv. Hosp Bear Wood | Wokingham | 15.9.17 | EL B. 14 |
| 18.9.17 | E.O.R. | Pos. from 2" Bw. | Seaford | 11.9.17 | Pt II 190 |
| 26.10.17 | E.O.R. | Invalided to Canada ex Can Conv. Hospital | Wokingham | 17.10.17 | EL B. 47 F.S.W. Rt Ankle Lt/Sgt |
| 2.1.18 | Dis. Defol. E.O.R. | To Convalescent Home. Ceases to be shown in H. of Pl. S.O.S. Inval ^d to Canada | ind ^d 4. Monthend | 25/10/17 | GR 391 |
| | | | Seaford | 17 ¹⁰ / ₁₇ | Pt II-32 |

No. 7589

RANK

Sgt.

NAME

Collins, T. E.

T. O. S.

UNIT

56th Regt. (Leagar Rifles)

M. D. 3.

| PAID FROM | PAID TO | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. | |
|--------------|------------|---------------------|---|-----------|
| | | | PARTICULARS | AUTHORITY |
| 1914 | 1914 | | | |
| Aug. 17. | Aug. 20 | ✓ | | |
| Aug. 21 | Aug. 21 | ✓ | | |
| Aug. 22 | Sep. 21 | ✓ | | |
| Sep. 22 | Oct. 31 | ✓ | now shown on 2 nd Pn. pay list | |

UNIT SAILED
OCT 3 1914

CHARGE.

Army Form B. 252.
(See King's Regulations.)

Can. Conv. Hospital. Bear Wood

BATTERY
SQUADRON
TROOP or
COMPANY

CHARGE against No. *7589* *Sergt Collins T. 2nd Batt*

| Place | Date of Offence | Offence | Names of Witnesses | Punishment awarded | By whom awarded |
|------------------|-----------------|---|--------------------------------------|---|--------------------------|
| <i>Bear Wood</i> | <i>24-9-17</i> | <i>Overlapping pass from 12 noon 24-9-17 until 3.30 2-10-17</i> | <i>R.S.M Barlow Sergt Rogers</i> | <i>Remanded for O.C. forfeits 9 days pay by Royal Warrant. 3-10-17.</i> | <i>Blwodehouse Major</i> |

W. H. M. / W. H. M. Capt.

Commanding Battery, Squadron, Troop or Company.

ATTESTATION PAPER.

No.

Sergt.
4589

Folio.

⊗

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS).

1. What is your name?..... Collins Thomas
2. In what Town, Township or Parish, and in what Country were you born?..... St John Wood Middlesex Eng.
3. What is the name of your next-of-kin?..... J. Anger
4. What is the address of your next-of-kin?..... 369A Wellington St St-Charles Montreal Can.
5. What is the date of your birth?..... 7th Nov 1874
6. What is your Trade or Calling?..... Lineman
7. Are you married?..... No
8. Are you willing to be vaccinated or re-vaccinated?..... No
9. Do you now belong to the Active Militia?..... Yes
10. Have you ever served in any Military Force?.. 12 years Royal Irish Fus.
If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement?..... Yes
12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE?..... Yes

Thomas Collins (Signature of Man).
 [Signature] (Signature of Witness).

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, Thomas Collins, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date, Valcartier, 22nd September 1914. Thomas Collins (Signature of Recruit)
 [Signature] (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, Thomas Collins, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date, Valcartier, 22nd September 1914. Thomas Collins (Signature of Recruit)
 [Signature] (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act. The above questions were then read to the Recruit in my presence. I have taken care that he understands each question, and that his answer to each question has been fully entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at this day of 1914.

Valcartier, 22nd September 1914. [Signature] (Signature of Justice)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

(Approving Officer)

Lt-Col

2nd Batt
106 Regt

Description of Thomas Collins on Enlistment.

Apparent Age... 40 years 3 months.
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Height... 5 ft. 7 1/2 ins.

4 scar marks
Tattoo crown on left arm

Chest measurement { Girth when fully expanded... 38 ins.

{ Range of expansion... 3 1/2 ins.

Complexion... Ruddy

Eyes... Dark

Hair... Dark

Religious denominations. { Church of England.....
Presbyterian.....
Wesleyan.....
Baptist or Congregationalist.....
Other Protestants.....
(Denomination to be stated.)
Roman Catholic...
Jewish.....

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him*... fit... for the Canadian Over-Seas Expeditionary Force.

Date... 7. 9. 1914.

Place... Valcartier

L. A. Beiron
Capt Ame
Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

Thomas Collins... having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

..... (Signature of Officer)

Date Valcartier 22nd September 1914 1914.

D. J. ...
Lt.-Col.

MEDICAL HISTORY SHEET.

7589

Surname Collins (Collins) Christian Name ThomasExamined on 7 day of Sep. 1914
at Valcartier Camp.
Approved by [Signature]
Rank Quartermaster M.O.Birthplace { City or Town
CountyApparent age 21.0 years 3 months
Trade or occupationHeight 5 Feet 7 1/2 Inches.
Weight _____ Lbs.Chest measurement { Minimum 34 1/2 inches.
Maximum expansion 38 inches.

Physical development

Small-Pox Marks

Vaccination Marks { Arm Right Left
Number 4

When Vaccinated last

(a) Marks indicating congenital peculiarities or previous disease Tattoos. Coronet on l. arm(b) Slight defects but not sufficient to cause rejection
Date Result EXAMINED FOR RE-ENGAGEMENT
M.O.
M.O.
M.O.
M.O.
M.O.
M.O.
M.O.
M.O.
M.O.
M.O.Enlisted on 22 day of Sept. 1914 at V. Cartier

| | CORPS. | REG'TL NUMBER. | HABITS. | DATE. |
|----------------------|---------------|----------------|---------|-------|
| Joined on enlistment | <u>2nd Bn</u> | <u>7589</u> | | |
| Transferred to.. .. | | | | |

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION. | DATE. | DISEASE. | RESULT. |
|----------------------|----------------|-----------------------|--------------------|
| <u>Bearwood Park</u> | <u>6/10/17</u> | <u>Geo. (Rt Leg.)</u> | <u>[Signature]</u> |

CANADIAN

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

M. F. B. 313.
5 M-8 14.
H. Q. 1772-39-5301

Entries in Red Ink made from
Attestation Sheets.

1915/15 R.M. Shaw
for D. D. M. S.

13 SEP 1917
M.O.
M.O.
M.O.
M.O.
M.O.
M.O.
M.O.
M.O.
M.O.
M.O.
M.O.
M.O.
M.O.
M.O.
M.O.
M.O.
The Medical History Sheets of all men preceding overseas, must be returned by the Officer commanding their unit to the Record Office when they leave England.
Colonel In Charge of Records,
Canadian Contingents, London.

Christian Name

Surname

| STATION. | Date of Arrival at the Station. | DATES OF | | | | | | DISEASE. | Number of days in Hospital. | Remarks on nature of the disease: how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer. | | |
|---|---------------------------------|--------------------------|-------|------|--------------------------|-------|------|---|-----------------------------|--|---|--|---|
| | | Admission into Hospital. | | | Discharge from Hospital. | | | | | | | | |
| | | Day | Month | Year | Day | Month | Year | | | | | | |
| St LONDON GENERAL HOSPITAL | | 11 | 9 | 17 | 13 | 9 | 17. | G.S.W. Rt Leg IX + ↳ S W Rt-leg | 2. | Trans. to Wokingham. by weak & purple ankle stiff wounds healed - G.B. Fair. There is a scar 2 inches right leg about 4" below knee joint & another on other side ankle joint. Legs sore & painful on walking. Foot stiff. Ankle joint very stiff. Condition does not improve. | <i>Selin Stewart</i> Major, R.A.M.C. (T.) REGISTRAR 1st LONDON GENERAL HOSPITAL. <i>J. Harris</i> | | |
| Bear Wood. | | 13 | 9 | 17 | | | | Shrap. Rt Leg. | | | | | |
| INVALIDED TO CANADA FOR FURTHER MEDICAL TREATMENT | | | | | | | | J. Sturmer M.D. HOSPITAL REPRESENTATIVE, CANADIAN CONVALESCENT HOSPITAL, BEARWOOD PARK, WOKINGHAM. | | | | | |
| "ARAGUAYA." | | 17 | 10 | 17 | 27 | 10 | 17 | - do - | | | | | |
| Montreal Que, G.N.C.H. | | 13 | 11 | 17 | 39 | 11 | 17 | Anky:rt.ankle joint.Talipes | 16 | Discharged to Clearing Station for transfer to the R.V.H. for treatment with Autoginuous vaccine. | | | <i>J. Harris</i> |
| Royal Victoria Hosp. | | 29 | 11 | 17. | 2 | 12 | 17 | Pneumonia. Died 7. A.M. secondary Septic arthritis of ankle. | 4 | Died. | | | <i>J. W. Patterson</i> M. O. i/c of Troops Royal Victoria Hosp |

Reserved for M.H.C.

Regt. No. **7589** Rank **Sgt.** Surname **GOLLINS** Christian Name **THOMAS**
 Unit or Corps—(a) Overseas from United Kingdom **2nd. Bn.** (b) In United Kingdom
 Born at—Town **London** County or Province _____ Country **England**
 Date of Birth—Day **7th.** Month **November** Year **1874** Age **43** yrs. _____ months.
 Joined at **Pescott, Ont.** Date **1915**
 Former Trade or Occupation **Machinist**

Permanent marks or peculiarities that will serve for future identification :—

Tattoo mark on left arm.

Height—feet **5** inches **9** Colour of eyes **Brown**
 Signature of Soldier (for identification purposes) _____

Medical Report.

The answers to the questions below are to be filled in by the Officer in medical charge of the case. He will carefully discriminate between the soldier's unsupported statements and the evidence as recorded in the medical or other military documents bearing on the case. He will plainly state the existence of any of the disability prior to the soldier joining for the present war.

1. **DISABILITY** (State the actual disabling conditions as distinguished from the diseases or injuries from which they resulted). (Follow the official nomenclature as far as possible.)

Group the disabilities, placing those resulting from separate causes in separate groups.

- Disabilities Group (a) **SHRAPNEL RIGHT LEG.**
- Disabilities Group (b) _____
- Disabilities Group (c) _____

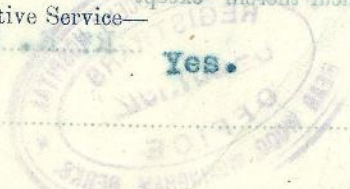
2. **CAUSE OF DISABILITY.** (Follow the official nomenclature in stating the disease or injury.)

| | Disease or injury to which the disability is due. | Place of origin. | Date of origin. |
|-------------------------------|---|------------------|--------------------|
| (i.) As to Group (a) above. | SHRAPNEL RIGHT LEG | YPRES | APR. 23/15. |
| (ii.) As to Group (b) above. | | | |
| (iii.) As to Group (c) above. | | | |

NOTE.—By Active Service is meant Service with the Colours in Canada, United Kingdom, or elsewhere during the present war (since August 4th, 1914).

3. Is the disability due to disease contracted or injuries received prior to Active Service ?
 (i.) As to Group (a) above ? **No.** If yes, has Active Service aggravated it ?
 (ii.) As to Group (b) above ? _____ If yes, has Active Service aggravated it ?
 (iii.) As to Group (c) above ? _____ If yes, has Active Service aggravated it ?

4. Is the disability due to disease contracted or injuries received while on Active Service—
 (i.) As to Group (a) above ? **Yes.**
 (ii.) As to Group (b) above ? _____
 (iii.) As to Group (c) above ? _____



Reserved for M.H.C.

5. If a cause of disability was an injury received on Active Service, was it received—

(i) While on duty? **Yes.** (ii) While off duty? **No.** Rank **No. 7588** Regt. No. **7588**

(iii) Was a Court of Inquiry held? **No.** (iv) Where? **United Kingdom** (v) When? **From United Kingdom** Unit or Corps? **United Kingdom**

(vi) Opinion of the Court? **County of London** Home at **London** Province **London**

6. HISTORY OF THE CASE. (State concisely the essential points of the history, noting the entries made on the Medical History Sheet and other records.)

On Apr. 23rd. 1915 while at Ypres was wounded in right leg and taken prisoner by Germans. Was taken to Cologne and from there to other camps. Came to Switzerland May 30th. 1916. Came to Bearwood Hosp. Sept. 13th. 1917.

Permanent marks or peculiarities that will serve for future identification: **Tattoo mark on left arm.**

7. PRESENT CONDITION. (Give previous and present weight if likely to indicate progress of disability.)

General Condition of Patient **fair.** There is a scar on under side right leg about four inches below knee joint and another scar on outer side ankle joint. Legs sore and painful on walking, foot stiff, ankle joint very stiff. **Medical condition does not improve.**

The answers to the questions below are to be filled in by the Officer in medical charge of the case. He will carefully examine the soldier's unassisted statements and the evidence as recorded in the medical or other military documents bearing on the case. He will plainly state the existence of any of the disabilities prior to the soldier joining for the present tour.

1. DISABILITY (State the actual disabling conditions as distinguished from the diseases or injuries from which they resulted.) Follow the official nomenclature as far as possible.

8. OPERATION. (i) Was one performed? **Yes.** (ii) If so, state what. **Remove shrapnel and for drainage.** (iii) Was one advised and declined? **No.**

NOTE.—Loss of teeth on or immediately after Active Service should be attributed thereto unless there is evidence to the contrary.

9. (i) Is there loss or decay of teeth attributable to Active Service? **Not applicable**

| Place of origin | Disease or injury to which the disability is due. | (i) As to Group (a) above. |
|-----------------------|---|----------------------------|
| (ii) If so, describe. | | |

| 10. DO YOU RECOMMEND:— | | (ii) As to Group (b) above. |
|--|-------------|------------------------------|
| (a) Fit for duty? | No. | |
| (b) Fit for base duty? | No. | |
| (c) Invalid to Canada? | Yes. | (iii) As to Group (c) above. |
| (d) Discharge from the Service as permanently unfit? | No. | |

Date of Report **Oct. 6th. 1917.** Signed **J. T. Lewis, Capt.** Officer in medical charge of case.

Station **London** If yes, has Active Service suggested in? **No.**

I have satisfied myself of the general accuracy of the above Report, and concur therein except **None**

R. H. Woodhouse, Major Officer i/c Hospital **Strike out one of these.**

Dated at **Bearwood** Station, on **10th Oct. 1917.**

* Delete if inapplicable.



Proceedings of a Medical Board on the Soldier mentioned in Part I

Clear and decisive answers are to be given to all questions. Such terms as "may," "perhaps," "probably," "possibly," are not to be employed. Disability due to causes arising on Active Service is to be clearly shown in order that the Pensions Authorities may deal with the case properly.

11. Is the disability fully indicated in Part I. (1)? No.
If not, indicate it. Ankylosis of right ankle.

12. Is the cause of the disability fully indicated in Part I. (2)? Yes.

13. Was the disability caused or aggravated by— (a) Negligence of the Soldier? No. (b) Misconduct of the Soldier? No.

14. THE ENTIRE DISABILITY.—Without regard to his regular occupation, to what extent is his capacity lessened at present for earning a full livelihood in the general market for untrained labour? (Estimate at none, 10%, 20%, 30%, 40%, 50%, 60%, 70%, 80%, 90%, or 100%.) Not applicable

15. THE PENSIONABLE DISABILITY.—see Part I. (3). Aggravation on Active Service of a disability existing previous to joining is to be included in the estimate. What part of the entire disability estimated next above in (14) is due to causes arising during Active Service? (Estimate at none, 1/8, 1/4, 1/2, 3/4, or all.) Not applicable

16. Permanency of the Pensionable Disability estimated next above in (15). (i) Is it permanent? Not applicable (ii) If not permanent, what is its probable minimum duration (in months)?

17. If an operation was advised and declined, do you consider the refusal to have been unreasonable? Not applicable

18. Remarks. Only very slight passive movement in right ankle, no active movement. Much bony thickening about joint - wounds well healed. Is able to walk a mile.

19. Recommendation :—(a) Fit for duty? No. (b) Fit for base duty? No. (c) Invalid to Canada? Yes. (d) Discharge from service as permanently unfit? No.

Classification for the Military Hospitals Commission.

Date of Board 6/10/17.

President.

Station Bearwood

Signatures of the Board. J. D. Ananson, Capt. C.A.M.C. R. P. Borden, Capt. C.A.M.C.

Approved [Signature]

A.D.M.S. CANADIANS, LONDON AREA, LONDON, 8 OCT 1917 191

Dated at ... Captain C.A.M.C., Station for A.D.M.S. Canadians, London Area.

Proceedings of the Pensions and Claims Board on the Soldier mentioned in Part I.

The Pensions and Claims Board, Canadian Expeditionary Force, assembled at

on the _____ day of _____ 1917

Members of the Board :—

11. Is the disability fully indicated in Part I. (1) ?

12. Is the cause of the disability fully indicated in Part I. (2) ?

13. THE ENTIRE DISABILITY.—Without regard to his regular occupation, to what extent is his capacity lessened at present for earning a full livelihood in the general market for untrained labour ?

14. THE PENSIONABLE DISABILITY.—see Part A. (3). Aggravation on Active Service of a disability existing previous to joining is to be included in the estimate.

15. Permanency of the Pensionable Disability estimated next above in (14).

16. If not permanent, what is its probable minimum duration (in months) ?

17. If an operation was advised and declined, do you consider the refusal to have been unreasonable ?

18. Remarks.

Only very slight passive movement in right ankle, no active movements. Each bony prominence about joint - wounds well healed. Is able to walk a mile.

19. Recommendation :—(a) Fit for duty ? (b) Fit for base duty ? (c) Invalid to Canada ? (d) Discharge from service as permanently unfit ?

Date of Board _____ 1917

Signatures of the Board: J. D. Anderson, Capt. C.M.C., R. P. Borden, Capt. C.M.C.

Station: A.D.M.S. CANADIANS, LONDON AREA, LONDON. Station: A.D.M.S. CANADIANS, LONDON. Station: A.D.M.S. CANADIANS, LONDON.

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING
DAILY RATE OF PAY AND ALLOWANCES

REGT. NO. 758

M. OR S.

| | | | | | |
|-------------------------------|----------------|--------------------------------|----------------|-----------|---|
| NEXT OF KIN | RELATIONSHIP | PARTICULARS | EFFECTIVE DATE | AUTHORITY | ORIGINAL UNIT C.E.F. |
| ADDRESS | | J.O.S. to "A" Unit - M.P.H. | | 1-12-17 | 2nd |
| | | | | | PLACE OF ATTESTATION |
| | | | | | DATE OF ATTESTATION |
| IS SEPARATION ALLOWANCE PAID? | DATE EFFECTIVE | | | | ASSIGNED PAY \$ |
| TO WHOM PAID | RELATIONSHIP | | | | PAYABLE TO |
| ADDRESS | | | | | ADDRESS |
| | | | | | |
| | | | | | STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE |
| | | | | | DISCHARGED <i>Deceased</i> |

BALANCE FROM PREVIOUS ACCOUNT

| MONTH | PAY AND F.A. | | | OTHER CREDITS | | | TOTAL CREDITS | | ACQUITTANCE ROLLS | | | | | | CASH PAYMENTS | | | | | | ASSIGNED PAY | | REGI-MENTAL CHARGES | | | |
|-------|--------------|------|--------|---------------|----|----|---------------|-----|-------------------|------------|------|------------|------|------------|---------------|------------|----|------------|----|------------|--------------|----|---------------------|----|----|--|
| | NO. OF DAYS | RATE | AMOUNT | \$ | C. | \$ | C. | \$ | C. | COL. NO. 1 | | COL. NO. 2 | | COL. NO. 3 | | COL. NO. 1 | | COL. NO. 2 | | COL. NO. 3 | | \$ | C. | \$ | C. | |
| | | | | | | | | | | NO. | DATE | NO. | DATE | NO. | DATE | \$ | C. | \$ | C. | \$ | C. | | | | | |
| | | | | | | 29 | 20 | | | | | | | | | | | | | | | | | | | |
| | | | | | | 73 | 20 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 102 | 40 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |

Other charges
11 92

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING
DAILY RATE OF PAY AND ALLOWANCES

REGT. No. **7589** RANK *L/Sgt.* NAME (IN FULL) **GOLLINS THOS.**
ORIGINAL UNIT C.E.F. *2nd Bn.* IF IN P.F. WHAT UNIT? (BLOCK LETTERS SURNAME FIRST)

| | | | | | | |
|---|------------------|-----------------------------|----------------------|----------------|--|-----------|
| PARTICULARS <i>T.O.S. to 2nd Unit - M.D.A.</i> | EFFECTIVE DATE | AUTHORITY <i>1-12-17</i> | PLACE OF ATTESTATION | TRANSFERRED TO | DATE | AUTHORITY |
| | | | DATE OF ATTESTATION | TRANSFERRED TO | DATE | AUTHORITY |
| | | | ASSIGNED PAY \$ | DATE EFFECTIVE | | |
| | | | PAYABLE TO | RELATIONSHIP | ANY CHANGE IN ASSIGNEE OR ADDRESS | |
| ADDRESS | | | | | | |
| STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE | | EFFECTIVE | | | | |
| DISCHARGED | PLACE | DATE | REASON | AUTHORITY | IF ENTITLED TO POST DISCHARGE PAY | |
| | <i>Deceased.</i> | <i>2-11-17</i> | | | | |

| ACQUITTANCE ROLLS | | | CASH PAYMENTS | | | ASSIGNED PAY | | REGI-MENTAL CHARGES | | OTHER CHARGES | | TOTAL DEBITS | | BALANCE | | PARTICULARS OR REMARKS | | |
|-------------------|------------|------------|---------------|------------|------------|--------------|----|---------------------|----|---------------|----|--------------|----|---------|-------|------------------------|----|---|
| COL. NO. 1 | COL. NO. 2 | COL. NO. 3 | COL. NO. 1 | COL. NO. 2 | COL. NO. 3 | \$ C. | | \$ C. | | \$ C. | | \$ C. | | \$ C. | \$ C. | | | |
| NO. DATE | NO. DATE | NO. DATE | \$ | C. | \$ | C. | \$ | C. | \$ | C. | \$ | C. | \$ | C. | \$ | | C. | |
| | | | | | | | | | | | | | | | | | | <i>1.80 9 days forfeit P.D.A. should be</i> |
| | | | | | | | | | | | | | | | | | | <i>11.70 chgd. as 9-90.</i> |
| | | | | | | | | | | | | | | | | | | <i>15.47 cost of damages in Switzerland</i> |
| | | | | | | | | | | | | | | | | | | <i>refunded by Swiss Government See M.D.</i> |
| | | | | | | | | | | | | | | | | | | <i>10-15-2-30-15-9</i> |
| | | | | | | | | | | | | | | | | | | <i>61.65 Adv. of Pay Advance in Switzerland</i> |
| | | | | | | | | | | | | | | | | | | <i>not prev chgd. Adv. Voucher 8830</i> |
| | | | | | | | | | | | | | | | | | | <i>11.56 Adv. Switzerland July Aug Sep 1916</i> |
| | | | | | | | | | | | | | | | | | | <i>29.20 unpaid monies of 8 of War Gen. Red Cross</i> |
| | | | | | | | | | | | | | | | | | | <i>PM 9.3965 G.Y.M. 882</i> |
| | | | | | | | | | | | | | | | | | | <i>73.20 Adv. made by Swiss Government</i> |
| | | | | | | | | | | | | | | | | | | <i>refunded author A.S. 101-8</i> |
| | | | | | | | | | | | | | | | | | | <i>15-1-19 & 15-2-19</i> |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | <i>90.48</i> |
| | | | | | | | | | | | | | | | | | | <i>11.92</i> |
| | | | | | | | | | | | | | | | | | | <i>Credit reverts to Public funds.</i> |
| | | | | | | | | | | | | | | | | | | <i>23-10-19. A.S.</i> |
| | | | | | | | | | | | | | | | | | | <i>Credit spent 11/21</i> |
| | | | | | | | | | | | | | | | | | | <i>[Signature]</i> |



Lt Name *Collius Thomas*

Regimental No. *7589*
 Unit *2nd Reg*
 Date of enlistment *22-9-24*
 Place of " *Freeport*
 Married (yes or no) *no*
 Amount of pay assigned monthly \$ *nil.*
 To whom payable

Name and address of next-of-kin *G. P.O.*
Memorandum Que
M.B. 28-10-17, Camp Amby,
 Date and place discharged
 Reason for discharge
 Character on discharge
649. G-339

Araguaya 25¹⁰ 17

Gate D III HQ

Ob 5351-M. & D. 6880.

| Date | | PAY | | Field Allowance | | Other Credits | Total Credits | Voucher | | Cash Payments | Assigned Pay | Other Charges | Total Debits | Remarks, Casualties, etc. |
|--------------------------|--------------------------|-------------|-----------|-----------------|-------------|---------------|---------------|---------------------------|--------|---------------|--------------|---------------|--------------|---|
| From | To | No. of Days | Rate | Amount | No. of Days | | | Rate | Amount | | | | | |
| <i>30⁹ 17</i> | <i>30⁹ 17</i> | <i>62</i> | <i>15</i> | <i>7130</i> | <i>62</i> | <i>15</i> | <i>930</i> | | | | | | | <i>E.L.P. Co. C. D. Italicas R.P. unit on 23¹¹ 17 Showing of Ad 130¹¹ 17 Rfd to A-unit.</i> |
| | | | | | | | | <i>65742</i> | | | | <i>110-</i> | | |
| | | | | | | | | <i>73802</i> | | | | | | |
| | | | | | | | | <i>73802</i> | | | | | | |
| | | | | | | | | | | | | | | <i>Gr. Bal. brot forward 62802</i> |
| | | | | | | | | <i>62802</i> | | | | | | <i>Sup. L. P. Co. Gr. Balance 6202 62802</i> |
| | | | | | | | | | | | | | | <i>Sup. L. P. Co. 'A' Unit. 14/2/18</i> |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | <i>Gr. Bal. brot forward 62622</i> |
| | | | | | | | | <i>62622</i> | | | | | | <i>Sup. L. P. Co. 'A' Unit 19/7/18</i> |
| | | | | | | | | <i>Gr. Bal. For 61162</i> | | | | | | <i>Gr. Balance 61162 62622</i> |
| | | | | | | | | <i>Gr. Bal. For 61162</i> | | | | | | <i>S. Z.P.C. f. C.P.M.</i> |
| | | | | | | | | <i>Gr. Bal. For 59615</i> | | | | | | <i>S. Z.P.C. f. C.P.M.</i> |
| | | | | | | | | <i>59615</i> | | | | | | <i>S. Z.P.C. f. C.P.M.</i> |
| | | | | | | | | <i>Gr. Bal. For 59615</i> | | | | | | <i>S. Z.P.C. f. C.P.M.</i> |
| | | | | | | | | <i>59615</i> | | | | | | <i>S. Z.P.C. f. C.P.M.</i> |
| | | | | | | | | <i>Gr. Bal. For 59615</i> | | | | | | <i>S. Z.P.C. f. C.P.M.</i> |
| | | | | | | | | <i>59615</i> | | | | | | <i>S. Z.P.C. f. C.P.M.</i> |

21/1/17

over

Eugard

NAME COLLINS, Thomas

Regimental No. 7589
 Unit 2nd Bat'n.
 Date of enlistment 22nd Sept., 1914
 Place of birth, England
 Married (yes or no) No
 Amount of pay assigned monthly \$
 To whom payable

Name and address of next-of-kin
 J. Auger,
 369a, Wellington Point, St. Charles,
 Montreal, Que.

Date and place discharged
 Reason for discharge
 Character on discharge

Entered on N.D. Card Index
Checked by J. Gillotson



Canada

| Date | | PAY | | Field Allowance | | | Other Credits | Total Credits | Voucher | | Cash Payments | Assigned pay | Other Charges | Total Debits | Remarks, Casualties, etc. |
|---------------------|----------|-------------|------|-----------------|-------------|------|---------------|---------------|---------|-----|---------------|--------------|---------------|--------------|---------------------------|
| From | To | No. of Days | Rate | Amount | No. of Days | Rate | | | Amount | No. | | | | | |
| 22/9/14 | 31/10/14 | 40 | 1.05 | 42 | 40 | 10 | 4 | 46 | 1 | | 46 | | 45 | | |
| 1/11/14 | 31/11/14 | 30 | 1.05 | 31.50 | 30 | 10 | 3 | 34.50 | 1 | | 35 | | 35 | | |
| 1/Dec | 31/Dec | 31 | 1.05 | 32.55 | 31 | 10 | 3 | 35.55 | 1 | | 35 | | 35 | | |
| 1/Jan | 31/Jan | 31 | 1.00 | 31 | 31 | - | 3 | 34 | 1 | | 32.50 | | 32.50 | | |
| 1/Feb | 28/2 | 28 | 1.00 | 28 | 28 | 10 | 2 | 30 | 1 | | 5 | | 5 | | |
| 1/3 | 31/3 | 31 | 1.05 | 32.55 | 31 | 10 | 3 | 35.55 | 1 | | 10 | | 10 | | |
| 1/4 | 30/4 | 30 | 1.15 | 34.50 | 30 | 15 | 4 | 38.50 | 1 | | 4 | | 4 | | |
| 1/5 | 31/5 | 31 | 1.15 | 35.65 | 31 | 15 | 4 | 40.65 | 1 | | 166.50 | | 166.50 | | |
| 1/6 | 30/6 | 30 | 1.15 | 34.50 | 30 | 15 | 4 | 39.50 | 1 | | | | | | |
| 1/7 | 31/7 | 31 | - | 35.65 | 31 | - | 4 | 40.65 | 1 | | | | | | |
| 1/8 | 31/8 | 31 | - | 35.65 | 31 | - | 4 | 40.65 | 1 | | | | | | |
| 1/9 | 30/9 | 30 | - | 34.50 | 30 | - | 4 | 38.50 | 1 | | | | | | |
| <i>aj. of Crch.</i> | | | | | | | | 577.295 | 17 | | | | | | |
| 1/10 | 31/10 | 31 | - | 35.65 | 31 | 15 | 4 | 40.65 | 1 | | 48.67 | | 48.67 | | |
| 1/11 | 30/11 | 30 | - | 34.50 | 30 | 15 | 4 | 38.50 | 1 | | | | | | |
| 1/12 | 31/12 | 31 | - | 35.65 | 31 | - | 4 | 40.65 | 1 | | | | | | |
| 1/1/16 | 31/1/16 | 31 | - | 35.65 | 31 | - | 4 | 40.65 | 1 | | | | | | |
| 1/2/16 | 29/2/16 | 29 | - | 33.35 | 29 | - | 4 | 37.35 | 1 | | | | | | |
| <i>Carried</i> | | | | | | | | 584.15 | 17 | | 48.67 | | 48.67 | | |

Entered on N.D. Card Index
Checked by J. Gillotson

*Promoted cpl 6/2/15
 2nd Lt ap 1/1/16
 2000 Cash to Southmead
 May 31/1915
 Erroneous entry
 50 debited. This may be credit in
 error. Recredits here. The above
 amt added from deb to 1st Lt Bellows
 See July sheet for correct entry, etc.
 - 40 Lt ap of war 6/101 July 6*



*Carried forward to
 Large Ledger sheet*

48.67
 313.84
 395.47
 1/3/16
bal. fwd

7589 Lt. Sgt. Collins 2. 2 Bm

| Date | | PAY | | Field Allowance | | | Other Credits | Total Credits | Voucher | | Cash Payments | Assigned pay | Other Charges | Total Debits | Remarks, Casualties, etc. |
|--|---------|-------------|------|-----------------|-------------|------|---------------|---------------|---------|------|---------------|--------------|---------------|--------------|---|
| From | To | No. of Days | Rate | Amount | No. of Days | Rate | Amount | | No. | Date | | | | | |
| | | | | 584.15 | | | 69.35 | 5577.70 | | | 313.84 | | | 313.84 | 395.43 bal. fwd. |
| 1/21/16 | 3/13/16 | 31 | 1.15 | 35.65 | 31 | .15 | 4.65 | 295.43 | | | | | | | |
| <p><i>Balance carried forward to large ledger sheets</i></p> | | | | | | | | | | | | | | | |
| 1/4/16 | 30/4/16 | 30 | " | 34.50 | 30 | " | 4.50 | 435.73 | | | 2.43 | | | 2.43 | 2.43 a/c payment G.R.K. |
| 1/5/16 | 31/3/16 | 31 | " | 35.65 | 31 | " | 4.65 | 472.30 | | | 2.43 | | | 2.43 | 2.43 c.R.K. Pymt. May June. |
| | | | | | | | | 510.17 | | | 2.43 | 505 | | 7.48 | " |
| | | | | | | | | | | | 50 | | | 2.43 | 45.05. 101 days 1/16/16 pay 2.43 |
| | | | | | | | | | | | 2.43 | | | 2.43 | auth. Obs 2. Od. Dec. 1915 |
| | | | | | | | | | | | | | | | £10.5.6 ER to M & E. Mitchell London AR. 2.18.17-16 |
| | | | | | | | | | | | | | | | |
| | | | | 619.80 | | | | 74 | 5577.74 | | 313.84 | | | 313.84 | 4435.73 br. bal. to N.H. |

Checked
8/13/17

CASUALTIES, PROMOTIONS, &c.

P. 559. MARRIED OR SINGLE

Single

PLACE OF BIRTH

England

NAME AND ADDRESS OF NEXT OF KIN

J. Auger

269th Wellington Point, St. Charles, Montreal

RELATIONSHIP OF NEXT OF KIN

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY \$

EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

| PARTICULARS | EFFECTIVE DATE |
|---------------------------------|----------------|
| <i>Pris of War</i> | <i>3/2</i> |
| <i>Repatriated Pris. of War</i> | <i>11/9/17</i> |
| | |
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| | |
| | |

| ADMISSIONS TO HOSPITAL, &c. | | | |
|-----------------------------|-----------------|----------|------------------|
| DATE ADMITTED | DATE DISCHARGED | V. OR A. | NAME OF HOSPITAL |
| | | | |
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EXTRACTS FROM

| # ROCK SALT | NO. |
|-------------|-----|
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OF 191

OFFICER COMMAND

FOR DELIVERIES TO BE MADE ON THE FOLLOWING DAY

| DATE | PAY | | | FIELD ALLOWANCE | | | WORKING OR SPECIAL PAY | | | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE RECEIPTS | | |
|-------------|-------------|------|----|-----------------|------|----|------------------------|------|----|----------------------|---------------|---------------|----------------------|---|---|
| | No. OF DAYS | RATE | | No. OF DAYS | RATE | | No. OF DAYS | RATE | | | | | 1 | 2 | 3 |
| | | \$ | C. | | \$ | C. | | \$ | C. | | | | | | |
| <i>1916</i> | | | | | | | | | | | | | | | |
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Bal for food from Small Sheet 5577 749 57 39

Apl 30 34 50 15 4 50 40 30

May 31 35 65 4 65 40 30

June 30 34 50 4 50 39

July 31 35 65 4 65 40 30

Aug 31 35 65 4 65 40 30

Sept 30 34 50 4 50 39

1/31 Oct 31 35 65 4 65 40 30

1/31 Nov 30 105 80 12 80 119 60

1/28 Feb 28 32 20 28 4 20 36 40

124 10 124 10

Mar 31 40 30 40 30

apl 30 39 39

1207 30 5577 1263 07

AUTHORITY
 6/2101
 6/2010
 13/9/17

REG'L. NO. 7589
 RANK Lance Sgt.
 NAME Collins Thomas.
 UNIT 2 Bn

TRANSFERRED TO pay 2K DATE 17/3/17 AUTHORITY C.L.B.10
 TRANSFERRED TO pay 2 F.C. DATE 21-9-17 AUTHORITY 13-9-17
 TRANSFERRED TO pay 2 L. DATE 30-9-17 AUTHORITY Bw.13/9/17
 TRANSFERRED TO Dis. to Gen. DATE 7-10-17 AUTHORITY
 TRANSFERRED TO No Bch DATE ✓ AUTHORITY ✓



PERMANENT FORCE ALLOWANCES
 PLACE OF ATTESTATION
 DATE OF ATTESTATION 22nd. Sept. 1917.
 ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE
 PAYABLE TO RELATIONSHIP

ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE
 PAYABLE TO RELATIONSHIP
 STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) EFFECTIVE REASON

DISCHARGE DATE AND PLACE 29. 9. 17. Can. REASON AND AUTHORITY Starwood 13/9/17 7/10/17
 Repatriated Prisoner of War

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)
 ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

Entered on N.E. Card Index
 Checked by J. Hillotson

Suisse
 Germany

DISTANCE ROLLS
 3 4
 DATE NO. DATE NO. DATE

| DATE | CASH PAYMENTS | | | | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE | | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---------|---------------|------|-----|------|--------------|---------------|--------------|---------|-------|--------------------------|-------------------------|---------|
| | NO. | DATE | NO. | DATE | | | | CREDIT | DEBIT | | | |
| | | | | | | | 31384 | 43573 | | | | |
| | | | | | | | 243 | 47230 | | | | |
| | | | | | | | 243 | 51017 | | | | |
| | | | | | | 505 | 748 | 54169 | | | | |
| | | | | | | | 243 | 52956 | | | | |
| | | | | | | | 243 | 56743 | | | | |
| | | | | | | | 243 | 60400 | | | | |
| | | | | | | | 243 | 64187 | | | | |
| 675 AR | | | | | | | 729 | 100- | | | | |
| 22/4/16 | | | | | | | 244 | 25- | | | | |
| | | | | | | | | 2433 | | | | |
| | | | | | | | | 743 | | | | |
| | | | | | | | | 244 | | | | |
| 1123 | | | | | | | | 2676 | | | | |
| 23/3/17 | | | | | | | | 67668 | | | | |
| | | | | | | | | 244 | | | | |
| | | | | | | | | 54983 | | | | |
| | | | | | | | | 71324 | | | | |
| | | | | | | | | 505 | | | | |
| | | | | | | | | 54983 | | | | |

101- full pay @ 5¢
 565- 6hs #2 Oct-Dec 1915
 7-10-5-6 to Mrs Mitchell London

20.11.1 to Mrs Mitchell
 29.9.17 £5-2-9 Mrs Mitchell 14/2/17

Remit to CRX Self.

Sailed per S/S "Araguaya" 17/17

Small
 Ledger Sheet

7589. L/Sgt Collins. J.

| DATE | PAY | | FIELD ALLOWANCE | | WORKING OR SPECIAL PAY | | | | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS | | | | CASH PAYMENTS | | | | |
|---------|-------------|-------|-----------------|----|------------------------|------|--------|----|----------------------|---------------|---------------|-------------------|------|-----|------|---------------|------|-------|---|---|
| | NO. OF DAYS | RATE | AMOUNT | | NO. OF DAYS | RATE | AMOUNT | | | | | 1 | | 2 | | 3 | | 1 | 2 | 3 |
| | | | \$ | C. | | | \$ | C. | | | | NO. | DATE | NO. | DATE | NO. | DATE | | | |
| May 31 | 132 | 40.30 | 1207.30 | | | | | | | 5577 | 1263.07 | | | | | 2674 | 50 | 31389 | | |
| June 30 | 39 | | | | | | | | | | 39 | | | | | | | | | |
| July 31 | | 40.30 | | | | | | | | | 40.30 | | | | | | | | | |
| Aug 31 | | 40.30 | | | | | | | | | 40.30 | | | | | | | | | |
| Sep 20 | | 26 | | | | | | | | | 26 | | | | | | | | | |
| Sept. 9 | | 19.70 | | | | | | | | | 1190 | | | | | | | | | |
| | | | | | | | | | | | 1187 | | | | | | | | | |

Voucher 611 3.5/17 134 15.5/17

3 11/8/17

| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFER. PAY | SEP. ALLCE. ENG. | MONTH | PARTICULARS | CR. 1 | |
|--------------|-------------|-------|-------|---|-------|-------|-------|-------|---------|------------|------------------|-------|--|-------|--|
| begin | Bal fwd | | | | | | | | 832.62 | | | 1919 | Unspent monies of P. of W. per Gen. Cav. Recd. Lt. P. M. G. dep. 3965 P.V. M. 852 - 3/4. | | |
| Nov. | | | | Adm. forfeiture in Sept. 9 days Chappa as 9 th should be 11.7 th | | 1.80 | | | | | | | | | |
| | | | | AR 769 11.4.17 Blood | 97.33 | | | | 733.49 | | | | | | |
| | | | | | 97.33 | 1.80 | | | | | | | | | |
| Jan. | | | | W. 656. damage Chgs. S's. ans. 14.60 | | | | | | | | | | | |
| | | | | Dpn AR 856. Wokingham 2/10. 4.87 | | | | | | | | | | | |
| | | | | 921 2/9 73.00 | | | | | 641.02 | | | | | | |
| | | | | | 92.47 | | | | | | | | | | |
| | | | | Balance transferred to N. E. Branch. | | | | | | | | | | | |
| March 1918 | | | | Cost of damages in Switzerland #23559 | | | | | | | | | | | |
| | | | | U# 33 96.61/9 | | | | | 15.47 | | | | | | |
| | | | | Transd to "Canada Disc'ge a/c" | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| May 1918 | | | | advances of pay while interned in Switzerland etc. from Oct/16 to May 17: 8 months 5.07 | | 40.56 | | | | | | | | | |
| | | | | June 10 4.97 | | 4.97 | | | | | | | | | |
| | | | | July 17 5.07 | | 5.07 | | | | | | | | | |
| | | | | Aug 17 5.37 | | 5.37 | | | | | | | | | |
| | | | | Sept 17 5.68 | | 5.68 | | | | | | | | | |
| | | | | | | 61.65 | | | | | | | | | |
| | | | | Transd to "Canada Disc'ge a/c" | | | | | | | | | | | |
| June | | | | adv. of pay while interned in Switzerland 1/20 11 months of July 1916 1.42 | | | | | | | | | | | |
| | | | | do Aug 1916 5.07 | | | | | | | | | | | |
| | | | | do Sept 1916 5.07 | | | | | | | | | | | |
| | | | | Transd to "Canada Disc'ge a/c" RD | | | | | | | | | | | |
| July 18 1918 | | | | | | | | | | | | | | | |
| | | | | Bal. transd to Pay in C. 11.56 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | Transd to "Canada Disc'ge a/c" RD 11.56 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

Nil

April 19

Nil

Nil

| ENTRIES | | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE | | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---------|-----------|--------------|---------------|--------------|---------|-------|--------------------------|-------------------------|---------|
| 3 | 4 | | | | CREDIT | DEBIT | | | |
| 1384 | 15420 | | 505 | 54983 | 713 | 24 | | | |
| 142 | 50 244 | | | 5386 | 699 | 68 | | | |
| | | | | | 738 | 68 | | | |
| | | | | | 778 | 98 | | | |
| 25 | 25 | | 25 | 794 | 28 | | | | |
| 26 | 23164 | | | 820 | 28 | | | | |
| | | | | 831 | 98 | | | | |
| | | 133 | 133 | 832 | 62 | | | | |
| | | 990 | 990 | 832 | 62 | | | | |

Repatriated 6/13/10
 13-9-17. 22 years +
 Pay 25. 21-9-17.
 Trans. Pay 2 L. Dist. Com. 30-9-17
 For 9 Ba. Pay Rtd 3/10/17
 2.33 em. in Exch. July 1915
 (\$50.00 unawaited)
 11.87 Sub. Def. Pay 31. 7. 17

| CR.1 | CR.2 | PARTICULARS | DR.1 | DR.2 | DR.3 | DR.4 | BALANCE |
|------|-------|---|------|------|------|------|---------|
| | 2920 | O.N. 7501 Ref. 7/26 Trans. to "Canada" Disco go 4/0 | 2920 | | | | 2920 |
| | 7320 | Advances made by Swiss Govt 10 8/0 | 7320 | | | | 7320 |
| | 2109 | | | | | | 2109 |
| | 10240 | | | | | | 10240 |

DEPT. MEMOR. REN'D... EFFECT...
 DISCHARGED TO... DATE 29/9/17
 PAYBOOK VERIFIED 9/10/17
 Cr. BAL 657.42 L.P.C. REN'D 9/10/17
 AUTHY. Starwood 13/17 7/10/17

Repatriated Prisoner of War.
 Checked H. D. Williams.
 Suppl. L.P.C. rend 3rd Cr Bal \$655⁶³
 Aug. 19/18. - 641.02
 L.P.C.

30 L.P.C. Cr. Bal. 625.⁵⁵ 29/4/18 w/for 1/10
 11 L.P.C. Cr. Bal. 563.⁹⁰ 6/6/18 w/for 1/10
 50 L.P.C. Cr. Bal. 332.34 14/7/18 w/for 1/10
 Cdo. N. 13/2/19
 D N " 29/7/19
 Cdo. N. 14/1/19 13.20
 D. N. " "