

REGIMENTAL DOCUMENTS

NAME **ADAMS JAMES ANDREW**

REGT. NO. **M 445239** UNIT

H. Q. FILE NO. **1596**

**S**

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DATE RECEIVED

TO WHOM FORWARDED

DATE FORWARDED

M. F. W. 2505  
REFERENCE

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**DEATH**

Category



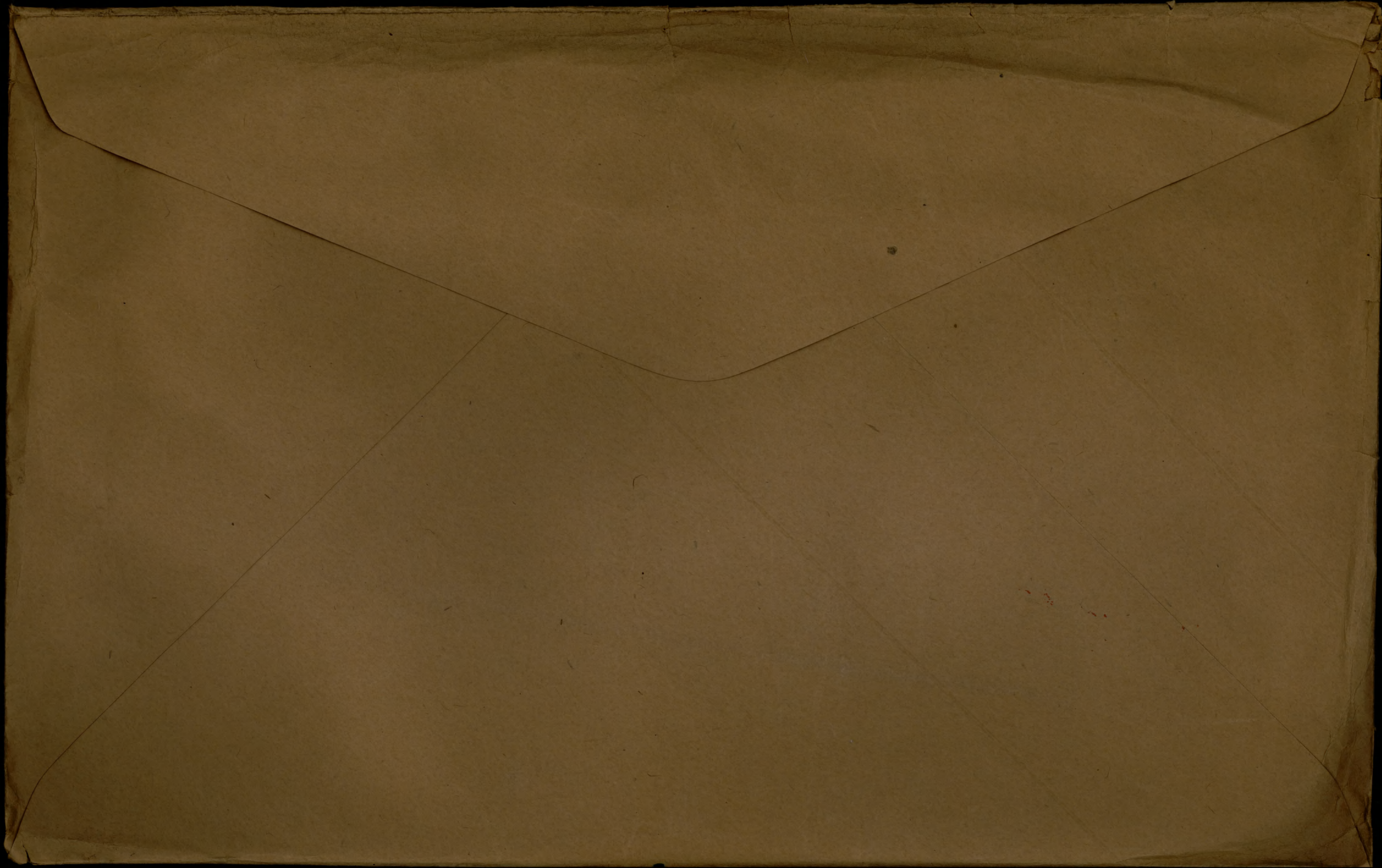
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*M. X. 11. 2. 20 15*



*original*

445239

# ATTESTATION PAPER.

No. *2/215239*

Folio.

## CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

### QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS)

1. What is your name? *James Andrew* ~~Andrew James Adams~~
2. In what Town, Township or Parish, and in what Country were you born? *Keewatin, Ont.*
3. What is the name of your next-of-kin? *Mrs. Donald F. Adams (Mother).*
4. What is the address of your next-of-kin? *Matapedia, Que.*
5. What is the date of your birth? *24th March, 1893.*
6. What is your Trade or Calling? *Laborer.*
7. Are you married? *No.*
8. Are you willing to be vaccinated or re-vaccinated? *Yes.*
9. Do you now belong to the Active Militia? *No.*
10. Have you ever served in any Military Force?  
If so, state particulars of former Service. *12th Dragoons 1 yr.*
11. Do you understand the nature and terms of your engagement? *Yes.*
12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE? *Yes.*

*J. A. Adams* (Signature of Man).  
*A. J. Brooks* (Signature of Witness).

### DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, ~~Andrew James Adams~~ *James Andrew*, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date: *16th July 1915*  
*J. A. Adams* (Signature of Recruit)  
*A. J. Brooks* (Signature of Witness)

### OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, ~~Andrew James Adams~~ *James Andrew*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date: *16th JULY* 191*5*  
*J. A. Adams* (Signature of Recruit)  
*A. J. Brooks* (Signature of Witness)

### CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.  
 The above questions were then read to the Recruit in my presence.  
 I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at *Sussex* this *16* day of *July* 191*5*.

*A. J. Brooks* (Signature of Justice)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

*A. J. Brooks* (Approving Officer)

*James Andrew*  
Description of ~~Andrew James~~ **Adams** on Enlistment.

Apparent Age **22** years **4** months.  
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height ..... **6** ft. .... ins.

Chest measurement { Girth when fully expanded ..... **39** ins.  
Range of expansion ..... **36** ins.

Complexion ..... **Light** .....

Eyes ..... **Blue** .....

Hair ..... **Brown** .....

Religious denominations. { Church of England .....  
Presbyterian ..... **Yes** .....  
Wesleyan .....  
Baptist or Congregationalist .....  
Other Protestants .....  
(Denomination to be stated.)  
Roman Catholic .....  
Jewish .....

**CERTIFICATE OF MEDICAL EXAMINATION.**

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* ..... *fit* ..... for the Canadian Over-Seas Expeditionary Force.

Date ..... **16<sup>th</sup> July** ..... 191**5** .....

*E. Moore*

Place ..... **Cam Sussex N. B.** .....

*Major Allen*

Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

**CERTIFICATE OF OFFICER COMMANDING UNIT.**

*James Andrew*  
**Andrew James Adams** ..... having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

*M. Kilpatrick Lt. Col.*  
..... (Signature of Officer)  
**O. C. 55<sup>th</sup> Bn C. I. # 1**

Date ..... **SEP 1 1915** ..... 191**5** .....

ORIGINAL

1314

MEDICAL HISTORY SHEET.

ORIGINAL

Surname Adams Christian Name Andrew James

Examined on 22 10th of July 1915 at Camp Sussex N.B. Birthplace City or Town Keewatin County Ont.

Approved by [Signature] Rank Major, A.M.C. M.O

Apparent age 22.4 Trade or occupation Laborer Height 5 Feet Inches Weight Lbs. Chest measurement Minimum 36 inches Maximum expansion 39 inches Physical development Fair Small-Pox Marks

Table with columns: Date, Fit or Unfit, EXAMINED FOR RE-ENGAGEMENT. Includes a stamp: 20 JUN 1917

Vaccination Marks Arm Right Left Number

Table with columns: Date, Result, VACCINATIONS. Includes handwritten entries: 7/17/16, [Signature]

When Vaccinated last (a) Marks indicating congenital peculiarities or previous disease

(b) Slight defects but not sufficient to cause rejection

Table with columns: Date, Result, ANTI-TYPHOID INOCULATIONS, ETC. Includes handwritten entries: 8/3, 8/16, 20-7-17, G.A.B., J.P.B.

Enlisted on day of 191 at

Table with columns: Corps, REG'TL NUMBER, HABITS, DATE. Includes handwritten entries: 55th Batt. CEF, 445239, 40th Bn, 5th C.M.R., 23rd RESERVE BATT. C.E.F., JUL 6 1916

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

Table with columns: STATION, DATE, DISEASE, RESULT. Includes handwritten notes: g. J. [unclear] [unclear] [unclear]

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective ; the date and cause being stated on next page.

J.M.O

CANADIAN

Surname Adams Christian Name Andrew James

| STATION.  | Date of Arrival<br>at the<br>Station. | DATES OF                    |       |      |                             |       |      | DISEASE.                       | Number<br>of days<br>in<br>Hospital. | Remarks on nature of the disease : how induced : if mild or severe : if completely recovered from ; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature<br>of Medical Officer.   |
|---|---------------------------------------|-----------------------------|-------|------|-----------------------------|-------|------|--------------------------------|--------------------------------------|--|------------------------------------|
|   |                                       | Admission<br>into Hospital. |       |      | Discharge<br>from Hospital. |       |      |                                |                                      |  |                                    |
|   |                                       | Day                         | Month | Year | Day                         | Month | Year |                                |                                      |  |                                    |
| D.R.S. No. 8 C.F.A)                                     |                                       | 27                          | 11    | 16   | 2                           | 12    | 16   | G.S.W. both Legs<br>& left Arm |                                      | Rep. from Base rejoined Unit.<br>Duplicate Medical History Sheet<br>posted to here. <i>mes</i>   | A271-A276 GJ                       |
| Conv. Camp No. 10 C.F.A.                                |                                       | 2                           | 12    | 16   | 6                           | 12    | 16   | do                             |                                      |  | A301                               |
| Mill Rd Infy at<br>1 <sup>st</sup> W. G. Hosp Liverpool |                                       | 15                          | 6     | 17   | 10                          | 7     | 17   | h.s.w scalp                    | 27                                   | Transferred to Woodcote<br>Park, Epsom.  | <i>W. S. Paul m.b.</i>             |
| m.b. H Epsom  |                                       | 10                          | 7     | 17   | 16                          | 7     | 17   | do                             | 7                                    | Recovered no defects<br>now fit A11111   | <i>R. B. Fisher<br/>Capt Camb.</i> |
|   |                                       |                             |       |      |                             |       |      |                                |                                      | Duplicate Medical History Sheet<br>posted to here. <i>F.S.</i>   |                                    |

Casualty Form—Active Service.

Regiment or Corps 55th. Battn. Canadians "A" Coy.

Regimental No. 445239 Rank Pte. Name Adams, James Andrew

Enlisted (a) 7-7-15 Terms of Service (a) Duration of War Service reckons from (a) 7-7-15

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N.C.Os. }

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) Revis machine gun at C.M.B. 25-4-16.

| Report |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B, 213, Army Form A, 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B, 213, Army Form A, 36, or other official documents. |
|--------|--------------------|--|-------|------|--|
| Date   | From whom received |  |       |      |  |

|          |                    |   |               |          |                                     |
|----------|--------------------|---|---------------|----------|-------------------------------------|
|          |                    | Embarked, Canada.                                   |               | 30-10-15 | (Quebec)                            |
| 13-11-15 | Adj 55             | Disembarked<br>To be a/c/corporal with pay of rank. | England.      | 9-11-15  | (Plymouth)                          |
| 18-11-16 | "                  | To be a/c/capt with pay of rank.                    | Bramshott.    | 13-11-15 | (Authority D.O. 192. 13-11-15)      |
|          | O.C. 55 Bn         | Transferred to 40th Res Bn England. 6.7.16          | Westenhanger  | 18-4-16  | (Authority D.O. 94. 18-4-16)        |
|          | 269/16 O.C. B.S.D. | Transferred to 5/1st Overseas Battalion, 27-9-16.   | G.W. Anderson |          | Auth. B.S.D. Reinforcements.        |
| 8-7-16   | O.C. 40th          | Taken on strength Stonecliffe                       |               | 6.7.16   | Bn D. Part II #250<br>#1496<br>#250 |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g., Signaller, Shoering Smith, etc., etc., also special qualifications in technical Corps duties.

CERTIFIED CORRECT  
 CAN. RECORDS LONDON  
 26 OCT 1916

445239 *Pte Adams J A*

| Report  |                        | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place          | Date    | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---------|------------------------|--|----------------|---------|--|
| Date    | From whom received     |  |                |         |  |
| 27.9.16 | O.C. 40                | S.O.S. on train to 5 <sup>th</sup> O.M.R.  | Caerzars Camp. | 27.9.16 | Pt II D.O. 350<br>Lieut. for Colonel i/c Records, C.E.F.                           |
|         | O.C.C.B.D.             | Landed in France. Taken on strength <del>and</del> 5 <sup>th</sup> Cdr ml Bn. 28/9/16  |                |         | Nom. Roll d/ Pt II D.O. 53 18/10/16  |
|         | do.                    | Field 14/10/16   |                |         | Nom. Roll d/ 14/10/16  |
|         | O.C. 2nd Bn            | Arrived unit for duty 17/10/16   |                |         | B. 213 d/ 21/10/16 DCS 186 a 11/12/16  |
| 2/12/16 | 8 C7A                  | Y.W. legs & R arm (S) To   | D.R.S.         |         | 27/11/16 a 36 DCS 186 a 11/12/16   |
| 3/12/16 | 10 C7A                 | B.W. do do (acc) To  | Con Camp       |         | 2/12/16 a 36 DCS 186 a 18/12/16  |
| 15-1-17 | Unit                   | Rejoined unit  | Field          |         | 6-12-16 Letter. RT 115/1401. Dec 198   |
| 24-2-17 | "                      | App't Lance Corporal   | "              |         | 18-2-17 B 213. Pt II 21 3/3/17.  |
| 17.3.17 | "                      | Promoted Corporal  | "              |         | 13.3.17 B 213. Pt II 32 23/4/17.   |
| 7-4-17  | "                      | App't Lance Sergeant   | "              |         | 4-4-17 B 213. Pt II O 220 26 16/4/17.  |
| 9.5.17  | "                      | S. W Head.   | "              |         | 6.6.17 B 213. DCS 248.   |
| 15.5.17 | 20 Gent                | G.S.M. Head, Invalided Wounded & posted to 2 <sup>nd</sup> Quebec Regiment Depot Chertsey.   | St/S Brighton  | 15/6/17 | H 3083/A 8042 Pt II - do. of. 23/4/17.   |
| 8.6.17  | 20 Gent.               | G.S.M. head. Ser.  | 20 Gent.       | 8.6.17  | H 3034/H 2615.   |
| 23.6.17 | 1 <sup>st</sup> Que Rd | S.O.S from 5 <sup>th</sup> Cdr ml Bn   | Shoreham       | 15.6.17 | Pt II Do 96.   |

*[Signature]*  
 Lieut. for Lt.-Col., A. A. G.  
 Canadian Section, G. H. Q. 3rd Echelon, B. E. F.

Lieut.  
 for Colonel i/c Records, COM 7



**Casualty Form—Active Service.**

Regiment or Corps <sup>55<sup>th</sup> Bn.</sup> 5<sup>th</sup> C.M.R.

Regimental No. 445239 Rank 1<sup>st</sup> Lt Name Adams—James Andrew

Enlisted (a) 16-7-15 Terms of Service (a) Dur of War Service reckons from (a) 16-7-15

Date of promotion } \_\_\_\_\_ Date of appointment } \_\_\_\_\_ Numerical position on }  
 to present rank } \_\_\_\_\_ to lance rank } \_\_\_\_\_ roll of N.C.Os. }

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) habover

| Report  |                                 | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place           | Date            | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|---------------------------------|--|-----------------|-----------------|--|
| Date  | From whom received              |  |                 |                 |  |
| <u>20/7/17</u>  | <u>23<sup>rd</sup> Res. Bn.</u> | <u>Taken on from 1<sup>st</sup> C.B.D.</u>   | <u>Shoreham</u> | <u>14/7/17</u>  | <u>Pt II D.O. 198</u>  |
| <u>5.10.17</u>  | <u>23rd. Res. Battalion</u>     | <u>Posted to 5th. C.M.R.</u>   | <u>Shoreham</u> | <u>4.10.17</u>  | <u>D.P. 11 O. 275</u>  |
| <p><u>W. H. Chalmer</u><br/>                     Lieut. and Adjutant,<br/>                     23rd. Canadian Reserve Battalion</p> |                                 |  |                 |                 |  |
| <u>6-10-17</u>  | <u>C.B.D.</u>                   | <u>Landed in France and taken on strength of 5th. C.M.R.</u>   |                 | <u>6-10-17</u>  | <u>N.roll. Pt.2.No.94.d/11-10-</u>   |
| <u>9-10-17</u>  | <u>"</u>                        | <u>Left for C.C.R.C.</u>   | <u>Field</u>    | <u>9-10-17</u>  | <u>N.roll.</u>   |
| <u>13/10/17</u>   | <u>Unit.</u>                    | <u>Joining Unit.</u>   | <u>"</u>        | <u>13/10/17</u> | <u>23213</u>   |
| <u>10/10/17</u>   | <u>56 RC.</u>                   | <u>705.</u>  | <u>63 RC.</u>   | <u>10/10/17</u> | <u>2 Roll</u>  |
| <u>21.10.17</u>   | <u>2 Stab.</u>                  | <u>63rd High Sq.</u>   | <u>2 Stab.</u>  | <u>21/10/17</u> | <u>23/233</u>  |
| <u>7.11.17</u>  | <u>"</u>                        | <u>Died of Wounds (Received in Action).</u>  | <u>2 Stab.</u>  | <u>6/11/17</u>  | <u>N 10 21 of 7/11/17 file Kt. 11/20154</u><br><u>file 105 12/11/17</u>            |

CERTIFIED COPY  
 15 OCT 1917  
 CAN. RESERVE BATTALION

J. H. ... for Lt.-Col. A. A. G.  
 Canadian Section, G. H. Q. 3rd Echelon, B. E. F.

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g., Signaller, Shoering Smith, etc., etc., also special qualifications in technical Corps duties.

| Report |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|--------|--------------------|--|-------|------|--|
| Date   | From whom received |  |       |      |  |
|        |                    |  |       |      |  |

Rank <sup>(O.R.O.) 7-1-16.</sup> ~~Pte.~~ <sup>L/Cpl. Adj. Capt. a/cpl</sup> Name ADAMS, Andrew James

Reg'l No. 445239

R-122.

Unit 55th Bn. If in perm. Corps, }  
What Unit? }

Married or Single Single.

Place and Date of Enlistment Sussex, 16th July, 1915.

Place of Birth Keewatin, Ont.

Name and Address, Next-of-Kin Mrs. Donald F. Adams,  
Matapedia, Que.

Relationship Mother.

Assigned Pay Monthly \$ Payable to

Relationship

N/E. R.B. No. 9888  
File R.L.  
Category *PofW*

Separation Allowance \$ Payable to

Relationship

Discharge, Date and Place

Reason

*L.Sol.*

Character

| Report          |                       | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place                      | Date              | REMARKS<br>Taken from Official Documents |
|-----------------|-----------------------|--|----------------------------|-------------------|--|
| Date            | From whom received    |  |                            |                   |  |
|                 |                       | <i>Arrived in England.</i>   |                            | <i>9 NOV 1915</i> |  |
|                 |                       |  | <i>Per. S.S. Corsician</i> |                   |  |
| <i>13-11-15</i> | <i>Adj. 55th Batt</i> | <i>Appointed L/Cpl</i>   | <i>Bramshott</i>           | <i>13-11-15</i>   | <i>Pt II order 192.</i>                  |
| <i>18-4-16.</i> | <i>Do.</i>            | <i>To be Adj. with pay of rank</i>   | <i>Westenhanger</i>        | <i>18-4-16.</i>   | <i>Pt II 94</i>                          |
| <i>13.5.16.</i> | <i>do.</i>            | <i>Returned from Command.</i>  | <i>Diligate.</i>           | <i>13.5.16</i>    | <i>✓ 117.</i>                            |
| <i>9.4.16</i>   | <i>✓</i>              | <i>A.O.S. 7 Trans to 40th Bn</i>   | <i>S. Cliff</i>            | <i>6.4.16</i>     | <i>✓ 167</i>                             |
| <i>10.7.16.</i> | <i>Adj. 40th</i>      | <i>On Command to 104th Bn for<br/>O.R. duties Instr.</i>   | <i>"</i>                   | <i>9.7.16.</i>    | <i>" 181</i>                             |
| <i>8.7.16.</i>  | <i>"</i>              | <i>Taken on strength.</i>  | <i>"</i>                   | <i>6.7.16.</i>    | <i>" 180</i>                             |
| <i>3-8.16</i>   | <i>"</i>              | <i>Attd to C + B. for Duty Attd to 40th PBR.</i>   | <i>"</i>                   | <i>3-8.16</i>     | <i>" 202.</i>                            |
| <i>3-8.16</i>   | <i>"</i>              | <i>leave to be shown on Com 104</i>  | <i>do</i>                  | <i>3-8.16</i>     | <i>" 202.</i>                            |
| <i>27.9.16.</i> | <i>"</i>              | <i>Attd on trans to 5th CMR C/3 Caesars Camp.</i>  | <i>"</i>                   | <i>27.9.16</i>    | <i>" 250</i>                             |
| <i>14.3.17</i>  | <i>26 Res Batt</i>    | <i>Reverts to Rank on proceeding of Seas.</i>  | <i>"</i>                   | <i>27.9.16</i>    | <i>Pt II S.O. 60</i>                     |

A.F.B. 103 CHECKED

4 - OCT 1918

| Report   |                    | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place       | Date     | REMARKS<br>Taken from Official Documents                              |
|----------|--------------------|--|-------------|----------|---|
| Date     | From whom received |  |             |          |   |
| 18.10.16 | 5. Cav. R.         | T.O.S.   | Field.      | 28.9.16  | Pt. D. O. 53  |
| 15.12.16 | ---                | Adm Divisional Rest Sta (8 CFA)  | ---         | 27.11.16 | CLA 271. GSW Both Leg Left arm <sup>87</sup>                          |
| 22.12.16 | ---                | Adm Convalescent Camp. (O CFA)   | ---         | 2.12.16  | CLA 276. 4 --- --- acc.   |
| 31.1.17  | ---                | Reported from Base. Rejoined unit  | ---         | 6.12.16  | CLA 301 --- ---   |
| 3.3.17   | ---                | Appointed Lance Corporal   | ---         | 18.2.17  | Pt. D. O. 21  |
| 3.4.17   | ---                | Promoted Corporal to com establ  | ---         | 13.3.17  | --- 32  |
| 16.4.17  | ---                | Appointed Lance Sergeant   | ---         | 4.4.17   | --- 36  |
| 21.6.17  | ---                | Adm 20. General Hospital   | baniers     | 8.6.17   | BLA 403 GSW Head Sw.  |
| 21.6.17  | ---                | Adm 1st West General Hosp.   | Liverpool   | 15.6.17  | BLB 265. GSW Head Sw.   |
| 23.6.17  | ---                | Luo "W" posted to 2nd Q.R.D.   | Shoreham    | 15.6.17  | Pt. D. O. 60  |
| 23.6.17  | 1st Lieut          | T.O.S. from 5th Bn R.  | ---         | 15.6.17  | Pt. D. O. 96.   |
| 14.7.17  | 5 Bn R             | Trans to 66 Hosp W. Col. Pk.   | Epsom       | 11.7.17  | BLB 280. GSW Head.  |
| 23.7.17  | ---                | Discharged   | ---         | 16.7.17  | BLB 284. GSW Head   |
| 20.7.17  | 23 Res.            | T.O.S. from 1st Lieut R. D.  | Hq Shoreham | 16.7.17  | Pt. D. O. 198 + 1st Lieut Pt. D. O. 120                               |
| 3.10.17  | ---                | S.O.S. on Trans to 5 Bn R  | ---         | 4.10.17  | Pt. D. O. 275. + 5 Bn R Pt. D. O. 94                                  |
| 7.11.17  | 1st Lieut R.       | Adm 2 Staly Hosp. (Dang. G. Ill)   | Abbeville   | 5.11.17  | BLA 56 GSW R High <sup>d. 21.7.17</sup> of 11.10.17                   |
| 9.11.17  | 1st Lieut R.       | Pres Kepta Dangerously Ill<br>Now Died of Wounds   | ---         | 7.11.17  | Also D.O. 195 (12.11.17)<br>BLA 58. GSW R High 1 Ch. A 63<br>15.11.17 |

Rank *1st Lt.* Name **ADAMS, Andrew James**

Reg'l No. **445239**

Unit **55th Bn.**

If in perm. Corps,  
What Unit?

Married or Single **Single.**

Place and Date of Enlistment **Sussex, 16th July, 1915.**

Place of Birth **Keewatin, Ont.**

Name and Address, Next-of-Kin **Mrs. Donald F. Adams,**

**Matapedia, Que.**

Relationship **Mother.**

Assigned Pay Monthly \$ **20<sup>00</sup>**

Payable to **Mrs D. F. Adams**

**Matapedia Quebec,**

**Canada**

Relationship **Mother**

Separation Allowance \$

Payable to

Relationship

Discharge, Date and Place

Reason

Character

| Date  |        | PAY         |                 |        | Field Allowance |      |        | Other Credits | Total Credits | Voucher |      | Cash Payments | Assigned pay | Other Charges | Total Debits | Balance | Remarks, Casualties, etc |
|-------|--------|-------------|-----------------|--------|-----------------|------|--------|---------------|---------------|---------|------|---------------|--------------|---------------|--------------|---------|--------------------------|
| From  | To     | No. of Days | Rate            | Amount | No. of Days     | Rate | Amount |               |               | No.     | Date |               |              |               |              |         |                          |
| Nov 1 | Nov 12 | 12          | 1 <sup>00</sup> | 12     |                 |      |        |               |               |         |      |               |              |               |              |         |                          |
| 1915  | " 13   | " 30        | 1 <sup>05</sup> | 1890   | 30              | 10   | 3      | 10            | 4390          |         |      | 12            | 17           | 20            | 32           | 17      | 11732                    |
| 1915  | Dec 1  | Dec 31      | 31              | 3255   | 31              | 10   | 310    | 1173          | 4738          |         |      | 17            | 03           | 20            | 37           | 03      | 1035                     |
| 1916  | Jan 1  | Jan 31      | 31              | 3255   | 31              | 10   | 310    | 1035          | 46            |         |      | 19            | 46           | 20            | 39           | 46      | 654                      |
|       | Feb 1  | Feb 29      | 29              | 3045   | 29              |      | 290    | 654           | 3989          |         |      | 2             | 44           |               | 29           | 74      | 1015                     |
|       | 1/31   | 3/31        | 31              | 3255   | 31              |      | 310    | 1015          | 4580          | 361     |      | 7             | 30           | 20            | 29           | 73      | 1607                     |
|       |        |             |                 | 15900  |                 |      | 1520   | 10            | 18420         |         |      | 68            | 13           | 100           | 168          | 13      |                          |

BALANCE TRANSFERRED TO NEW LEDGER.

Checked *ha*



2nd. Contingent

MILITIA AND DEFENCE  
ASSIGNED PAY  
OVERSEAS CONTINGENTS

*Paid*

To Whom *Mrs. D. F. Adams,*  
Address *Matapedia,*  
*Que.*

By Whom Assigned *Adams, J. A.*  
Regtl. No. *441239*  
Rank *Pte.*  
Corps *55th Batts. A. Co.*

Rate *\$ 20.00*

NOV 1 - 1915

PAYMENTS

| Month | Year | Cheque No.     | Amt.        | REMARKS                     |
|-------|------|----------------|-------------|-----------------------------|
| Aug.  | 1914 |                |             |                             |
| Sept. |      |                |             |                             |
| Oct.  |      |                |             |                             |
| Nov.  |      |                |             |                             |
| Dec.  |      |                |             |                             |
| Jan.  | 1915 |                |             | <i>Consolidated account</i> |
| Feb.  |      |                |             |                             |
| March |      |                |             |                             |
| April |      |                |             |                             |
| May   |      |                |             |                             |
| June  |      |                |             |                             |
| July  |      |                |             |                             |
| Aug.  |      |                |             |                             |
| Sept. |      |                |             |                             |
| Oct.  |      |                |             |                             |
| Nov.  |      |                |             |                             |
| Dec.  |      |                |             |                             |
| Jan.  | 1916 | <i>X 4517</i>  | <i>20</i> ✓ |                             |
| Feb.  |      | <i>W 6592</i>  | <i>20</i>   |                             |
| March |      | <i>L 10830</i> | <i>20</i>   |                             |
| April |      | <i>N 14243</i> | <i>20</i>   |                             |
| May   |      | <i>P 15151</i> | <i>20</i>   |                             |

0  
11  
12

13

14  
15  
16  
17  
18  
19  
20

21



MILITIA AND DEFENCE  
**ASSIGNED PAY**

OVERSEAS CONTINGENTS

M. F. W. 12a.  
 60m.—12-15.  
 1772-39-819.

*P. 18<sup>th</sup>  
 450*

Sheet No. 2.

*Mrs D. F. Adams*

Name of Soldier

*Adams J. A.  
 55 Batt*

L. L. Job 89002.—Req. 6213.

PAYMENTS.

| Month.            | Year. | Cheque No.    | Amt.      | Remarks.                    |
|-------------------|-------|---------------|-----------|-----------------------------|
| April             | 1916  | <i>J101</i>   | <i>20</i> |                             |
| May               |       | <i>K3301</i>  | <i>20</i> |                             |
| June              |       | <i>L6532</i>  | <i>20</i> |                             |
| July              |       | <i>A7084</i>  | <i>20</i> |                             |
| Aug. ✓            |       | <i>A10935</i> | <i>20</i> |                             |
| Sept.             |       | <i>B15002</i> | <i>20</i> |                             |
| Oct. ✓            |       | <i>A19925</i> | <i>20</i> |                             |
| Nov. <i>11/10</i> |       | <i>A24704</i> | <i>20</i> |                             |
| Dec.              |       | <i>A34703</i> | <i>20</i> |                             |
| Jan. <i>ch</i>    | 1917  | <i>B26847</i> | <i>20</i> |                             |
| Feb.              |       | <i>B42517</i> | <i>20</i> | <i>20 R</i>                 |
| March             |       | <i>B48393</i> | <i>20</i> | <i>20 L</i>                 |
| April             |       | <i>C172</i>   | <i>20</i> | <i>20 L</i>                 |
| May               |       | <i>C6126</i>  | <i>20</i> |                             |
| June              |       | <i>C12377</i> | <i>20</i> | <i>20 L</i>                 |
| July              |       | <i>C19483</i> | <i>20</i> | <i>cu</i>                   |
| Aug.              |       | <i>A27038</i> | <i>20</i> | <i>B</i>                    |
| Sept. <i>8</i>    |       | <i>D34067</i> | <i>20</i> | <i>B 460<sup>00</sup> ✓</i> |
| Oct.              |       |               |           | <i>+</i>                    |
| Nov.              |       |               |           |                             |
| Dec.              |       |               |           |                             |
| Jan.              | 1918  |               |           |                             |
| Feb.              |       |               |           |                             |
| March             |       |               |           |                             |
| April             |       |               |           |                             |
| May               |       |               |           |                             |
| June              |       |               |           |                             |
| July              |       |               |           |                             |

*\$20.00*

*20 R  
 20 L  
 20 L  
 20 L*

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

**PAYMENTS.**

Name of Soldier \_\_\_\_\_

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

*Nov 1/15*

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

RATE OF ASSIGNMENT

|           |  |  |  |
|-----------|--|--|--|
| <i>20</i> |  |  |  |
|-----------|--|--|--|

## PARTICULARS OF SEPARATION ALLOWANCE

No. *44 5239*  
 Rank *Pte* Promoted  Reverted  Discharge   
 Soldier's Name *J. A. Adams*  
 Battalion *55th Batten "A" Co*  
 Beneficiary   
 Relationship   
 Address

## PARTICULARS OF ASSIGNMENT

Name *Mrs D. F. Adams*  
 Address *Matapedia, Que*  
 Change of Address  
 1  
 2  
 3  
 4

| Date              | Cheque No.     | Amount S/A | Amount A/P | Total      | REMARKS |
|-------------------|----------------|------------|------------|------------|---------|
| <i>Sept 30 17</i> |                |            | <i>460</i> | <i>460</i> |         |
| <i>Oct 31 17</i>  | <i>50473</i>   |            | <i>20</i>  | <i>20</i>  |         |
| <i>Nov 30 17</i>  | <i>52169 B</i> |            | <i>20</i>  | <i>20</i>  |         |
| <i>Dec 31 17</i>  | <i>57758 B</i> |            | <i>20</i>  | <i>20</i>  |         |
|                   |                |            | <i>500</i> | <i>500</i> |         |

*096-8-64*

*b.f.v. 30/11/17 500<sup>00</sup> Reynolds 3/12/17*  
*E.F.V. 30/11/17 500 446 8/6/18*  
*A/c closed 30/11/17*  
*B 57758 bank. Reynolds 3/12/17*

|                        |                 |
|------------------------|-----------------|
| Pensions Notified Date | <i>3/12/17</i>  |
| Date of Wounds         | <i>7/11/17</i>  |
| Clerk                  | <i>Reynolds</i> |
| Date                   | <i>3/12/17</i>  |



Surname *Adams* Christian Name or Names *J. A.* Reg. No. *H 45239*

Rank *Plt* Unit *5 M. Co.* Troop *B. Co.* Batty

Hospital *8 C. F. A. D. R. S.* Date of Admission *27.11.16*

Transferred *Long Camp (10 C. F. A.)* Hosp. *2.12.16*

*15.15. Gen. Liverpool* Hosp. *15.6.17*

*Conv. Epsom.* Hosp. *11-7-17*

*2 Stet. Abberville* Hosp. *5-11-17*

Diagnosis *GSW Both legs + Lt Arm (acc)*  
*not int.*

(1) Later Diagnosis (if changed)

(2)

(3)

*G.S.W. Head Des. - R*

Additional Diagnosis: if more than one state present

*G.S.W. Rt. Thigh an*

*Died of Wounds* *6-11-17*  
*7-11-17*  
Date

DISPOSITION

REMARKS

*C.F. 15.12.16 #271*

*Plt 22.12.16 #276*

*Co 31.1.17. A301. Reg. unit 6.12.16.*

*1.6.17 #265*

*14-7-17 B280*

*23-7-17 B287 Dis 16.7.17*

*7-11-17 A56-1 Surg. ill. 5-11-17*

*9-11-17 A58-1*

*C.L. 15-11-17 A63* *(8) note giving correct date of death*

A.M.D. 2 DEPT.

Bch. of D.G.M.S. O.M.F.C. London

*Rev*

EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm

1.

2.

3.

4.

5.

6.

7.

No.

RANK

*Pte.*

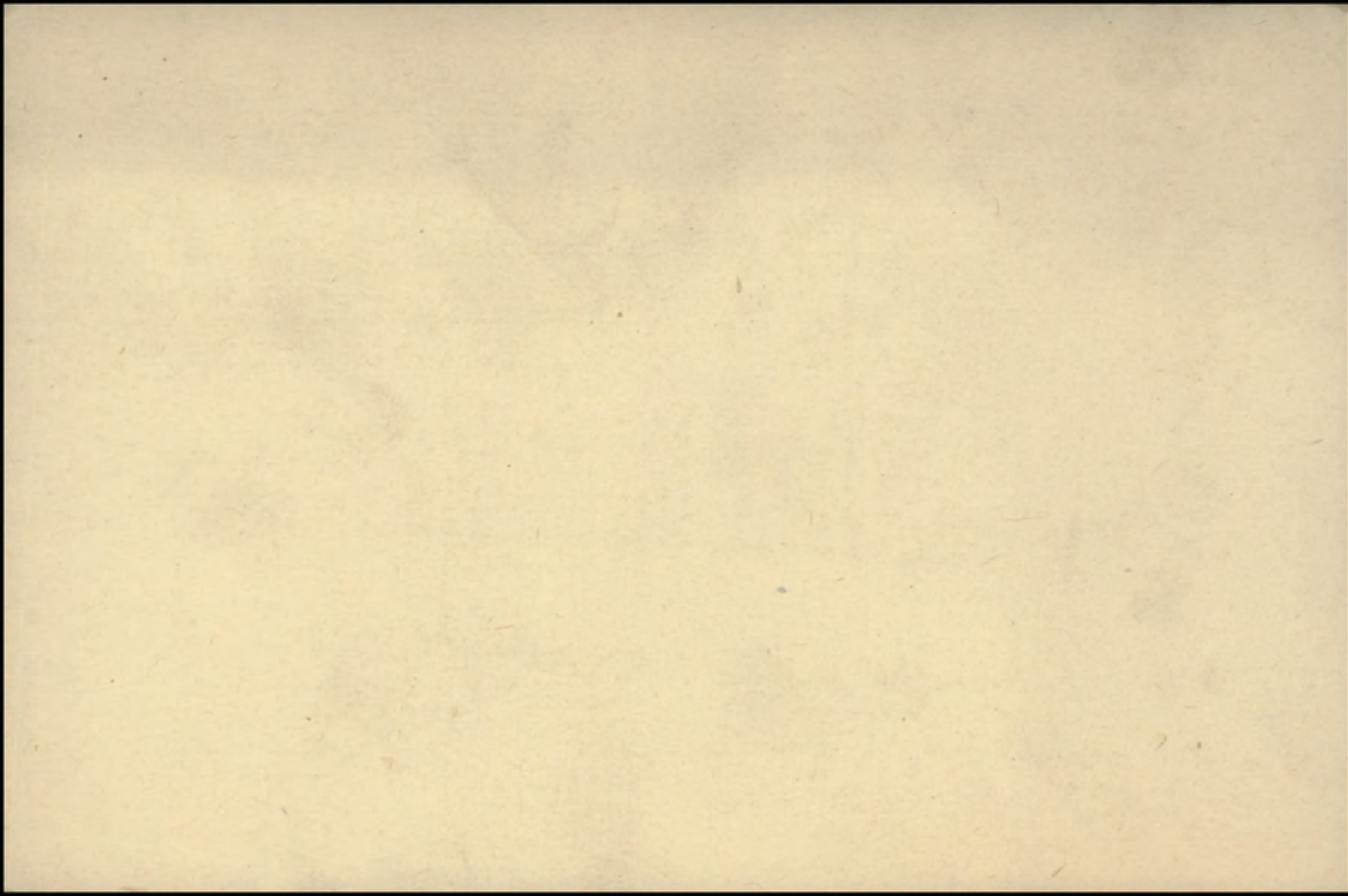
NAME

*Adams, J.**A.*T. O. S. *16-7-15**July 1915*

UNIT

*55<sup>th</sup> Battalion C. E. F.*M. D. *6*

| PAID<br>FROM                  | PAID<br>TO                    | SIG.<br>OR<br>REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |                  |
|-------------------------------|-------------------------------|---------------------|---|------------------|
|                               |                               |                     | PARTICULARS                             | AUTHORITY        |
| <i>1915</i><br><i>July 16</i> | <i>1915</i><br><i>July 26</i> | <i>n.</i>           | <i>Trans. to Valcartier 26-7-15</i>     | <i>July 1915</i> |





No. H 45239

RANK Pte.

NAME Adams, J. A.

T. O. S. 27-7-15  
NO 101 of 1-8-15

UNIT 55th Battalion C. E. F.

M. D. 6.

| PAID         |         | SIG.<br>OR<br>REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |           |
|--------------|---------|---------------------|---|-----------|
| FROM         | TO      |                     | PARTICULARS                             | AUTHORITY |
| 1915         | 1915    |                     |   |           |
| July 27      | Aug. 31 | ✓                   |   |           |
|              | Sept.   | ✓                   |   |           |
|              | Oct.    | ✓                   |   |           |
| UNIT SAILED  |         |                     |   |           |
| OCT 3 0 1915 |         |                     |   |           |



LANCE / SERGT.

Name ADAMS, James.

Rank ~~PRIVATE~~.

Reg. No. 445239.

Andrew.

Unit 5TH C.M.RS.

Next of Kin CANADA.

| Date       | Movement                                    | Place      | Casualty                 | List No. | Notified N/K O.  | W.O. List |
|------------|---|------------|--------------------------|----------|------------------|-----------|
| 1916.      |   |            |                          |          |                  |           |
| 27-11.     | D.R.S. (No. 8 C.F.A.)                       |            | GSW. BOTH Legs & L. Arm. |          |                  |           |
|            |   |            |                          |          | A271.06344.15/12 |           |
|            | Erratum. Casualty should read "acc" A. 276. |            |                          |          |                  |           |
| 2-12-16.   | Cow Camp (10 C.F.A.)                        |            | ' do.                    | A 276    |                  | 06666     |
| 6. 12. 16. | Rejoined Unit.                              |            | (No.)                    | A. 301.  |                  | "         |
| 8. 6. 17   | No 20 Genl Hq.                              | Camiers.   | Genl Head. Ser. A. 403.  |          | 5605.            | 21.6.17.  |
| 15. 6. 17  | 1st West Genl Hq.                           | Liverpool. | do.                      | B. 265.  |                  | 20.6.17.  |
| 11-7-17    | 66th Woodcock                               | Essex      | do.                      | A. 280.  |                  |           |
| 16-7-17    | do.   | Liverpool  | (No.)                    | B. 217.  |                  |           |



HOSPITAL.

A. &amp; D. No.

Ward

2

Unit

5-6MR

Sick or Wounded.

Regtl. No.

445-239

Pl. of Act'n

Rank

Sgt

Name

Adams J.

Age

23

Religion

P.

Service Compl'd

2 1/2

Time with Field Force

1/2

Diagnosis

GSW skull.

Admitted

1917 WGL pool

Discharged

ATL 16/7/17

Transferred

23 Mrs Sharkey

10-7-17

Wounds healed no defects

Fit-att

M. G. Brown  
Capt

Name **ADAMS**, *James Andrew*  
 Rank *Capt.*  
 Unit *54th B. In. R.*  
 Next of Kin *Canada*  
 Reg. No. *445239*  
*R. L. 25-ct-1440.*

| Date         | Movement                 | Place               | Casualty          | List No.      | Notified N/K O. | W.O. List |
|--------------|--------------------------|---------------------|-------------------|---------------|-----------------|-----------|
| 1917<br>5-11 | <i>sent to hospital</i>  | <i>At Asheville</i> | <i>W. R. High</i> |               |                 |           |
|              | <b>DANGEROUSLY ILL.</b>  | <i>(P. 90714)</i>   |                   | <i>ct. 56</i> | <i>6313</i>     |           |
| 4-11         | <b>DIED-OF-WOUNDS</b>    | <i>(P. 91089)</i>   | <i>do</i>         | <i>ct. 58</i> | <i>6324</i>     |           |
| 6-11         | <i>corrected to read</i> | <i>6-11-17</i>      |                   | <i>63</i>     |                 |           |





NAME

*Adams Andrew James,*

REGT'L NO.

*445239*

H. Q. FILE NO. 649.

RANK AND CORPS

FOLLOWS

No.

FOLLOWS

CABLE

NO.

DATE

NATURE OF CASUALTY

*See James Andrew Adams*

LIST No.

HOSPITAL

DATE OF  
ADMISSION

REMARKS



NAME

Adams Jas A Lt/sgt

REG. NO. 445239

FILE NO. 649-A-2828

DATE IN

DATE OUT

P. A. OR B. F.

DATE  
REQUIRED

REMARKS

medal

mother

Mrs W. F. Adams

Metapedia, Quebec

Scroll Desp. JAN 3 1921

Reqn. No. 77312

Plaque Desp. AUG 6 1921

Reqn. No. P1384

Plaque

Father

Donald S. Adams

(Serial No 764303)

as above

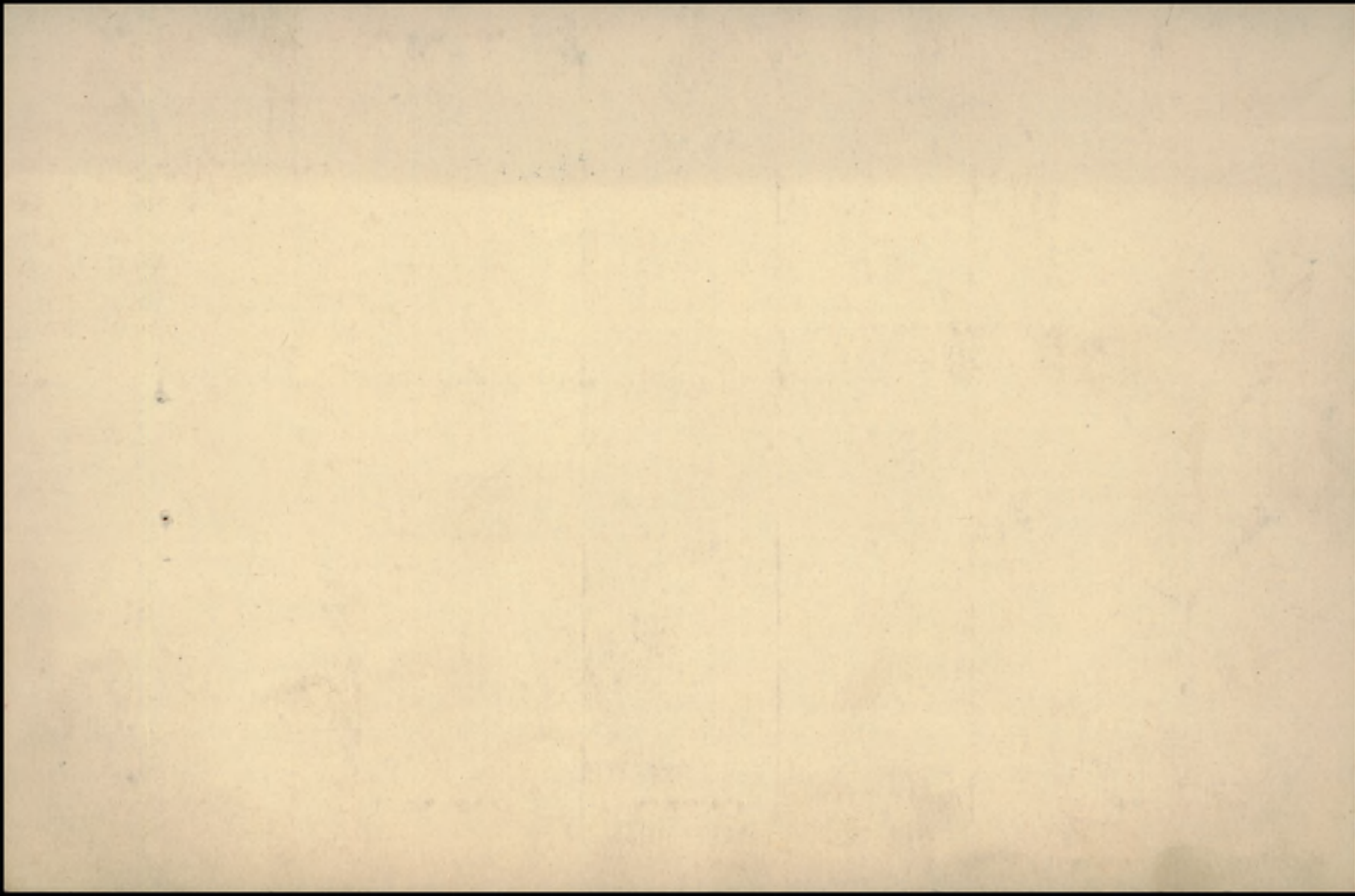
C of S

mother

as above

Desp. 31 20 795. Desp. as W. F. Adams.

OK



649-A-2825

C. S. X

SURNAME. *Adams*

CARD NO.

*328.*

CHRISTIAN NAMES *James Andrew.*

FOLL.

REGL. No. *445 239.*

RANK *Pvt.*

UNIT *55<sup>th</sup>*

*Batt.*

FORMER CORPS *12<sup>th</sup> Dragoons.*

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL *Adams Mrs Donald F.*

RELATIONSHIP TO SOLDIER *Mother*

ADDRESS *Matapedia, P.Q.*

COUNTRY OF BIRTH *Canada Keewatin*

DATE *March 24<sup>th</sup> 1893*

PLACE OF ATTESTATION *Sussex.*

DATE *July 16 1915.*

*Sailed 30/10/15 S.S. Learsion  
253  
Montreal*

MARRIED

SINGLE

*Yes.*

WIDOWER

TRADE OR CALLING

RELIGION

DESCRIPTION.

APPARENT AGE

YEARS

MONTHS

HEIGHT

FEET

INCHES

CHEST MEASUREMENT

INCHES

EXPANSION

INCHES

COMPLEXION

EYES

HAIR

DISTINGUISHING MARKS

MEDICAL EXAMINATION. PLACE

DATE



1st Contingent...  
2nd Contingent...  
Other C.E.F. Units

1st Contingent...  
Reinforcements...  
Training Depot...  
2nd Contingent...  
Other C.E.F. Units

1st Contingent...  
2nd Contingent...  
Other C.E.F. Units  
Telegraph Operato



REG'T L. NO. 1115339  
H. Q. FILE NO. 649  
FOLLOWS  
NAME: *James Andrew*  
RANK AND CORPS: *5th Lt*  
CABLE: *James Andrew*  
NO. DATE: *6-11-17*  
NATURE OF CASUALTY: *Wounded to the head.*  
FOLLOWS: *Accid 18118.*

| LIST No           | HOSPITAL                           | DATE OF ADMISSION | REMARKS  |
|-------------------|------------------------------------|-------------------|--|
| A 271             | Regt. R. S. (#8 C. 7. A)           | 27-11-16          | accid. as per list 276<br>G. S. W. both legs. C. arm |
| A 276             | Conot. Camp (#10 C. 7 A)           | 2-12-16           | G. S. W. legs - C. arm. acc.                         |
| a 301.            | Rep. from Base Regt. Unit          | 6-12-17           | u u u u u u u  |
| A 403             | #20 Gen. Carriers                  | 8-6-17            | G. S. W. head. Sev.                                  |
| B 265             | 1st West. Gen Liverpool            | 15-6-17           | G. S. W. head. Sev.                                  |
| B 280             | San. Conot, Woodcote<br>Pk. Cpsom. | 11-7-17           | G. S. W. head.                                       |
| B 287.            | Misch                              | 16-7-17           | G. S. W. head.                                       |
| A 56 <sup>L</sup> | 2 Stat. Hosp. Abbeville            | 5-11-17           | Dangerously ill G. S. W.<br>R. Thigh.                |
| A 58.             | " " " "                            | 7-11-17           | G. S. W. R. Thigh: Pres. rept                        |
|                   | as per list 462-                   | 6-11-17           | dang ill now died wounds                             |



20294

445239 Adams J.A.

*6pl*

50100

40th Res. Batt.

- 20 -

Perforated sheet for Will from Pay Book of Reg.

No. 445239

Name Jas Andrew Adams

Unit 40th Res. Batt.

Military Will.

In the event of my death,  
I give the whole of my  
property & effects to my  
mother, Mrs D. F. Adams,  
Montreal, Que Canada

445239

Signature Jas Andrew Adams

Rank and Regt. 6pl 445239

Date \_\_\_\_\_

5th. Co. B.C.

8 of 11  
6/11/17  
I form to  
7/12/17

A 62 198/11

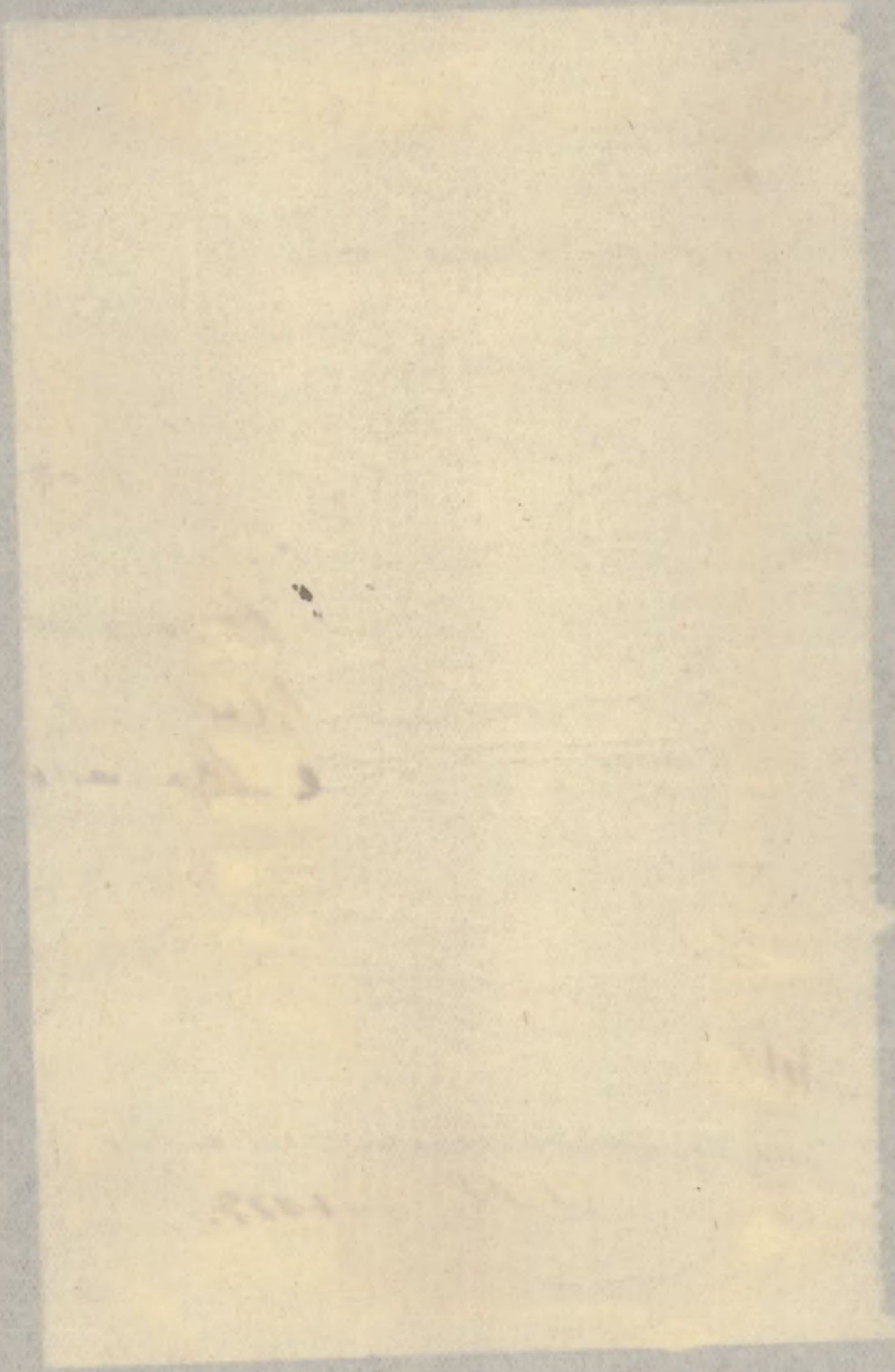
ESTATES BRANCH,

JAN 4 1917

MILITIA DEPT.

415338 Adams J.A.

40th Res. Batt.



UNITED STATES  
MILITIA DEPT.







