

C.E.F. REGIMENTAL DOCUMENTS

NAME **ARCHER, WILLIAM**

REGT. No. **1042264**

UNIT **P.P.C.L.I.**

FILE No. **X 1899**



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| CARDS | | | | | |
| PAY-SHEETS | | | | | |
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Box
210

ATTESTATION PAPER.

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

- 1. What is your surname?..... Archer
 - 1a. What are your Christian names?..... William
 - 1b. What is your present address?..... 281 St. Antoine St., Montreal, Que. Canada
 - 2. In what Town, Township or Parish, and in what Country were you born?..... Liverpool, England
 - 3. What is the name of your next-of-kin?..... Charles William Archer
 - 4. What is the address of your next-of-kin?..... The Hollies, Kirkly, Liverpool, Eng.
 - 4a. What is the relationship of your next-of-kin?..... Brother
 - 5. What is the date of your birth?..... May 16th, 1878
 - 6. What is your Trade or Calling?..... Clerk
 - 7. Are you married?..... No
 - 8. Are you willing to be vaccinated or re-vaccinated and inoculated?..... Yes
 - 9. Do you now belong to the Active Militia?..... No
 - 10. Have you ever served in any Military Force?..... No
If so, state particulars of former Service.
 - 11. Do you understand the nature and terms of your engagement?..... Yes
 - 12. Are you willing to be attested to serve in the } Yes
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? }
- Date of enlistment October 25th, 1916

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, William Archer, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

William Archer (Signature of Recruit)

Date October 25th, 1916. [Signature] (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, William Archer, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

William Archer (Signature of Recruit)

Date October 25th, 1916. [Signature] (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at Renfrew, Ont. this 25th day of October 1916

[Signature] (Signature of Justice)

Description of William Archer on Enlistment.

Apparent Age 58 years months.
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Weight 130 lbs

Height 5 ft 7 1/2 ins.

Chest measurement { Girth when fully expanded 34 ins.
 Range of expansion 2 ins.

Complexion Clear

Eyes Brown

Hair Dark Brown

Religious denominations { Church of England
 Presbyterian Yes
 Methodist
 Baptist or Congregationalist
 Roman Catholic
 Jewish
 Other denominations
 (Denomination to be stated.)

Scar left patella
Scar right patella
Mole near second dorsal vertebra
Three or four tattoo marks dots on left forearm

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* fit for the Canadian Over-Seas Expeditionary Force.

Date October 25th, 1916.

Place Benbow, Ont.

J. J. Malone
Capt. - Amc.
 Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

William Archer having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

E. J. With II. Col. (Signature of Officer)
O. C. 240th O. S. Bn. C. A. F.

Date October 25th, 1916.

CANADIAN EXPEDITIONARY FORCE

War Service Badge

Class "A" No. 102903 **DISCHARGE CERTIFICATE**

THIS IS TO CERTIFY that No. 1042264 (Rank) PTE.

Name (in full) ARCHER WILLIAM enlisted in

the 240TH BATTN.

CANADIAN EXPEDITIONARY FORCE at Renfrew-sh. Ont. on the 25TH

day of October 1916

HE served in P.P.C.L.I.

and is now discharged from the service by reason of Demobilization.

~~Medical Unfitness.~~

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:

Age 40 yrs 6 mos.

Marks or Scars none

Height 5' 7 1/2"

Complexion bleak

Eyes Brown

Hair Light

Wm. Archer
Signature of Soldier

A. V. Heathcote
Issuing Officer

Date of Discharge

capt
Rank



Date MAR 19 1919 1919

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

FORM OF WILL

184
134249

I, William Archer (Name in full)

Regimental Number 1042264 serving in 240th Overseas Battalion C. E. F.

of the Canadian Expeditionary Force, do hereby revoke all former Wills by me made and declare this to be my last Will.

I devise all my real estate unto

Charles William Archer
"The Hollies" Kirkby
N. Liverpool - Lancs - Eng

Name and Address
of person or
persons to whom
it is to go.

absolutely, and my personal estate I bequeath to

Charles William Archer
The Hollies, Kirkby
N. Liverpool - Lancs - Eng

Name and Address
of person or
persons to receive
personal estate*
(See note).

NOTE

This space for the
appointment of
Executor if
necessary.

IMPORTANT
NOTE

This must be signed
and Dated by
THE SOLDIER
HIMSELF.

this 17th day of February - A.D. 1917

William Archer Signature of Soldier.

*N.B. Personal estate includes pay, effects, money in bank, insurance policy, in fact everything except real estate.

Signed and acknowledged by the Testator as and for his last Will in the presence of us both present at the same time, who in his presence, at his request, and in the presence of each other have hereunto subscribed our names as Witnesses.

Signature of First Witness

J. W. Brown Lieut.
Carlton Place

Address of Witness

THE TWO
WITNESSES

Occupation of Witness

Student

MUST
SIGN HERE

Signature of Second Witness

J. O. Taylor
Wellington, Ont. Can.

Address of Witness

Occupation of Witness

Farmer

FORM OF WHITE

William Charles

104550

Charles William Charles

the holder, hereby

Charles William Charles

the holder, hereby

William Charles

Signature of the holder

Signature of the holder

Signature of the holder

Signature of the holder

Signature of the holder

POST DISCHARGE PAY OFFICE

Three months pay and allowances after discharge.

Name *Archer Wm.*
Surname Christian Name

Regimental Number *1042264* Rank *Pvt.*

Address (in full)

Deceased.

Unit

Original Unit

District where paid

Date of Discharge

P. D. P. Filing Number

Rates:—Regimental pay \$ per diem; Field Allowance \$ per diem. Separation Allowance \$ per month.

L.L. 53961—M. & D. 9721

| Total Credits 91 days | FIRST PAYMENT | | | SECOND PAYMENT | | | FINAL PAYMENT | | | Balance Overpayments to be Recovered | Total Amount Paid |
|--------------------------|-----------------|------|-------------------|-----------------|------|-------------------|-----------------|------|-------------------|---|-------------------------|
| | Cheque No. A | Date | Amount 30 days | Cheque No. B | Date | Amount 30 days | Cheque No. C | Date | Amount 31 days | | |
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Remarks:

M. F. W. 127
 300M-1-19
 1772-39-1140

File No. 469 W.42

WAR SERVICE GRATUITY.

Register No. Spec Reg
62/1860

Reg. No. 104 2264

Name Archer Wm

Address D Montreal & Dis
Savings Bank, Montreal
Deceased.

Dependent _____

Address _____

Pay Soldier \$ _____

Pay Dependent \$ _____

Days _____ Rate _____ Due _____

Less P.D.P. credited _____

Less further Dr. Bal. _____
or overpayment.

Net _____

Clerk _____

R 1112
14-10-20

| Date | Ck. Order | Ck. No. | Amount | Remarks | Date | Ck. Order | Ck. No. | Amount. |
|--------------------|-----------|---------|--------|--|------|-----------|---------|---------|
| ^{\$} 1 | | | | Bal not payable under | | | | |
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under P.C. 2419
no S.G. paid
A White
9/10/20

GEN'L AUDITOR
Posting checked by
.....
Date.....

G.R. Rank

Name

ARCHER, William. ✓

Reg'l No. 1042264. ✓

Unit

If in perm. Corps, }
What Unit? }

Married or Single Single. ✓

A. Coy. 240th Bn. to 1st Cont. On Reg

Place and Date of Enlistment Renfrew, Ont. Oct. 25th, 1916. ✓

Place of Birth Liverpool, England. ✓

Name and Address, Next-of-Kin

Charles William Archer. ✓

The Hollies, Kirkly, Liverpool, England. ✓

Relationship

Brother. ✓

Assigned Pay Monthly \$

Payable to

Relationship

Separation Allowance \$

Payable to

Relationship

Discharge, Date and Place

Reason

Character

H. W. & V., Ld.—9546-16.



| Report. | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents. |
|---|---------------------|--|------------|---------|---|
| Date. | From whom received. | | | | |
| ARRIVED IN ENGLAND 14 5 17 S/S MEGANTIC | | | | | |
| 17.5.17 | 7th Res Bn | Taken on strength | Seaford | 14.5.17 | Pt II 70.118 |
| 14.6.17 | ✓ | S.O.S. to 156th Bn | ✓ | 14.6.17 | 133+155 of 156th Bn P.P.C. 2.9 |
| 18.1.18 | 156th Bn | Posted to P.P.C. 2.9 Sea | Witley | 18.1.18 | Pt II 8d.28-1.18 |
| 13.2.19 | P.P.C. 2.9 | Proceeded to England. | Pte. Field | 7.2.19 | D°9 |
| 8.3.19 | ✓ | S.O.S. from P.P.C. 2.9 on proc. to Eng Canada | B'Sholt | 8.3.19 | ✓ 20 |
| M.D. & Sh 28 | | | | | |

| Report | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B. 213, Army Form A. 36, or other official documents |
|-------------|--------------------|---|-------------------|------------------|--|
| Date | From whom received | | | | |
| 19.1.18 | 3 C.I.F.D. | Arrived & T.O.S. PPOII. | Field | 19.1.18 | NR474 Ord. 8-28.1.18 |
| 21.1.18 | do | Left for C.C.R.C. | do | 21.1.18 | NR 911 |
| 21.1.18 | C.C.R.C. | Joined C.C.R.C. | do | 21.1.18 | NR. 89 |
| 28-1-18 | " | Left for Unit. | " | 28-1-18 | N.R. 105 |
| 2-2-18 | oc Bathn. | JOINED UNIT | | 28.1.18 | B 213. |
| 5-3-18 | 23 C.C.S. | Influenza Adm | 23 C.C.S. | 4-3-18 | D. 5955 |
| 8-3-18 | 23 C.C.S. | " adm | 23 C.C.S. | 4-3-18 | D 6409 |
| 11-3-18 | 7 Staty | " adm | 7 Staty | 11-3-18 | |
| 11-3-18 | 23 C.C.S. | " Adm 11-3-18 to 23 a. 7 | | 11-3-18 | D.C. 801 |
| 16-3-18 | oc Bathn | Evacuated unit | | 13-3-18 | B 213 |
| 26-3-18 | 7 Staty. | Influenza. To No 7 Comm Depot | | 26-3-18 | D 9649 |
| 26-3-18 | 7 Com Dep | Influenza. Adm 7 Comm Depot | | 26-3-18 | E. 104 |
| 29.3.18 | 7 Com Dep | Influenza. to 10 Com Dep | | 29.3.18 | E 105 |
| 29.3.18 | 10 Com Dep | " adm 10 Com Dep | | 29.3.18 | E 105 |
| 15-4-18 | 3rd CB Dep | T.O.S. from No 7 Staty Hook | | 15-4-18 | NR 293. |
| 14-4-18 | 10 Com Dep | Rejoined A. Left for 3rd CB Dep | | 14-4-18 | NR 279 |
| 20-4-18 | 3rd CB Dep | Left for 3rd CB Dep Rail Camp. | | 20-4-18 | NR 1175 |
| 13-4-18 | 10 Com Depot | Influenza. to 5 Post Camp. | | 13-4-18 | E. 5860. |
| 21-4-18 | 6 C.C. Camp | Arrived at 6 C.C. Camp Rail Camp | | 21-4-18 | NR 465 |
| 6-7-18 | 59 C.C. Stn. | Otitis Media, Adm 59 C.C. Stn. | | 6-7-18 | G. 595 |
| 12-7-18 | 59 C.C. Stn. | Otitis Media, Adm 6-7-18 to Duty. | | 12-7-18 | G. 1460. |
| 12-7-18 | 6 C.C. Camp | Rejoined 6 C.C. Camp 3rd Div Wex | | 12-7-18 | NR 1088. |
| 11 AOU 1918 | 6 C.C. | LEFT FOR UNIT | | 11 AOU 1918 | N.R. 1363. |
| 17 AOU 1918 | oc Bathn. | JOINED UNIT | | 13 AOU 1918 | B 213. |
| 21-12-18. | " | GRANTED 14 DAYS LEAVE RETURNED FROM LEAVE | UK. | 15-12-18. | B 213. |

Casualty Form—Active Service.

Regiment or Corps *240th U.S. C.B.C.*

Rank *Private* Surname *Rickert* Christian Name *William*

Religion *Pres.* Age on Enlistment *38* years *5* months.

Enlisted (a) *25/10/16* Terms of Service (a) *six years* Service reckons from (a) *25/10/16*

Date of promotion to present rank _____ Date of appointment to lance rank _____

Extended { } Re-engaged { } Qualification (b) *blank*
or Corps Trade and Rate _____

W.P. Richardson Lt. Adj. Signature of Officer.

| Report | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B. 213, Army Form A. 36, or other official documents |
|--------------------|----------------------------------|---|------------------------------|--------------------|--|
| Date | From whom received | | | | |
| | | | Embarked <i>Hfax</i> | <i>Apr 30 1917</i> | |
| | | | Disembarked <i>pool</i> | <i>MAY 14 1917</i> | |
| <i>JUN 27 1917</i> | <i>RA. 7th RESERVE BATTALION</i> | <i>MADE ON STRENGTH FROM</i> | <i>Canada</i> | <i>14-5-17</i> | <i>1st O II-118</i> |
| <i>JUN 4 1917</i> | <i>RA. 7th RESERVE BATTALION</i> | <i>156th Inf. Regt.</i> | <i>Witley</i> | <i>JUN 4 1917</i> | <i>1st O II-133</i> |
| | | <i>S. L. Harrison</i> | <i>7th RESERVE BATTALION</i> | | <i>LIEUT. & 1ST ADJT</i> |
| | <i>O.C. 156th Bn</i> | <i>Taken on strength</i> | <i>Witley</i> | <i>4.6.17</i> | <i>DO. P. 155</i> |
| | <i>O.C. 156th Bn</i> | <i>Proceeded overseas for service with P.P.C.I. Bn</i> | <i>Witley</i> | <i>18-18</i> | <i>DO. P. 155</i> |

CERTIFIED CORRECT.
22 JAN 1918
 C.M. [Signature]

F. Silman Capt. Adj. **ADJUTANT**
For O.C., 156th CANADIAN INFANTRY BATTN

(a) In the case of a man who has re-engaged, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.
 (b) Signaller, Shooting-Smith, &c.

[P.T.O.]

Casualty Form - Active Service.

Regiment or Corps

P. P. C. L. I.

Rank Private

Surname Archer

Christian Name W.

Religion

Age on Enlistment years months

Enlisted (a)

Terms of Service (a)

Service reckons from (a)

Date of promotion to present rank

Date of appointment to lance rank

Extended

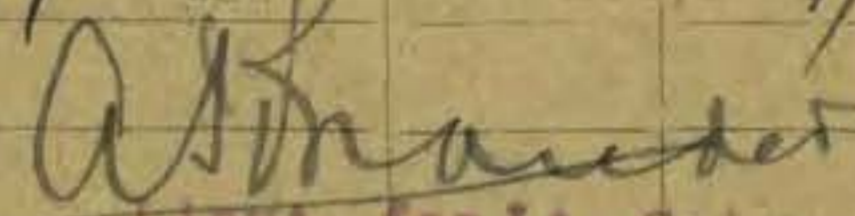
Re-engaged

Qualification (b)

or Corps Trade and rate

Occupation

Signature of Officer

| Date | Report | | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B.213, Army Form A.36, or other official documents. |
|----------|---|---|--|------------------|---|
| | From whom received | Record of promotions, reductions, transfers, casualties, &c. during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | | | |
| | | | Embarked ... | | |
| | | | Disembarked ... | | |
| 11-1-19. | Co. B. Battn. | Returned from Leave. | | 7-1-19. | B.213. |
| 5-2-19 | C.C. Cdn. S.O.S. for demobilisation to C.P.S. Coxe. Cmp. Le Havre | to O.R. Depot Seaford | 7-2-19 | N/R. | K4-1 Pt. 2.0/6 9/19 |
| | | |  Lieut. for Lt. Col Cdn. Sect. G.H.Q. | | |
| | Sdg. | Proceeded to England with P.P.C.L.I. Battalion | | 7-2-19. | Pl. I. Odo. 9/19. |
| | Co. Bn | S.O.S. of O.M.F. of Canada on proceeding to Canada. 5-3-19 | | | Pt 2 18/19 |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.

(b) Signaller, Shoeing-Smith, &c.

FROM LIVERPOOL

ASSISTANT H.M.T.

Camania

Report

Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.

Place of Casualty

Date of Casualty

Remarks

Taken from Army Form B.213, Army Form A.36, or other official documents.

Date

From whom received

S. O. S.

Sub Depot JDD 8/3/19
Discharged

Kingston

Pt. 2. Order N.O. 85

Major

O. C. Dispersal Area Station

3AD

S. O. S.

4/3/19
Discharged R. 1420

Kingston

19/3/19
Pt. 2. Order N.O. 85

Lieutenant

O. C. No. 3 District Depot Station

SURNAME

CHRISTIAN NAME OR NAMES

REG. NO.

ARCHER.
RANK

UNIT

W.

Co.

1042264.

TROOP

BATTY

Pte.

E.O. PPCLI.

HOSPITAL

DATE OF ADMISSION

23. C.C.S.

4-3-18.

7 Sta. H. Boulogne.

11-3-18

1. 7. Bou. Depot Boulogne

HOSP. 26.3.18

10 Cour. Depot - Caen

28.3.18

2. 59 C.C.S.

HOSP. 6-7-18

3.

HOSP.

4.

HOSP.

DIAGNOSIS

Influ'za. ^{Rw.}

1.

Otitis Media. R.

2.

3.

DISPOSITION

Dis. 13-4-18

DATE

C.L. 8-3-18. A158/2.

REMARKS Dis 12.7.18

" 18-3-18 a 166(2)

3. 4. 18. A 178-11

7. 4. 18 a 181

30-4-18 a 201(2)

13-7-18 a 264

14. 7. 18 a 267

A.M.D. 2 DEPT.

Bch. of D.G.M.S. O.M.F.C. London.

EPITOME OF HOSPITAL TREATMENT

HOSPITAL

ADM.

| | |
|----|--|
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |
| 7. | |

at 2.
7011

Number 1042264 Rank Lie.

Surname ARCHER

Christian Name William

Units P.P.L.I. Theatre of War France

Date of Service 18-1-18

Remarks (D) 54 Bro-Charles W. Archer Esq

(D) 519 The Hollies Inghel Lane
Kirkby nr Liverpool, England
Latest Address 7a. ~~30-8-21~~ 12-1-23

109448

Roll No.

200m.-6-21.

B Page 20676

DESP. OCT 2 1924

REGN. NO. 5-75-1

500

565 19-3-19. Danish. m/103. ✓
1042264

649-A-11076. ✓

Archer, Wm. ✓

Pte. #1042264 ✓

P.P.C.L.I. ✓

Medals and Decs:

Brother

Charles W. Archer, Esq.,
The Hollies, Ingoe Lane,
Kirkby, nr. Liverpool,
Lancs., England.

Em

P. & S.

"

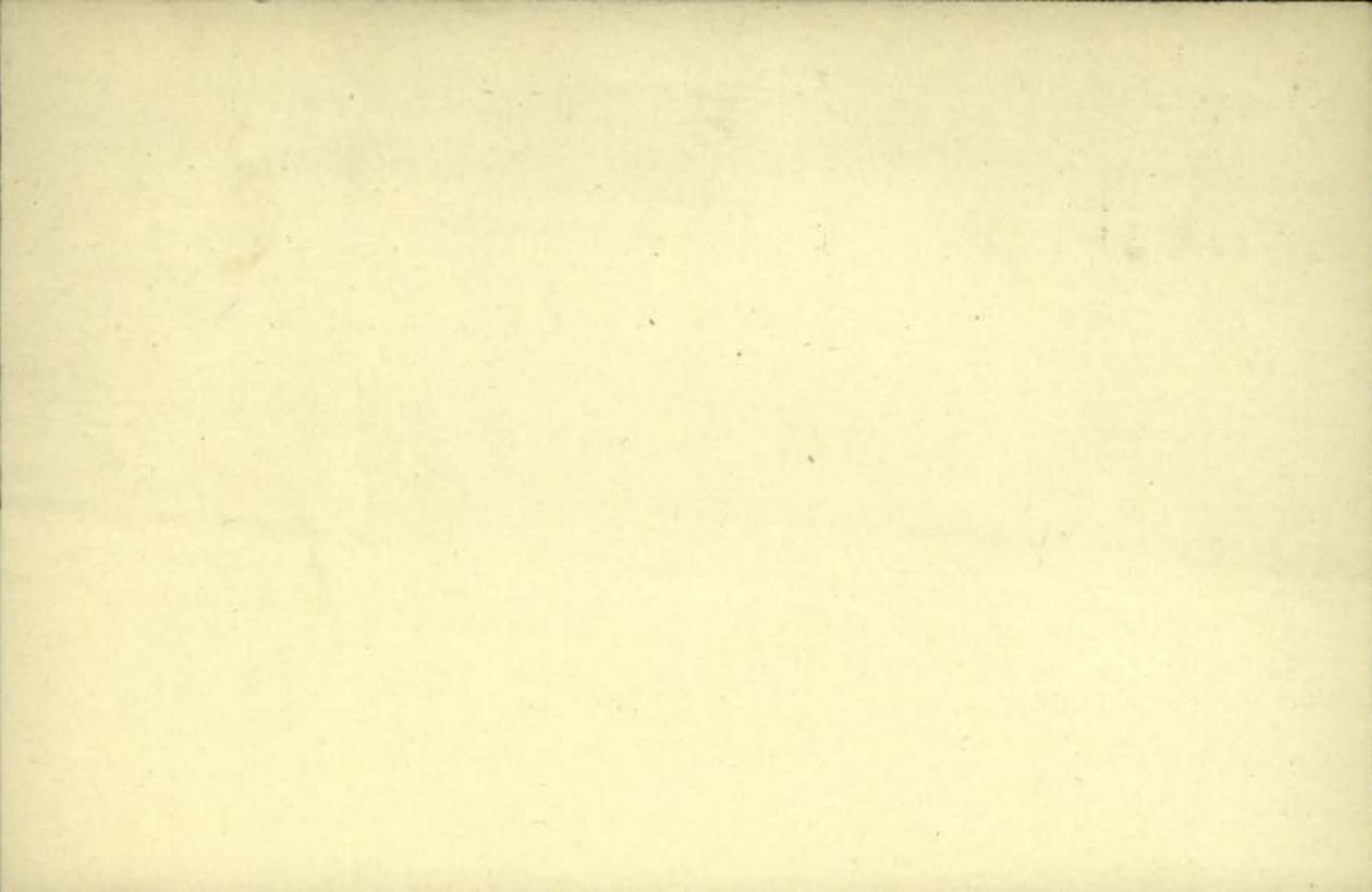
AS above.

Memorial Cross

Nil.

Intellig, 14/15 star
Intellig, U.M.
H " B.W.M.

20443



NAME

Archer, William

REGT'L. No.

1042264

RANK AND CORPS

Pte. P.P.C. 2.

H.Q. FILE No 649

FOLLOWS

No.

FOLLOWS

1121

CABLE

NATURE OF CASUALTY

NO.

DATE

LIST NO.

HOSPITAL

DATE OF
ADMISSION

REMARKS

| | | | |
|-------------------|----------------------|----------|----------------------|
| A158-2 | No 23 Cas. Cl. Str. | 4-3-18 | Influenza |
| A166-2. | No 7 Stat. Boulogne | 11-3-18. | " |
| A178 ⁿ | 7 bono. Dep Boulogne | 26-3-18 | Influenza (East out) |
| a 181. | No 10 " " Ecant. | 29-3-18. | " |
| A201-2. | Dis. | 13-4-18 | " |
| A264 | 57 Casely Str | 5-7-18 | Otitis Media |
| A267 | West | 12-7-18 | " " |

NAME. Archer

CARD NO.

4
Dist No 20-3-19
FOLL.
D.O.F. 26-5-19
300
Ben.

CHRISTIAN NAMES William

REGL. NO. 1042264 RANK Pte.

UNIT 240th

FORMER CORPS Nil.

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL Archer, Charles William

RELATIONSHIP TO SOLDIER Brother

ADDRESS The Hallies, Kirkby, Lancaster, Eng.

COUNTRY OF BIRTH England Liverpool

DATE May 16th 1898

PLACE OF ATTESTATION Renfrew, Ont.

DATE Oct. 25th 1916

R/b. 17-3-19 28th Pte.

FROM HALIFAX PER S 'MEGANTIC' 3-5-17

MARRIED

SINGLE *yes*

WIDOWER

TRADE OR CALLING

clerk

RELIGION

Presbyterian

DESCRIPTION.

APPARENT AGE

38

YEARS

MONTHS

HEIGHT

5

FEET

7 1/2

INCHES

CHEST MEASUREMENT

34

INCHES

EXPANSION

2

INCHES

COMPLEXION

clear

EYES

Brown

HAIR

dk. Brown

DISTINGUISHING MARKS

Scar L. patella, Scar R. patella.

Mole near second dorsal vertebra. 3 or 4 tattoo marks, dots on L. forearm.

MEDICAL EXAMINATION.

PLACE

Renfrew, Ont.

DATE

Oct. 25th 1916

Present address 281 St. Antoine St. Montreal, P. Q.

No. 1042264 RANK Pte.

NAME Archer H.

T. O. S. 25-10-16

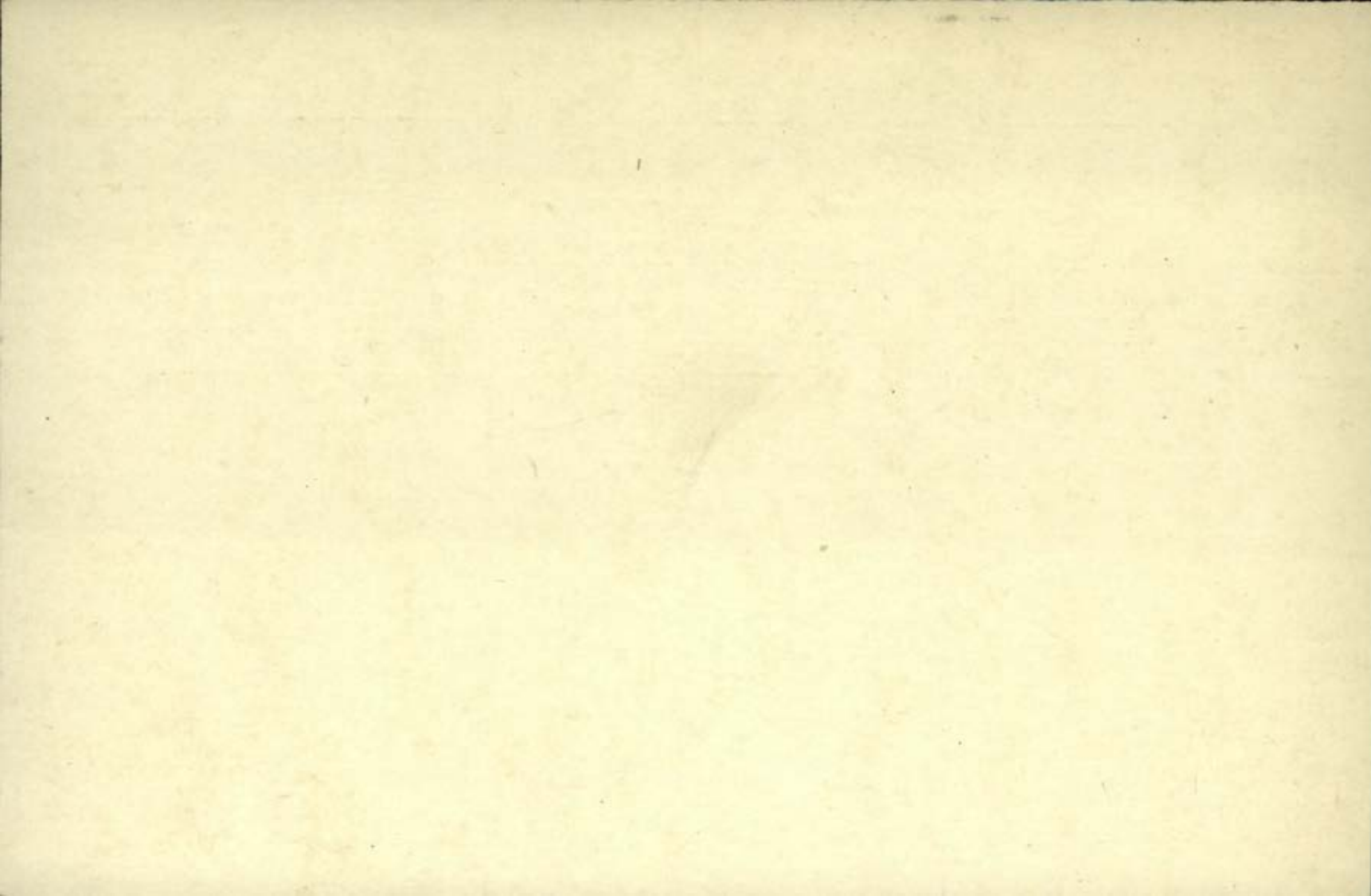
UNIT

240th Battalion C. E. F.

D.D. 113. 30-10-16.

M. D. 3.

| PAID FROM | PAID TO | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. | |
|------------------|------------------|---------------|---|-----------|
| | | | PARTICULARS | AUTHORITY |
| 1916 Dec. 25. | 1916 Nov. 30. | ✓ | | |
| | Dec. | ✓ | | |
| 1917 Jan. | 1917. | ✓ | | |
| | Feb. | ✓ | | |
| | Mar. | ✓ | | |
| | Apr. | ✓ | | |



LIST OF DISCHARGE DOCUMENTS.

| | |
|--|-------------------------------------|
| Attestation Paper, Triplicate..... | Militia Form W. 23 |
| or Particulars of Recruit..... | Militia Form W. 133 |
| Field Conduct Sheet..... | Militia Form W. 178 or A.F.B. 122 |
| Casualty Form..... | Militia Form W. 54 or A.F.B. 103 |
| Last Pay Certificate..... | Militia Form W. 44 |
| Certificate that missing documents are unobtainable..... | |
| Medical History Sheet..... | Militia Form B. 313 or A.F.B. 178 |
| Proceedings of Medical Board..... | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet..... | Militia Form B. 465 |
| Medical Report..... | M. F. W. 129 or D. M. S. 1375 |
| Regimental Conduct Sheet..... | Militia Form B. 263 |
| Company Conduct Sheet..... | Militia Form B. 263a |

- 1. Triplicate Attestation Paper (M.F.W. 23), or Particulars of Recruit (M.F.W. 133).
- 2. Casualty Form (A.F.B. 103).
- 3. Medical History Sheet (M.F.B. 313 or A.F.B. 178).
- 4. Proceedings of Med. Board (M.F.B. 227 or M.F.W. 129)
- 5. Dental Certificate (M.F.B. 5000a).
- 6. Field Conduct Sheet (A.F.B. 122)
- 7. Proceedings on Discharge (M.F.B. 218a)
- 8. Discharge Certificate (M.F.W. 44) (enclosed in special envelope (260M)).
- 9. Copy of Discharge Certificate (M.F.W. 39a).
- 10. Dispersal Certificate (C.D.S.).
- 11. Equipment and Clothing Statement (M.G. Form (D.O.S. 2).
- 12. Last Pay Certificate (P. 351).
- 13. Pay Book (A.B. 54).
- 14. War Service Gratuity (Form M.F.W. 2595).
- 15. Sundry Documents.

Group **B**
 Checked by No. **4**
 Date **31/3/19**

War Service Badge
 Class "A" No. _____

SHORT FORM.
PROCEEDINGS ON DISCHARGE.
 (Demobilization.)

216
 10015 G
 dispersal area ~~K4~~ G3
 occup group 3 JJA

| | |
|--|--------------------|
| 1. No. <u>1042264</u> | |
| 2. Rank. <u>pte</u> | |
| 3. Name. <u>ARCHER WILLIAM</u> | |
| 4. Unit. <u>P.P.C.I.</u> | |
| 5. Date of Discharge | Place |
| <u>MAR 19 1919</u> | <u>Ottawa</u> |
| 6. Reason for Discharge <u>Demob.</u> | |
| 7. Authority. <u>R.O. 1420</u> | |
| 8. Proposed Residence after Discharge <u>Montreal</u> | |
| 9. CERTIFICATE TO BE SIGNED BY SOLDIER. I hereby acknowledge that at the undernoted place and date I received my discharge Certificate M. F. W. ? <div style="text-align: right;"> <u>W. Archer</u> Signature of Soldier. </div> | |
| 10. CONFIRMATION. The discharge of the above named man is hereby confirmed. | |
| Place..... | Date..... |
| <u>Dispersal Station "G"</u> | <u>MAR 19 1919</u> |
| Signature <u>G. Keulcott</u> For O. C. Dispersal Area Station G, (O. C. Discharging Unit.) | |

Medical Documents
 Forwarded to
S. C. R. or B. P. C.
 on
 Date APR 15 1919



PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES

M. OR S. _____ REGT. No. 104 2264 RANK Pte. NAME (IN FULL) ARCHER William

ORIGINAL UNIT C.E.F. 240th Bn. PLACE OF ATTESTATION _____ TRANSFERRED TO _____ DATE _____ AUTHORITY _____

DATE OF ATTESTATION _____ TRANSFERRED TO _____ DATE _____ AUTHORITY _____

ASSIGNED PAY \$ hd. DATE EFFECTIVE _____

PAYABLE TO _____ RELATIONSHIP _____ ANY CHANGE IN ASSIGNEE OR ADDRESS _____

ADDRESS _____

STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE _____ EFFECTIVE _____

DISCHARGED _____ PLACE Ottawa DATE 19-3-19 REASON Demob. AUTHORITY _____ IF ENTITLED TO POST DISCHARGE PAY _____

2-311

| MONTH | PAY AND F.A. | | OTHER CREDITS | | TOTAL CREDITS | | ACQUITTANCE ROLLS | | | CASH PAYMENTS | | | ASSIGNED PAY | REGI-MENTAL CHARGES | OTHER CHARGES | TOTAL DEBITS | | BALANCE | | PARTICULARS OR REMARKS | |
|----------|--------------|------|---------------|-------|---------------|----|----------------------------------|----|----|----------------------------------|----|------|--------------|---------------------|---------------|--------------|------|---------|----|------------------------|--|
| | NO. OF DAYS | RATE | AMOUNT | | CREDITS | | COL. NO. 1 COL. NO. 2 COL. NO. 3 | | | COL. NO. 1 COL. NO. 2 COL. NO. 3 | | | | | | \$ | C. | \$ | C. | | \$ |
| | | | \$ | C. | \$ | C. | \$ | C. | \$ | C. | \$ | C. | \$ | C. | \$ | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | Returned "Corrymania" Bal. per Eng L. P. Co. Clothing Allow. and 1st Payment W. S. G. Pay to Estimate date of discharge. Advances in England. Boat Money, Train Money. Overpaid 4 days on discharge. |
| March 23 | 10 | 1.25 | 25.30 | 25.90 | 25.90 | | | | | | | 4.87 | 5.00 | 4.38 | 4.40 | | 4.40 | 4.40 | | | 318.02 318.02 |
| | | | | | | | | | | | | | | | | | | | | | 153 days at minimum 350.00 ✓ War Service Gratuity 350 1st Payt. W. S. G. at above 2nd Payt. W. S. G. (A. 9.065 days) Balance at above. 17/5/19 3307 50 ✓ 16/6/19 # 932067 ✓ 16/7/19 # 945873 ✓ |
| | | | | | | | | | | | | | | | | | | | | | 2-2-23 ✓ 27560 ✓ 27560 ✓ 27560 ✓ |

MARRIED OR SINGLE *Single*
 PLACE OF BIRTH *Liverpool, England*
 NAME AND ADDRESS OF NEXT OF KIN *C.W. Archer,
 "The Hollies" Kirkby, Lancashire, Eng.*
 RELATIONSHIP OF NEXT OF KIN *Brother,*
 NAME AND ADDRESS OF NEXT OF KIN
 RELATIONSHIP OF NEXT OF KIN
 SEPARATION ALLOWANCE MONTHLY \$ EFFECTIVE (DATE)
 PAYABLE TO
 RELATIONSHIP OF DEPENDANT

CASUALTIES, PROMOTIONS, &c

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|-------------|----------------|-----------|
|-------------|----------------|-----------|

ADMISSIONS TO HOSPITAL, &c

| DATE ADMITTED | DATE DISCHARGED | V. OR A. | NAME OF HOSPITAL |
|---------------|-----------------|----------|------------------|
|---------------|-----------------|----------|------------------|

240th. Battalion, C. E. F.
 REG'L No *1042264* RANK *Pte* NAME *Archer, William.*
 IF IN PERM. CORPS) UNIT *7th Rec. Bn.* TRANSFERRED TO DATE *15.17* AUTHORITY *20.18 17.17*
 PERMANENT FORCE ALLOWANCES TRANSFERRED TO *156 Batt.* DATE *21.8.17* AUTHORITY *Reg Roll*
 PLACE OF ATTESTATION *Montreal, Que.* TRANSFERRED TO *P.P.L.L.* DATE *1/2/18* AUTHORITY *P.O. 18.18/18*
 DATE OF ATTESTATION *23/10/16* TRANSFERRED TO DATE AUTHORITY
 ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE
 PAYABLE TO RELATIONSHIP
 ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE
 PAYABLE TO RELATIONSHIP
 STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) EFFECTIVE REASON
 DISCHARGE DATE AND PLACE REASON AND AUTHORITY
 ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)
 ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

| DATE | PAY | | | | FIELD ALLOWANCE | | | | WORKING OR SPECIAL PAY | | | | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS | | | | CASH PAYMENTS | | | | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE | | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS | | |
|----------------|-------------|------|--------------|----|-----------------|------|--------|----|------------------------|------|--------|----|----------------------|---------------|---------------|-------------------|---|---|---|---------------|---|---|---|--------------|---------------|--------------|---------|-------|--------------------------|-------------------------|---------|----------------------------|------|
| | No. OF DAYS | RATE | AMOUNT | | No. OF DAYS | RATE | AMOUNT | | No. OF DAYS | RATE | AMOUNT | | | | | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | | | | CREDIT | DEBIT | | | | | |
| | | | \$ | c. | | | \$ | c. | | | \$ | c. | | | | | | | | | | | | | | | | | | | | No. | DATE |
| <i>1917</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Apr 30</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | <i>Balance from Canada</i> | |
| <i>May 31</i> | | | <i>34 10</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>June 30</i> | | | <i>33</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>July 31</i> | | | <i>34 10</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Aug 20</i> | | | <i>22</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>" 11</i> | | | <i>12 10</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Sept</i> | | | <i>33</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Oct</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Nov</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEPN. RED. PAY | SER. ALICE PAY |
|------------|--------------|--------------|-------|------------------------------------|--------------|-------|-------|-------|-------------------|----------------|----------------|
| <i>Oct</i> | <i>P Pay</i> | <i>34 10</i> | | <i>335 10/9/17</i> | <i>97 3</i> | | | | <i>100 52 90</i> | | |
| <i>Nov</i> | | <i>34 10</i> | | <i>7th. bat. 156th Bn 14/1/17</i> | <i>24 33</i> | | | | <i>124 89 105</i> | | |
| | | | | <i>7th. bat. 156th Bn 15/10/17</i> | <i>95 3</i> | | | | | | |
| | | | | <i>7th. bat. 156th Bn 29/1/17</i> | <i>5 30</i> | | | | | | |
| | | | | <i>7th. bat. 156th Bn 28/9/17</i> | <i>7 30</i> | | | | | | |

l.f.

* Strike out whichever inapplicable.

| | | | | | | | | |
|---|--------------------|-----------------------|--------------------|--|----------------|-------------------------|----------------------------------|----------------|
| ASSIGNED PAY. | ENGLAND or CANADA. | SEPARATION ALLOWANCE. | ENGLAND or CANADA. | NAME: ARCHER <i>William</i> | | | | |
| EFFECTIVE DATE: - | | EFFECTIVE DATE: - | | NUMBER: - <i>1042264</i> | | | | |
| AMOUNT: - | | AMOUNT: - | | PARTICULARS OF RANK OR APPOINTMENT | | | | |
| NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE. | | | | AUTHORITY | DATE EFFECTIVE | RANK OR APPOINTMENT | | |
| | | | | | | | | |
| | | | | UNIT AND TRANSFERS | | | | |
| | | | | ORIGINAL UNIT: - <i>1st Res Batta</i> | | | | |
| | | | | DATE ACCOUNT FIRST OPENED: - <i>1/5/17</i> | | | | |
| | | | | AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'SFD | UNIT TRANSFERRED TO | |
| | | | | | <i>1/19</i> | <i>15/19</i> | <i>11629</i> <i>Cor Sect.</i> | |
| EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK | | | | | | | | |
| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT | |
| <i>2/1/18</i> | <i>3882</i> | <i>Shott</i> | <i>£6 20/19</i> | <i>1/5/18</i> | <i>158</i> | | | |
| | | | <i>30 78</i> | | | | | |
| | | | | DAILY RATES OF PAY AND ALLOWANCES | | | | |
| | | | | AUTHORITY | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
| | | | | | <i>1 -</i> | <i>10</i> | | |

PARTICULARS OF RENDERING NON-EFFECTIVE: *Transferred to Canada 1/3/19 Bramshott NR 2930 12/1/19 MD 3 - L.P.C. Blk 31802*

| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFERRED | SEPARATION |
|----------------|--------------------|--------------|-------|--|--------------|-------|-------|-------|--------------|--------------|-----------------------|
| 1918 | | | | | | | | | | | |
| March | <i>Brnt Oswald</i> | | | | | | | | <i>17389</i> | <i>180</i> | |
| <i>1-30/18</i> | <i>P.P.</i> | <i>33</i> | | <i>Apr. 12/18. 15/18. 16/18.</i> | <i>268</i> | | | | | | |
| | | | | <i>v 64 17/19/18 1st B. Batta</i> | <i>714</i> | | | | | | |
| | | | | <i>- 183 27/4/18 3rd B. Batta</i> | <i>444</i> | | | | <i>19261</i> | <i>190</i> | |
| May | <i>P.P.</i> | <i>33</i> | | <i>NR 211 13/5/18</i> | <i>14 28</i> | | | | | <i>210</i> | |
| | | <i>34 10</i> | | <i>v 580 20/5/18</i> | <i>446</i> | | | | <i>21868</i> | | |
| June | <i>P.P.</i> | <i>33</i> | | <i>v 641 11/6/18</i> | <i>8 03</i> | | | | | <i>225</i> | |
| | | <i>34 10</i> | | <i>v 782 25/6</i> | <i>446</i> | | | | <i>24365</i> | | |
| July | <i>P.P.</i> | <i>33</i> | | <i>v 1090 22/7</i> | <i>8 03</i> | | | | | <i>240</i> | |
| | | <i>34 10</i> | | <i>v 1128 13/7</i> | <i>446</i> | | | | <i>26972</i> | | |
| Aug | <i>P.P.</i> | <i>33</i> | | <i>1134 11/8</i> | <i>8 03</i> | | | | | | |
| | | <i>34 10</i> | | <i>954 17/8 7th B. Batta</i> | <i>357</i> | | | | | <i>255</i> | |
| | | | | <i>202 17/8 7th B. Batta</i> | <i>18</i> | | | | <i>29650</i> | | |
| Sept | | <i>33</i> | | <i>1338 14/9 7th B. Batta</i> | <i>357</i> | | | | | | |
| | | <i>34 10</i> | | <i>1197 31/9</i> | <i>8 03</i> | | | | <i>31790</i> | <i>210</i> | <i>agreed 31/1/18</i> |
| | | <i>33</i> | | | <i>11 60</i> | | | | | | |
| Oct | <i>P.P.</i> | <i>33</i> | | <i>AR 1591. 2/10 7th B. Batta</i> | <i>373</i> | | | | | | |
| | | <i>34 10</i> | | <i>v 17. 18/10</i> | <i>373</i> | | | | <i>34454</i> | <i>85</i> | |
| | | <i>34 10</i> | | | <i>7 40</i> | | | | | | |
| Nov | <i>P.P.</i> | <i>33</i> | | <i>AR 2840. 1/11. P.P.C.S</i> | <i>373</i> | | | | | | |
| | | <i>34 10</i> | | <i>v 2042 14/11</i> | <i>1306</i> | | | | | <i>300</i> | |
| | | | | <i>authority granted for encroachment on deferred pay £ 10. 1/11/18.</i> | | | | | | <i>4867</i> | |
| Dec | | <i>33</i> | | <i>AR 4045. 1/12 P.P.C.S</i> | <i>373</i> | | | | | | |
| | | <i>34 10</i> | | <i>v P. 86350. 18/12</i> | <i>4867</i> | | | | | <i>28133</i> | |
| | | | | <i>AR 4047. 14/12</i> | <i>5840</i> | | | | | <i>26633</i> | |
| Jan | | <i>33</i> | | <i>v 4325. 14/12</i> | <i>933</i> | | | | <i>30882</i> | <i>28133</i> | |
| | | <i>34 10</i> | | | <i>13692</i> | | | | | | |

NUMBER 1042264 RANK

NAME ARCHER W.

| MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFERRED | SEPARATION |
|-------|----------------|--------|--------|-------------------------------|-------|-------|-------|-------|---------|----------|------------|
| 1919 | 7/3 | | | | | | | 75 | 30882 | 28133 | |
| Feb | Int on Def Pay | 3080 | | AR 5841.13/1. P.P.C. 9. | 373 | ✓ | | | | | |
| | | 1664 | | - 6140.16/1 | 373 | ✓ | | | | | |
| | | | | - 3882.1/2 Aving ccc | 2920 | | | | 31960 | 29633 | |
| | | | | | 3666 | | | | | | |
| apl | | | | Dot let 23/1/17. 44005 Witley | 158 | | | | 31802 | 29475 | |

S.O. to Canada. 8/3/19. Best 28. 80 x 18

*W. Archer
12-2-19*