

53088

132890

**I.D. number**

**No. d'identification**

BURNSIDE

**Surname**

**Nom de famille**

ALEX

**Given names**

**Prénoms**

**PERSONNEL RECORDS CENTRE**  
**CENTRE DES DOCUMENTS DU**  
**PERSONNEL**

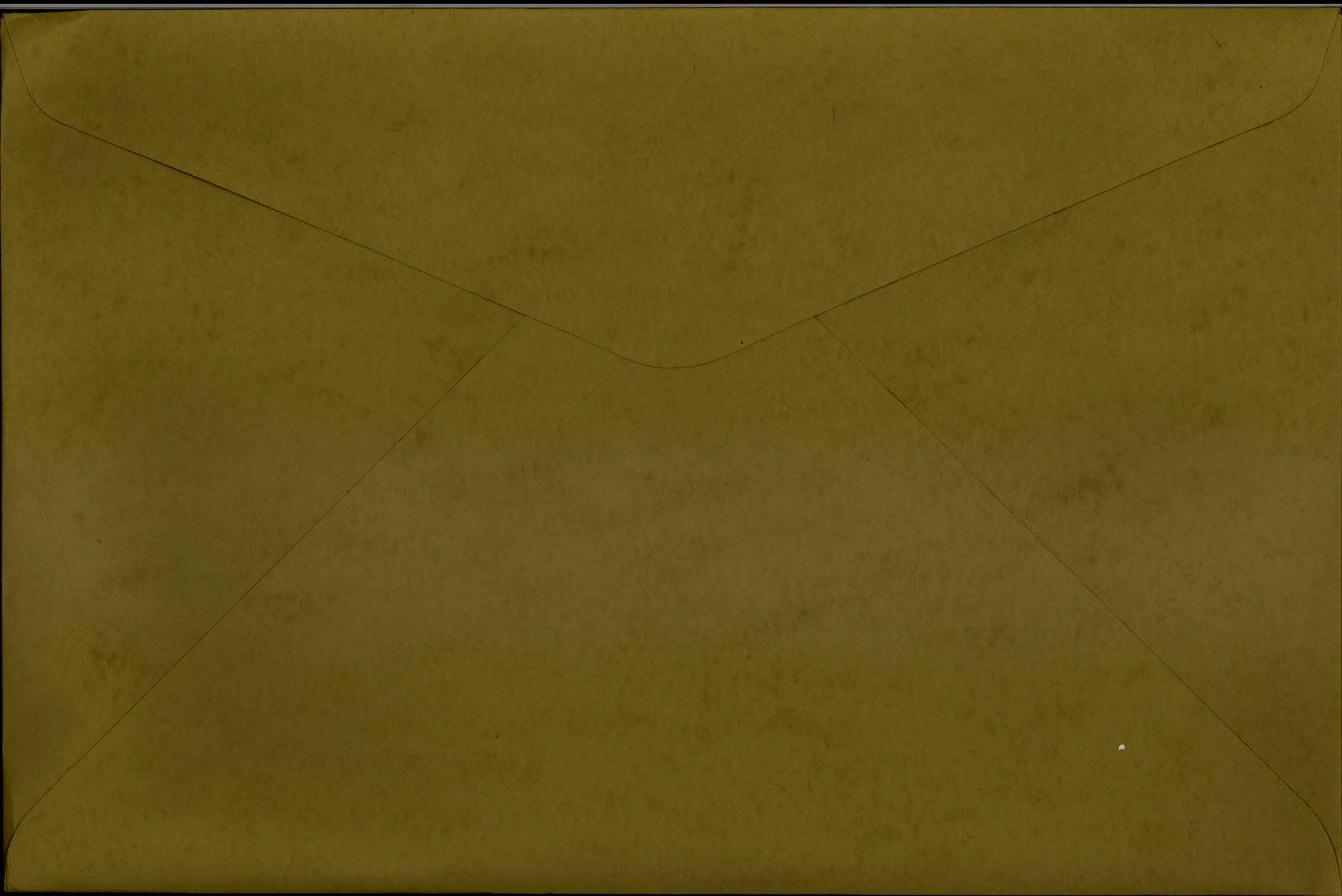
**PERSONNEL RECORDS ENVELOPE**  
**ENVELOPPE DES DOSSIERS DU PERSONNEL**

**Location**

**Lieu**

1309

**«CONTENTS CONFIDENTIAL»**  
**«CONTENU CONFIDENTIEL»**



REGIMENTAL DOCUMENTS

NAME

*Burnside Alex*

REGT. NO.

*132890*

UNIT

*R Hoft*

H. Q. FILE NO.

*3*

CONTENTS

DATE RECEIVED

TO WHOM FORWARDED

DATE FORWARDED

M. F. W. 2505  
REFERENCE

NON-EFFECTIVE BY

DEATH

Category

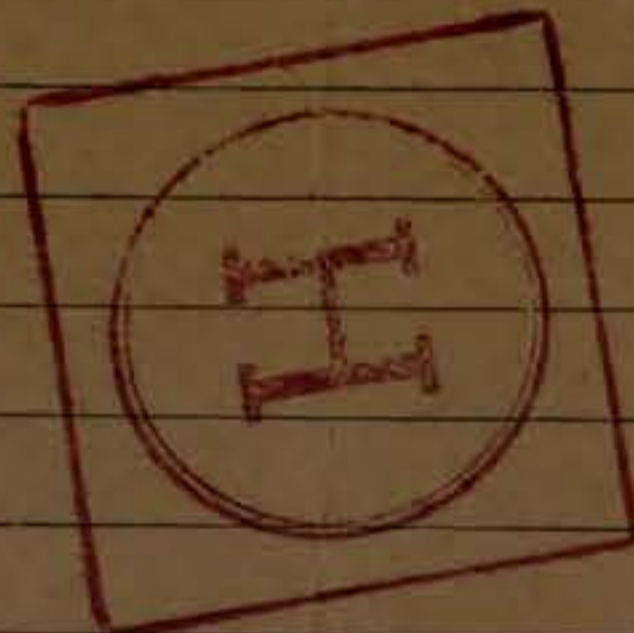
*53088*

DISCHARGE

Category

DESERTION

- ATTESTATION PAPER (M.F.W. 23, 133, or 51)
- CASUALTY FORM (M.F.W. 54 or A.F.B. 103)
- TRAINING HISTORY SHEET (M.F.W. 113)
- 1 FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)
- 1 REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)
- 1 COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)
- 2 MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)
- DENTAL HISTORY SHEET (M.F.B. 465)
- MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)
- MEDICAL EXAMINATION (M.F.W. 129)
- TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)
- PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)
- DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115)
- LAST PAY CERTIFICATE (M.F.W. 44)
- PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)
- PARTICULARS OF CHARACTER (A.F.W. 3226)
- COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)



*1304* *#1304*

*41 10*  
*10 10*  
*5 10*  
*5*

*14-2-2*

*Triplicate*

# ATTESTATION PAPER.

No. *132890*

Folio.

## CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

### QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

1. What is your name?..... *Burnside* ~~Robert~~ *Alexander*
2. In what Town, Township or Parish, and in what Country were you born?..... *Manor Scotland*
3. What is the name of your next-of kin?..... *Burnside Mother*
4. What is the address of your next-of-kin?..... *1886 St Anne's John City*
5. What is the date of your birth?..... *19<sup>th</sup> May 1885*
6. What is your Trade or Calling?..... *Book* **MONTREAL**  
Canada
7. Are you married?..... *No*
8. Are you willing to be vaccinated or re-vaccinated?..... *Yes*
9. Do you now belong to the Active Militia?..... *No*
10. Have you ever served in any Military Force?.. *No*  
If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement?..... *Yes*
12. Are you willing to be attested to serve in the }  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } *Yes*



*Alex Burnside* (Signature of Man.)  
*Joseph Jennings* (Signature of Witness)

### DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *Alex Burnside*, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *Oct 11<sup>th</sup>* 1915. *Alex Burnside* (Signature of Recruit)  
*Joseph Jennings* (Signature of Witness)

### OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *Alex Burnside*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date *Oct 11<sup>th</sup>* 1915. *Alex Burnside* (Signature of Recruit)  
*Joseph Jennings* (Signature of Witness)

### CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.  
 The above questions were then read to the Recruit in my presence.  
 I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at *Montreal* this *12* day of *Oct* 1915.  
*W. P. Birchall* (Signature of Justice)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

(Approving Officer)

*W. P. Birchall*  
 O. 73rd (Overseas) Bn. Royal Highlanders of Canada, C.E.F.

Description of Alfred Burnside on Enlistment

Apparent Age 30 years 5 months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.  
 (Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height 5 ft. 5 ins.

Chest measurement: Girth when fully expanded 33 1/2 ins.  
 Range of expansion 1 1/2 ins.

*Two terminal joints of second and third fingers of left hand missing.*

Complexion Clear

Eyes Hazel

Hair Light

- Religious denominations:
- Church of England
  - Presbyterian
  - Wesleyan Methodist
  - Baptist or Congregationalist
  - Other Protestants (Denomination to be stated.)
  - Roman Catholic
  - Jewish



CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* fit for the Canadian Over-Seas Expeditionary Force.

Date Oct 12 1915

Place Montreal

Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

Alfred Burnside having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

[Signature] (Signature of Officer)  
 O.C. 73rd (Overseas) Bn. Royal Highlanders of Canada, C.E.F.

Date OCT 12 1915 1915

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

12-10-15

# Separation and Assigned Pay Branch

16004

Apr. 1/16

OVERSEAS CONTINGENTS

# B

### RATE OF SEPARATION ALLOWANCE

|    |                  |                  |
|----|------------------|------------------|
| 20 | 25 <sup>00</sup> | 30 <sup>00</sup> |
|----|------------------|------------------|

P.C. 3251 1.9.18  
 262753  
 no 28329

### RATE OF ASSIGNMENT

|    |  |  |
|----|--|--|
| 16 |  |  |
|----|--|--|

### PARTICULARS OF SEPARATION ALLOWANCE

No. 132 890  
 Rank Pte Promoted Reverted Discharge  
 Soldier's Name *Alb. Burnside*  
 Battalion *13<sup>th</sup> Batt. R.N.C. (C) Co.*  
 Beneficiary *Mrs. Jane Burnside*  
 Relationship *Widowed Mother* *M 2554*  
 Address *now 2554 Returned 22/11/18 OK*

### PARTICULARS OF ASSIGNMENT

Name *Mrs. Jane Burnside*  
 Address *239 Emerson Ave., Toronto Ont.*  
 Change of Address  
 1  
 2  
 3  
 4

| Date    | Cheque No. | Amount S/A | Amount A/P | Total |
|---------|------------|------------|------------|-------|
| 1917    |            |            |            |       |
| Oct. 31 |            | 492        | 304        | 796   |
| Nov     | F 54350    | 20         | 16         | 36    |
| Dec     | A 52112    | 20         | 16         | 36    |
| 1918    |            |            |            |       |
| Jan     | T 67228    | 30         | 16         | 46    |
| Feb     | C 99144    | 25         | 16         | 41    |
| Mar     | A 106419   | 25         | 16         | 41    |
| April   | A 2556     | 25         | 16         | 41    |
| May     | A 18310    | 25         | 16         | 41    |
| June    | E 17266    | 25         | 16         | 41    |
| July    | V 72881    | 25         | 16         | 41    |
| Aug     | E 29712    | 25         | 16         | 41    |
| Sept    | H 43980    | 25         | 16         | 41    |
| Oct     | F 47518    | 25         | 16         | 41    |
| Nov     | B 59038    | 25         | 16         | 41    |
| Dec     |            | 45         | 16         | 61    |
| Nov     | N 2085     | 15         |            | 15    |

2571-A-1

REMARKS

*Continues same mother P.A.B. 12/18.*

KILLED IN  
 DIED OF W  
 G. L. No. 271  
 M.R.O.  
 B. P. C. FORM I & C F. X. COMPLETED ON FILE  
 2511-A-1  
 J. Russell DATE 27/11/18

*n 20 85 - mailed 20 85 -  
 also q186 to adjust Increase in La from 1/9/18 to 30/1/18*

M. F. W. 128  
 490M. - 6-17-1772-38-141  
 L. L. 22320 - M. & D. 1438.



Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

## Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
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RATE OF ASSIGNMENT

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PARTICULARS OF SEPARATION ALLOWANCE

PARTICULARS OF ASSIGNMENT

|                |          |          |           |                   |
|----------------|----------|----------|-----------|-------------------|
| No.            |          |          |           | Name              |
| Rank           | Promoted | Reverted | Discharge | Address           |
| Soldier's Name |          |          |           | Change of Address |
| Battalion      |          |          |           | 1                 |
| Beneficiary    |          |          |           | 2                 |
| Relationship   |          |          |           | 3                 |
| Address        |          |          |           | 4                 |

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|------|------------|------------|------------|-------|---------|
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|      |            |            |            |       |         |
|      |            |            |            |       |         |

OCT 12 1915  
**ORIGINAL**  
**MEDICAL HISTORY SHEET.**

- Ker Gray -

Surname Burnside Christian Name Alex

Examined { on 12 day of Oct 1915  
 at Montreal  
 Birthplace { City or Town Belvoisin  
 County Scot

Approved by [Signature]  
 Rank Lieut Ame M.O.

Apparent age 30  
 Trade or occupation Cook  
 Height 5 Feet 5 Inches  
 Weight 113# Lbs.  
 Chest measurement { Minimum 32 inches  
 Maximum expansion 33 1/2 inches  
 Physical development Medium  
 Small-Pox Marks None

| Date | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT, |
|------|--------------|-----------------------------|
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |

Vaccination Marks { Arm Right Left  
 Number 1

| Date        | Result | VACCINATIONS, |
|-------------|--------|---------------|
| JAN 14 1916 |        | M.O.          |
|             |        | M.O.          |
|             |        | M.O.          |

When Vaccinated last 10-Years Ago  
 (a) Marks indicating congenital peculiarities or previous disease

| Date        | Result | ANTI-TYPHOID INOCULATIONS, ETC. |
|-------------|--------|---------------------------------|
| Nov 5/15    | Good   | M.O.                            |
| Nov 12/15   |        | M.O.                            |
| JAN 14 1916 |        | M.O.                            |
| 22/7/16     |        | M.O.                            |

(b) Slight defects but not sufficient to cause rejection  
dentist needed  
Prox distal joints 2" - 5" - fungus b.p.h.a.

Enlisted on 12 day of OCT 12 1915 1915 at MONTREAL

|                      | CORPS. | REG'T NUMBER. | RANKS. | DATE. |
|----------------------|--------|---------------|--------|-------|
| Joined on enlistment |        | <u>132890</u> |        |       |
| Transferred to.. ..  |        | <u>890</u>    |        |       |

**EXAMINED OR DISCHARGED BY A MEDICAL BOARD:**

| STATION. | DATE. | DISEASE. | RESULT. |
|----------|-------|----------|---------|
|          |       |          |         |
|          |       |          |         |
|          |       |          |         |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective ; the date and cause being stated on next page.



Surname *Baruside*

Christian Name

*Alexander*

| STATION.                     | Date of Arrival at the Station. | DATES OF                 |          |           |                          |                 |                         | DISEASE. | Number of days in Hospital.                 | Remarks on nature of the disease : how induced ; if mild or severe ; if completely recovered from ; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of Inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer. |
|------------------------------|---------------------------------|--------------------------|----------|-----------|--------------------------|-----------------|-------------------------|----------|---|--|-------------------------------|
|                              |                                 | Admission into Hospital. |          |           | Discharge from Hospital. |                 |                         |          |   |  |                               |
|                              |                                 | Day                      | Month    | Year      | Day                      | Month           | Year                    |          |   |  |                               |
| <i>Montreal</i>              | <i>9</i>                        | <i>General Hospital</i>  |          |           |                          |                 | <i>Gonorrhoea acute</i> |          | <i>Back Irrigations - Salol and Boracic</i> | <i>W. Bourne</i>   |                               |
| <i>No. 4. Can. Fld. Amb.</i> |                                 | <i>24 Nov 15</i>         | <i>5</i> | <i>12</i> | <i>16</i>                | <i>8 Jan 18</i> | <i>Inf. L. Hand.</i>    |          | <i>week dir - No complications</i>          |  |                               |
|                              |                                 |                          |          |           |                          |                 |                         |          | <i>To duty 3/4</i>                          | <i>A101</i>  |                               |

*11/18/18*  
*11/18/18*  
*11/18/18*

Duplicate Medical History Sheet  
 posted to here. *11/18/18*

33738

48

FORM OF WILL.

I, *Alexander Burnside*.....(Name in full)  
Regimental Number *132890*.....serving in *13<sup>th</sup> R.F.C.*.....  
of the Canadian Expeditionary Force, do hereby revoke all former Wills  
by me made and declare this to be my last Will.

I bequeath all my real estate unto

*Mrs Jane Burnside*..... } Name & Address  
..... } of person or  
..... } persons to whom  
*231 Emerson Ave. Toronto, Ont. Canada*..... } it is to go.

absolutely, and my personal estate I bequeath to

*Mrs Jane Burnside (Mother)*..... } Name & Address  
..... } of person or  
*231 Emerson Avenue*..... } persons to receive  
*Toronto, Ontario, Canada*..... } personal estate\*  
..... } (see note).

In Witness whereof I have hereunto set my hand

this *5<sup>th</sup>*.....day of *June*.....A.D. 191*6*

*Alexander Burnside* Signature.

\* N.B.—Personal estate includes pay, effects, money in bank, insurance policy, in fact everything except real estate.

Signed and acknowledged by the Testator as and for his last Will in  
the presence of us both present at the same time, who in his presence, at  
his request, and in the presence of each other have hereunto subscribed  
our names as Witnesses.

Name of Witness..... *Harry Diamond 75<sup>th</sup> R.F.C. (132596)*

Address of Witness..... *Bramshott Camp Hants Eng*

Occupation of Witness..... *Soldier*..... (132792)

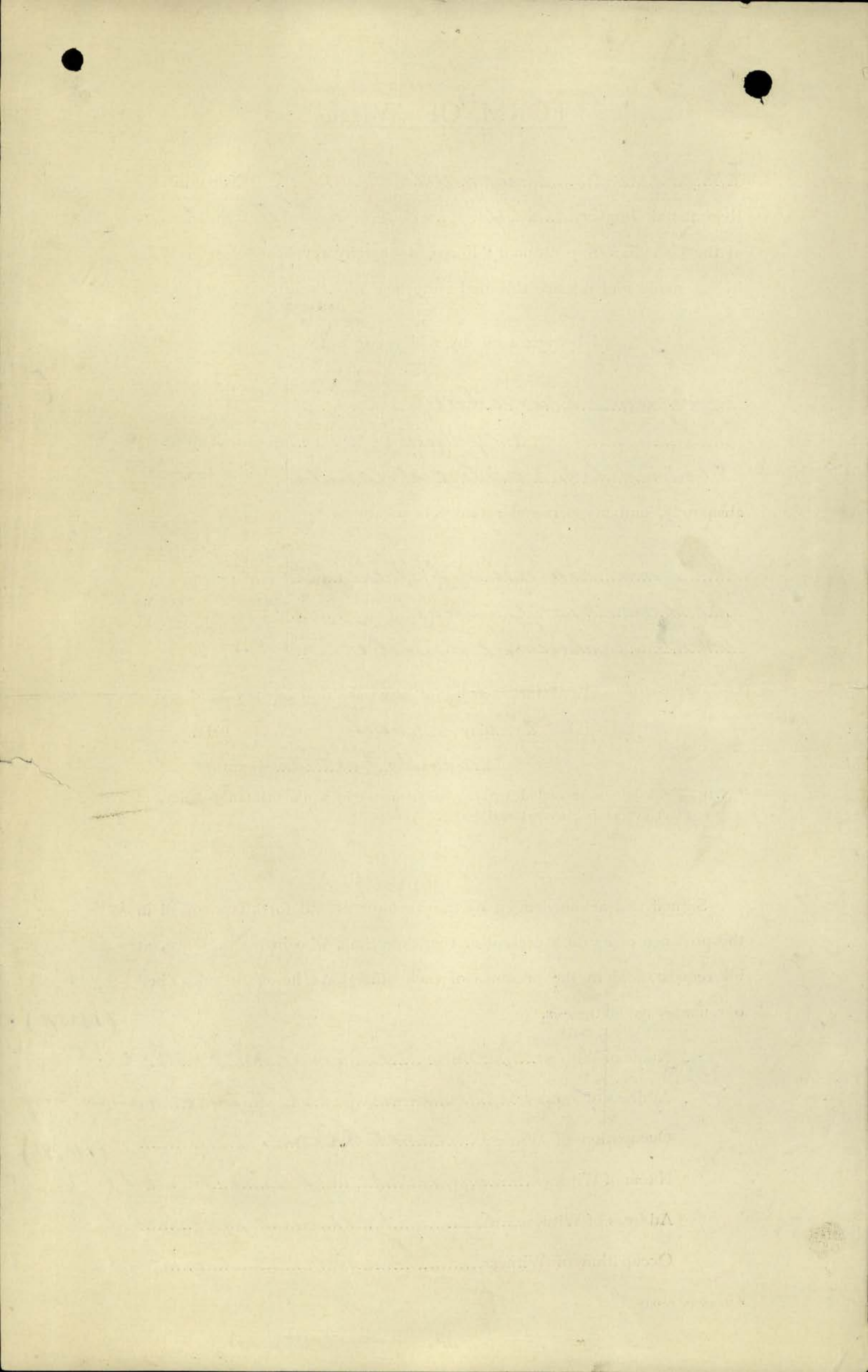
Name of Witness..... *John Paulknie 75<sup>th</sup> R.F.C. (132792)*

Address of Witness..... *Bramshott Camp Hants Eng*

Occupation of Witness..... *Soldier*

ESTATES BRANCH  
JAN 6 1919  
MILITIA DEPT.

27343



*advised  
wifes letter 10/16*

*12-10-15*  
MILITIA AND DEFENCE

*42*

SEPARATION ALLOWANCE

Name *Jane Burnside*  
 Address ~~1946~~ *231 Emerson Ave*  
~~1946~~ *Montreal,*  
~~1946~~ *Toronto - Ont*  
 Relation to Soldier } *Widowed*  
 wife, child or mother } *mother.*

Name of Soldier *Burnside, Alex.,*  
 Regtl. No. *132890*  
 Rank *Private*  
 Corps *73rd Div. R. H. of Can. C.E. 7.*  
 To what Corps belonging }  
 when called out } *✓ ✓*

PAYMENTS

| Month | Year | Cheque No.     | Amt.        | REMARKS   |
|-------|------|----------------|-------------|-----------|
| Aug.  | 1914 |                |             |           |
| Sept. |      |                |             |           |
| Oct.  |      |                |             |           |
| Nov.  |      |                |             |           |
| Dec.  |      |                |             |           |
| Jan.  | 1915 |                |             |           |
| Feb.  |      |                |             |           |
| March |      |                |             |           |
| Apl.  |      |                |             |           |
| May   |      |                |             |           |
| June  |      |                |             |           |
| July  |      |                |             |           |
| Aug.  |      |                |             |           |
| Sept. |      |                |             |           |
| Oct.  |      |                |             |           |
| Nov.  |      | <i>11276</i>   | <i>32 -</i> | <i>32</i> |
| Dec.  |      | <i>0 15390</i> | <i>20 -</i> | <i>20</i> |
| Jan.  | 1916 | <i>L 15448</i> | <i>20</i>   | <i>20</i> |
| Feb.  |      | <i>170850</i>  | <i>20 -</i> | <i>20</i> |
| March |      | <i>024647</i>  | <i>20</i>   | <i>20</i> |



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Register No. D.B. 1818

WAR SERVICE GRATUITY  
TO  
DEPENDENTS OF DECEASED SOLDIERS

A.P. File No. 2511-A1

Regt'l No. 132890 ✓ Name Alexander Burnside  
(Christian Name) (Surname)  
Unit 42nd Bn. Rank Pvt. Date of enlistment.....  
Date of casualty 10.11.18 ✓ B.P.C. File No. 54552  
Was service performed overseas? Yes ✓

DEPENDENT  
Name Mrs. Jane Burnside Relationship W. Mother  
Address 2654 Waverley St.  
Montreal  
P.Q.

Amount of Special Pension Bonus \$ Nil ✓ Abstracted by T. Quinn

Eligible for Gratuity ..... \$ 1800.00 ✓  
Less amount of Special Pension Bonus paid..... \$ -  
Less Debit Balance of S. A. or A.P..... \$ .....

Total deductions \$ -

Balance due \$ 1800.00 ✓

Cheque No. 9.190275-2 Date issued 11-9-20 Gard

REMARKS: Pension granted 1.12.18

Clerk J.G. Muller

Audited by  
Geoff Howard  
Date 10.9.20

\$180  
2/25

M.F.W. 2652  
25M-6-20  
H.Q. 1772-30-1473

# POST DISCHARGE PAY OFFICE

Three months pay and allowances after discharge.

Name \_\_\_\_\_ Surname \_\_\_\_\_ Christian Name \_\_\_\_\_

Regimental Number \_\_\_\_\_ Rank \_\_\_\_\_ Address (in full) \_\_\_\_\_

Unit \_\_\_\_\_

Original Unit \_\_\_\_\_

District where paid \_\_\_\_\_

Date of Discharge \_\_\_\_\_

P. D. P. Filing Number \_\_\_\_\_

Rates:—Regimental pay \$ \_\_\_\_\_ per diem; Field Allowance \$ \_\_\_\_\_ per diem. Separation Allowance \$ \_\_\_\_\_ per month.

L.L. 53951—M. & D. 9721

| Total Credits<br>91 days | FIRST PAYMENT   |      |                   | SECOND PAYMENT  |      |                   | FINAL PAYMENT   |      |                   | Balance<br>Overpayments<br>to be<br>Recovered | Total<br>Amount<br>Paid |
|--------------------------|-----------------|------|-------------------|-----------------|------|-------------------|-----------------|------|-------------------|---|-------------------------|
|                          | Cheque No.<br>A | Date | Amount<br>30 days | Cheque No.<br>P | Date | Amount<br>30 days | Cheque No.<br>C | Date | Amount<br>31 days |   |                         |
|                          |                 |      |                   |                 |      |                   |                 |      |                   |   |                         |
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|                          |                 |      |                   |                 |      |                   |                 |      |                   |   |                         |

M. F. W. 127  
300M-1-19  
1772-39-1140

Remarks.

# SEPARATION ALLOWANCE

OVERSEAS CONTINGENTS

Sheet No. 2.

*Mrs. J. Burnside,*

Name of Soldier

*Burnside, Alex.*  
*pte*

L. L. Job 89002.—Req. 6213.

PAYMENTS.

#12890

| Month. | Year.  | Cheque No.         | Amt. | Remarks.                   |
|--------|--------|--------------------|------|----------------------------|
| April  | 1916   | O 452              | 20   | 20                         |
| May    |        | E 993              | 20   | 20                         |
| June   |        | B 2359             | 20   | 20 B.2359 Remailed 4/7/16. |
| July   |        | F 8720             | 20   | 20                         |
| Aug.   |        | H 1116             | 20   | 20                         |
| Sept.  |        | P 15296            | 20   | 20                         |
| Oct.   |        | M 18997            | 20   | 20                         |
| Nov.   |        | O. 22097           | 20   | 20                         |
| Dec.   |        | O 25003            | 20   | 20                         |
| Jan.   | 1917   | M 26539            | 20   | 20                         |
| Feb.   |        | M. 30295           | 20   | 20                         |
| March  |        | m 33523            | 20   | 20                         |
| April  |        | O 328              | 20   | 20                         |
| May    |        | m 3635             | 20   | 20                         |
| June   |        | P 7192             | 20   | 20                         |
| July   |        | N 40206            | 20   | 20                         |
| Aug.   |        | A. 13805           | 20   | 20                         |
| Sept.  | X16309 | <del>G 17199</del> | 20   | 20                         |
| Oct.   |        | Q 22825            | 20   | 20                         |
| Nov.   |        |                    |      |                            |
| Dec.   |        |                    |      |                            |
| Jan.   | 1918   |                    |      |                            |
| Feb.   |        |                    |      |                            |
| March  |        |                    |      |                            |
| April  |        |                    |      |                            |
| May    |        |                    |      |                            |
| June   |        |                    |      |                            |
| July   |        |                    |      |                            |

392

*Q 17199 cancelled*  
*492*

RE-WRITE



MILITIA AND DEFENCE  
**SEPARATION ALLOWANCE**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier.....

**PAYMENTS.**

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

M. F. W. 12a.  
 15m.-3-18.  
 H. Q. 1772-39-819.

Mrs Jane Burnside  
 Sheet No. 2.

L. L. Job 95618—M. & D. 6553

PAYMENTS.

132890

Name of Soldier Burnside Alex.  
"C" Co. 73rd Bn. R. A. C.

| Month. | Year. | Cheque No.                             | Amt.             | Remarks.                        |
|--------|-------|--|------------------|---------------------------------|
|        |       |  | 16 <sup>00</sup> |                                 |
| April  | 1916  | <del>J 1348</del><br><del>U 1884</del> | <del>16</del>    | posted in error                 |
| May    |       | U 4531                                 | 16               |                                 |
| June   |       | Q 8147                                 | 16               |                                 |
| July   |       | E 3059                                 | 16               |                                 |
| Aug.   |       | F 10938                                | 16               |                                 |
| Sept.  |       | T 16636                                | 16               |                                 |
| Oct.   |       | T 21721                                | 16               |                                 |
| Nov.   |       | K 25336                                | 16               |                                 |
| Dec.   |       | L 30231                                | 16               |                                 |
| Jan.   | 1917  | W 36826                                | 16               |                                 |
| Feb.   |       | V 38598                                | 16               | 16 (W)                          |
| March  |       | X 47993                                | 16               | 16 (W)                          |
| April  |       | S 228                                  | 16               | 16-Ch                           |
| May    |       | <del>D 6691</del>                      | <del>16</del>    | <del>D 6691 cancelled May</del> |
| June   |       | P 10205                                | 16               | 16 (W)                          |
| July   |       | Q 16650                                | 16               | 16 (W)                          |
| Aug.   |       | V 20527                                | 16               | 16 (W)                          |
| Sept.  |       | Y 2724                                 | 16               | 16 (W)                          |
| Oct.   |       | Z 34034                                | 16               | 16 (W)                          |
| Nov.   |       | F 47600                                | 16               | 16 (W)                          |
| Dec.   |       |  |                  |                                 |
| Jan.   | 1918  |  |                  |                                 |
| Feb.   |       |  |                  |                                 |
| March  |       |  |                  |                                 |
| April  |       |  |                  |                                 |
| May    |       |  |                  |                                 |
| June   |       |  |                  |                                 |
| July   |       |  |                  |                                 |

288  
 16  
 304

288

16 (W)

16-Ch

~~D 6691 cancelled May~~

16 (W)

16 (W)

16 (W)

16 (W)

16 (W)

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier.....

**PAYMENTS.**

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |

A.G.R.

Rank Name BURNSIDE, Alexander.

Reg'l No. 132890. ✓

Unit 73rd Bn. If in perm. Corps, What Unit? Montreal,

Married or Single Single.

Place and Date of Enlistment 11th October, 1915.

Place of Birth Glasgow Scotland.

Name and Address, Next-of-Kin Mrs. Burnside, 1886c St. Henrie Julien City, Montreal, Canada. Relationship Mother.

Assigned Pay Monthly \$

Payable to

Relationship

Separation Allowance \$

Payable to

Relationship

15265  
File N.L. 25-9-6505  
Category K in A.

Discharge, Date and Place

Reason

Character



MX  
18-2-21  
ac

| Report.                    |                          | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.                   | Date.    | REMARKS.<br>Taken from Official Documents.                    |
|----------------------------|--------------------------|--|--------------------------|----------|---|
| Date.                      | From whom received.      |  |                          |          |   |
| Auth S.R.O. 594<br>11 8-16 | (20)<br>10/4/16<br>73rd. | Arrived in England<br>Embarked For France  | 10 APR 1916<br>Bramshott |          | S-S. Adriatic<br>A.F.B. 103. chd. 16. F-16<br>Part 2 D.O. 201 |
| 2.1.17                     | ✓                        | Adm No 4 Canadian Field Amb  | Field                    | 5.12.16  | C.S.A. 101. Inf. S. Hand.                                     |
| 2.1.17                     | ✓                        | Discharged to Duty   | ✓                        | 8.12.16  | ✓ 101. ✓ ✓  |
| 8.1.17                     | ✓                        | Adm No 20 General Hosp   | Dannes Camiers           | 30.12.16 | A.F.B. C.S.A. 106 Epididymitis mild                           |
| 16.1.17                    | ✓                        | Discharged to Base Details   | Staples                  | 6.1.17   | C.S.A. 113. ✓ ✓   |
| 10.5.17                    | 42nd Bn                  | T.O.S. from 73rd Bn  | Field                    | 20.4.17  | A.F.B. 2056. - 75th A.S. 48                                   |
| 17.11.18                   | 42nd Bn                  | Killed in action   | "                        | 10.11.18 | D.O. 130.   |



CERTIFIED CORRECT.

28 AUG. 1916

Fill in Only.—Unit, Number, Rank and Name.

# Casualty Form—Active Service.

M. F. W. 54.  
150M. 10-15.  
H.Q. 1772-39

CAN. RECORDS, L.C. 100

Unit, Regiment or Corps 73rd (Overseas) Bn, Royal Highlanders of Canada, C.E.F.

Regimental No. 132890 Rank Private Name of Unit Burnside, Alexander.

Enlisted (a) 11-10-15 Terms of Service (a) \_\_\_\_\_ Service reckons from (a) 11-10-15

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) Good

| Report  |                             | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place        | Date   | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|-----------------------------|--|--------------|--|--|
| Date  | From whom received          |  |              |  |  |
| Embarked at Halifax on R.M.S. "Adriatic", March 31st, 1916.<br>Arrived at Liverpool, April 9th, 1916. |                             |  |              |  |  |
| Proceeded for service overseas  |                             |  |              |  |  |
| ----- DISEMBARKED -----   |                             |  |              |  |  |
| 9-12-16   | 4 <sup>th</sup> B. F. Amb.  | Infected L. Hand   | Adm<br>Trans | HAVRE<br>4 <sup>th</sup> B. F. Amb.<br>to duty | 13 <sup>th</sup><br>5-12-16 } A 36, Des 68, d/-<br>8-12-16 } B 213, Des 70         |
| 16-12-16  | 08 73 <sup>rd</sup> Bn.     | Rejoined Unit  | Adm          | Field  | 5-12-16 } A 36, Des 71   |
| 9-12-16   | 13 <sup>th</sup> B. F. Amb. | Infected hand  | Adm<br>Trans | 13 <sup>th</sup> B. F. Amb.<br>6 bbs in Berlin | 5-12-16 } A 36, Des 72   |
| 23-12-16  | 6 B. F. Amb.                | Ulcer, L. heel   | Adm<br>Trans | 6 B. F. Amb.<br>B. B. Stn                      | 22-12-16 } A 36, Des 74  |
| 23-12-16  | 13 <sup>th</sup> B. F. Amb. | do   | Adm<br>Trans | 13 <sup>th</sup> B. F. Amb.<br>6 B. F. Amb.    | 23-12-16 } A 36, Des 75  |
| 30-12-16  | 22 B. B. Stn.               | Epididymitis   | Adm<br>Trans | 22 B. B. Stn.<br>A. J. 31                      | 17-12-16 } A 36, Des 76  |
| 30-12-16  | 6 B. F. Amb.                | Chronic Ulcer L. heel  | Adm<br>Trans | 6 B. F. Amb.<br>A. J. 31                       | 22-12-16 } A 36, Des 77  |
| 9-1-17  | B. B. D.                    | Taken on strength, class "A"   | Adm<br>Trans | 22 B. B. Stn.<br>Havre                         | 24-12-16 } A 36, Des 78  |
| 30-12-16  | 20 Gen. Hosp.               | Epididymitis   | Adm<br>Trans | 20 General Hosp.<br>Duty                       | 24-12-16 } A 36, Des 79  |
| 6-1-17  | B. B. D.                    | do   | Adm<br>Trans | do   | 9-1-17 } W. R.<br>30-12-16 } W. 3034/156   |
| 14-1-17   | B. B. D.                    | Left for Unit  | Adm<br>Trans | do   | 6-1-17 } W. 3034/160   |
| 20-1-17   | 08 73 <sup>rd</sup> Bn.     | Rejoined Unit  | Adm<br>Trans | Field  | 16-1-17 } W. R.<br>19-1-17 } B 213, Des 81   |
|   |                             | Transferred 42 <sup>nd</sup> Bn  | Adm<br>Trans | Field  | 19-4-17 } W. O. 48, d/- 7-5-17   |
| APR 20 1917 44 JOINED UNIT  |                             |  |              |  |  |



AUG. 12 1916

H. Munn  
Adj. 73rd Bn. Can.

APR 20 1917 P. 1056 87/07/17

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

| Report   |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date     | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|----------|--------------------|--|-------|----------|--|
| Date     | From whom received |  |       |          |  |
| 4/8/17   | 425                | Granted 10 days' leave to  | Nice  | 27/7/17  | B 213 P 1095 of 14/8/17  |
| 11/8/17  | 52                 | Ret <sup>d</sup> from leave  |       | 6/11/17  | B 213  |
| 23/2/18  | 50                 | 14 days' leave U.K.  |       | 17/2/18  | 50 - P 100. 200/4/3/18.  |
| 9/3/18   | "                  | Returned   | Unit  | 6/3/18   | B 213.   |
| 26/10/18 | 52                 | 10 days' special leave to Paris  |       | 23/10/18 | 52 P 125 - 1 6/11/18.  |
| 12/11/18 | O.C. 42            | Killed in action   |       | 10/11/18 | H.E. 17 - 1400<br>P 130 of 17/11/18  |



*Schmitt*

Recd. for Lt.-Col., A. A. G.  
Canadian Section, G. H. Q., 3rd Echelon, B. E. F.

Surname *Buonside.* Christian Name or Names *A.* Reg. No. *132890*

Rank *pt* Unit *42<sup>nd</sup> Batt. Que. (42)* Co. Troop Batty.

Hospital *4 Can. Hld. Amb* Date of Admission *5.12.16*

Transferred *No 20 Gen Hosp Danner Canniers* Hosp. *30-12-16*

Hosp.

Hosp.

Diagnosis

*Infected L. Hand*

(1) Later Diagnosis (if changed)

(2) *Epididymitis Mild*  
(3)



Additional Diagnosis: if more than one state present

*R. f. B.*

*Killed in action. 10-11-18*

*Lo Berty. 8.12.16*

DISPOSITION

*dis - to B/batall Capt. 8-1-17* Date

*CC. 2.1.14 A101*

*CC 8-1-17 A104*

*6-1-17. A113.*

*21-11-18 A377*

REMARKS

**A.M.D. 2 DEPT.**

**Boh. of D.G.M.S. O.M.F.C. London**

*10/1*



# EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.









No 32890 RANK *Pte*

NAME *Burnside G.*

T. O. S. *12-10-15* *20.67* UNIT *73rd. Battalion C. I. F.*  
*14-10-15*

M. D. *4*

| PAID FROM       | PAID TO         | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |                             |
|-----------------|-----------------|---------------|---|-----------------------------|
|                 |                 |               | PARTICULARS                             | AUTHORITY                   |
| <i>1915</i>     | <i>1915</i>     |               |   |                             |
| <i>Oct. 12.</i> | <i>Oct. 31.</i> | <i>✓</i>      |   |                             |
|                 | <i>Nov.</i>     | <i>n.</i>     |   |                             |
|                 | <i>Dec.</i>     | <i>n.</i>     |   |                             |
| <i>1916</i>     | <i>1916</i>     |               |   |                             |
|                 | <i>Jan.</i>     | <i>✓</i>      |   |                             |
|                 | <i>Feb.</i>     | <i>✓</i>      |   |                             |
|                 | <i>Mar.</i>     | <i>✓</i>      |   |                             |
|                 | <i>Apr.</i>     | <i>✓</i>      |   |                             |
|                 |                 |               | <i>Forfeits 1 day pay.</i>              | <i>(58.70.0, 23-3-16/1)</i> |



UNIT SAILED  
MAR 31 1916



Q 200m

*Muel*

Number 13 2 890 Rank Pt.

Surname BURNSIDE



*B*

Christian Name Alexander

Units 42<sup>nd</sup> Bn Can. Div Theatre of War France

Date of Service 13-8-16

*D*

Remarks (M) Mrs Jane Burnside,

Latest Address 3 Ernest St.,  
Toronto, Ont.

Roll No. B. Page 21182.



GRATUITY (IMPERIAL)

CHRISTIAN NAME SURNAME REG. No.

SCHEDULE No. LINE No.

UNIT RETIRED OR DISCHARGED FROM

PLACE OF RETIREMENT OR DISCHARGE

DATE RECEIVED FROM OTTAWA

IMPERIAL DEPOT No.

DATE FORWARDED TO OTTAWA

DATE RECEIVED FROM REG. DEPOT.



10  
11  
15

CARD NO. ✓

SURNAME. *Burnside*

CHRISTIAN NAMES

*Alex*

FOLL.

REGL. No. *32890*

RANK *Pte*

UNIT *13<sup>rd</sup>*



*Bw.*

FORMER CORPS *nil*

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL *Burnside, M. A.*

RELATIONSHIP TO SOLDIER *R. N. S.*

X ADDRESS *1866<sup>e</sup> St. Henri Julien Ave.*

*auth. I.A.A.O. July 3<sup>rd</sup> 1916. Montreal, P.Q.*

*also notify Mrs. Jane Burnside 231 Emerson Ave. Toronto 160 Symington*

COUNTRY OF BIRTH *Scotland, Glasgow*

DATE *May 19th 1888*

PLACE OF ATTESTATION *Montreal, P.Q.*

DATE *Oct. 12th 1915*

*Sailed from Halifax Per SS Adriatic 31-3-16 36<sup>2</sup>/<sub>3</sub>*

MARRIED

SINGLE

*Ches*

TRADE OR CALLING

*look*

DESCRIPTION.

RELIGION

*Church of England*

WIDOWER

APPARENT AGE

*32*

YEARS

*5* MONTHS

HEIGHT

*5* FEET

*5* INCHES

CHEST MEASUREMENT

*33 1/2*

INCHES

*34 at state* EXPANSION INCHES

COMPLEXION

*Fair*

EYES

*hazel*

HAIR

*Light*

DISTINGUISHING MARKS

*nil*



MEDICAL EXAMINATION.

PLACE

*Montreal, Q. B.*

DATE

*Oct. 12th. 1915.*

REGT'L No 132890

NAME Burnside, Alexander

H. Q. FILE No. 649-

RANK AND CORPS Pte in 73 " Bn.

Row. 4 in 10

FOLLOWS  
No. *[Signature]*  
FOLLOWS

CAB

No. DATE

NATURE OF CASUALTY

H 495 22-11-18

Tipu Sultan at 10th  
M. A. Burnside (Cas) 1866 St. Herrie

10-4 No. 11

H 9277 10-11-18

Julien Ave Montreal P.O.  
also notify Mrs Jane Burnside (Cas) 231  
Emerald Ave Toronto Ont.

| LIST No | HOSPITAL                       | DATE OF ADMISSION | REMARKS           |
|---------|--------------------------------|-------------------|-------------------|
| a 101.  | H <sup>th</sup> Loan. Rd. amb. | 5-12-16           | Infected L. Hand  |
| a 101.  | Ex " G <sup>o</sup> Duty.      | 8-12-16           | " " "             |
| a 106.  | No 20 Gen. Transport Co.       | 30-12-16          | Epididymitis mild |
| a 113   | Ex " Disc to Base Attacks Etc  | 6-1-17            | " "               |

M

649-B-32455

Burnside, Pte., Alex. #132890 42nd Btn.

Meds. & Decs. Mother Mrs. Jane Burnside,  
5 1/2 Ernest St. ~~160 Symington Ave.,~~  
Toronto, Ont.,



P. & S. Mother Same as above.  
(Ser. # 765208)

Mem. Cross Mother Same as above.

not elig for 14-15 ~~Star~~ Desp. JUN 1 31 1944 Regn. No. 46869  
E .. Wm  
E .. B W M  
Please Desp. SEP 15 1944 Regn. No. 7100 B- ac

1094

M / 46374

FEB 23 1921



B 21182

*2nd Contingent*

MILITIA AND DEFENCE  
ASSIGNED PAY  
OVERSEAS CONTINGENTS

*Stamp #3*

To Whom *Mrs Jane Burnside*  
Address ~~*1886 Henry Julien St.*~~  
~~*Montreal Que*~~  
*231 Emerson Ave.*  
*Toronto Ont.*

By Whom Assigned *Burnside Alx*  
Regtl. No. *132890*  
Rank *Pte.*  
Corps *13<sup>th</sup> Bn. R.H.C. (C. Co)*

Rate *\$ 16<sup>00</sup>*

APR 1 1916

PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|---------|
| Aug.  | 1914 |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1915 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |
| April |      |            |      |         |
| May   |      |            |      |         |
| June  |      |            |      |         |
| July  |      |            |      |         |
| Aug.  |      |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1916 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |





1952

10  
1952

11  
1952

12  
1952

MARRIED OR SINGLE

Single

PLACE OF BIRTH

Glasgow Scotland

NAME AND ADDRESS OF NEXT OF KIN

Mrs Burnside  
231 Emerson Ave Toronto  
1886 St Henri Julien City Montreal Canada

RELATIONSHIP OF NEXT OF KIN

Mother

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY \$

EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

CASUALTIES, PROMOTIONS, &c.

Table with columns: PARTICULARS, EFFECTIVE DATE, AUTHORITY, ADMISSIONS TO HOSPITAL, &c.

REG'L. No. 132890. RANK Pte

NAME Burnside Alexander

IF IN PERM. CORPS  
WHAT UNIT

UNIT 73rd Bn

TRANSFERRED TO 42 Bn

DATE 3/5/17

AUTHORITY B048 2/5

PERMANENT FORCE ALLOWANCES

TRANSFERRED TO

DATE

AUTHORITY

PLACE OF ATTESTATION Montreal, Canada

TRANSFERRED TO

DATE

AUTHORITY

DATE OF ATTESTATION October 11th 1915

TRANSFERRED TO

DATE

AUTHORITY

ASSIGNED PAY MONTHLY \$ 16 00

DATE EFFECTIVE 1/27/16

231 Emerson Ave Toronto Ont

auth: OBS. No 32951, 10.3.17

PAYABLE TO Mrs J Burnside, 1886 St Henri Julien St Montreal

RELATIONSHIP Mother

ASSIGNED PAY MONTHLY \$

DATE EFFECTIVE

PAYABLE TO

RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE)

EFFECTIVE

REASON

DISCHARGE DATE AND PLACE

REASON AND AUTHORITY

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

Main accounting table with columns for DATE, PAY, FIELD ALLOWANCE, WORKING OR SPECIAL PAY, ASSIGNED PAY CREDITS, OTHER CREDITS, TOTAL CREDITS, ACQUITTANCE ROLLS (1-4), CASH PAYMENTS (1-4), BALANCE (CREDIT/DEBIT), PAY WITHHELD OR DEFERRED, PAY AVAILABLE FOR ISSUE, REMARKS.

C.I. Burnside

b. from previous ep

132890 St Burnside A.

| DATE     | PAY         |      | FIELD ALLOWANCE |    | WORKING OR SPECIAL PAY |      | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS |     |   |     | CASH PAYMENTS |     |       |   | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE |   | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |        |       |  |
|----------|-------------|------|-----------------|----|------------------------|------|----------------------|---------------|---------------|-------------------|-----|---|-----|---------------|-----|-------|---|--------------|---------------|--------------|---------|---|--------------------------|-------------------------|---------|--------|-------|--|
|          | NO. OF DAYS | RATE | AMOUNT          |    | NO. OF DAYS            | RATE |                      |               |               | AMOUNT            |     | 1 | 2   | 3             | 4   | 1     | 2 |              |               |              | 3       | 4 |                          |                         |         | CREDIT | DEBIT |  |
|          |             |      | \$              | C. |                        |      |                      |               |               | \$                | C.  |   |     |               |     |       |   |              |               |              |         |   |                          |                         |         |        |       |  |
| 1917     |             |      |                 |    |                        |      |                      |               |               |                   |     |   |     |               |     |       |   |              |               |              |         |   |                          |                         |         |        |       |  |
| Jan.     |             |      | 368             | 50 |                        |      |                      | 16            | 40            | 384               | 90  |   |     |               |     |       |   |              |               |              |         |   |                          |                         |         |        |       |  |
| April 30 | 10          | 33   |                 |    |                        |      |                      | 33            |               |                   |     | 5 |     |               |     |       |   |              |               |              |         |   |                          |                         |         |        |       |  |
| May 30   |             | 33   |                 |    |                        |      |                      | 33            | 81            | 250               | 90  |   |     |               |     |       |   |              |               |              |         |   |                          |                         |         |        |       |  |
| 31st May | 1           | 110  |                 |    |                        |      |                      | 110           |               |                   |     |   |     |               |     |       |   |              |               |              |         |   |                          |                         |         |        |       |  |
| June 30  |             | 33   |                 |    |                        |      |                      | 33            | 231           | 225               |     |   |     |               |     |       |   |              |               |              |         |   |                          |                         |         |        |       |  |
| July 31  |             | 34   | 10              |    |                        |      |                      | 34            | 10            | 294               | 86  |   |     |               |     |       |   |              |               |              |         |   |                          |                         |         |        |       |  |
| Aug 31   |             | 34   | 10              |    |                        |      |                      | 34            | 10            | 280               | 76  |   |     |               |     |       |   |              |               |              |         |   |                          |                         |         |        |       |  |
| Sept     |             | 33   | -               |    |                        |      |                      | 33            | -             | 547               | 852 |   | 162 | 3/5           | 142 | Baths |   |              |               |              |         |   |                          |                         |         |        |       |  |

Transf 42 Bn 27/5/17 130.48 3/5

| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS         | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFER. PAY | SEP. ALLOC. ENG. | MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS             | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFER. PAY | SEP. ALLOC. ENG. |
|-------|-------------|-------|-------|---------------------|-------|-------|-------|-------|---------|------------|------------------|-------|-------------|-------|-------|-------------------------|-------|-------|-------|-------|---------|------------|------------------|
| Oct   | P.P.        | 34    | 10    |                     |       |       |       |       | 87      | 03         | Nil              | Nov   | P. Pay      | 33    |       | A.P. Nov.               |       |       |       |       | 16      |            |                  |
|       |             | 34    | 10    | 42nd Bn AR 932 16/9 | 268   |       |       |       | 102     | 45         |                  | Dec   | P. Pay      | 34    | 10    | A.P. Dec.               |       |       |       |       | 16      |            |                  |
|       |             |       |       | " " " 1043 8/10/17  | 357   |       |       |       |         |            |                  |       |             |       |       | AR 1230 42nd 21/11/17   | 13    | 38    |       | 32    |         |            |                  |
|       |             |       |       | " " " 1134 21/10    | 446   |       |       |       |         |            |                  | Jan   |             | 34    | 10    | ban. A.P.               |       |       |       |       | 16      |            |                  |
|       |             |       |       |                     |       |       |       |       |         |            |                  |       |             |       |       | AR-1183 42nd Bn 7/11/17 | 357   |       |       |       |         |            |                  |
|       |             |       |       |                     |       |       |       |       |         |            |                  |       |             |       |       | " 1313 " 5/12/17        | 4     | 46    |       |       |         |            |                  |
|       |             |       |       |                     |       |       |       |       |         |            |                  |       |             |       |       | " 1386 " 20/12/17       | 3     | 57    |       |       |         |            |                  |
|       |             |       |       |                     |       |       |       |       |         |            |                  |       |             |       |       | " 1485 " 1/1/18         | 4     | 46    |       |       |         |            |                  |
| Feb   | P. Pay      | 30    | 80    |                     |       |       |       |       | 118     | 18         |                  |       |             |       |       | A.P. Can.               |       |       |       | 16    |         |            |                  |
|       |             |       |       |                     |       |       |       |       |         |            |                  |       |             |       |       | AR 1559 42nd 18/1/18    | 3     | 57    |       |       |         |            |                  |
|       |             |       |       |                     |       |       |       |       |         |            |                  |       |             |       |       | " 1629 " 2/2/18         | 3     | 57    |       |       |         |            |                  |
|       |             |       |       |                     |       |       |       |       |         |            |                  |       |             |       |       | A.P. 94866 19/2/18      | 4     | 87    |       |       |         |            |                  |
| Mar   |             | 30    | 80    |                     |       |       |       |       | 120     | 97         | Nil              |       |             |       |       | A.P. Can.               |       |       |       | 16    |         |            |                  |
|       |             |       |       |                     |       |       |       |       |         |            |                  |       |             |       |       | A.P. 618 2-3-18         | 1     | 9     | 73    |       |         |            |                  |
|       | P. P.       | 34    | 10    |                     |       |       |       |       | 95      | 34         |                  |       |             |       |       | AR 2620 42nd 17/2       | 1     | 97    | 33    |       |         |            |                  |
|       |             |       |       |                     |       |       |       |       |         |            |                  |       |             |       |       | " 1684 " 16/2           | 1     | 4     | 46    |       |         |            |                  |
|       |             |       |       |                     |       |       |       |       |         |            |                  |       |             |       |       | Jwdy.                   | 111   | 55    |       |       |         |            |                  |

\* Strike out whichever inapplicable.

ASSIGNED PAY. ENGLAND or CANADA. SEPARATION ALLOWANCE. ENGLAND or CANADA.

NAME: **BURNSIDE Alexander**

EFFECTIVE DATE: **1.5.16.** EFFECTIVE DATE: -

NUMBER: **132890**

AMOUNT: **16.00** AMOUNT: -

PARTICULARS OF RANK OR APPOINTMENT

NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

AUTHORITY DATE EFFECTIVE RANK OR APPOINTMENT

**Mrs J. Burnside**  
**231 Emerson Avenue**  
**Toronto - Ont.**  
**(Mother)**

**Private**

UNIT AND TRANSFERS

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

ORIGINAL UNIT: **73rd Bn.**  
DATE ACCOUNT FIRST OPENED: **1-5-16.**

DATE OF PAYMENT NUMBER OF A.R. UNIT PAID BY AMOUNT DATE OF PAYMENT NUMBER OF A.R. UNIT PAID BY AMOUNT

AUTHORITY DATE EFFECTIVE DATE LEDGER SHEET T'S F'D UNIT TRANSFERRED TO

| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|-----------------|----------------|--------------|--------|-----------------|----------------|--------------|--------|
|                 |                |              |        |                 |                |              |        |
|                 |                |              |        |                 |                |              |        |

**67A 377.21/18 1-2-19 24/119 N.E.D Dead**  
**42nd Bn.**

DAILY RATES OF PAY AND ALLOWANCES

PARTICULARS OF RENDERING NON-EFFECTIVE: -

| AUTHORITY | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
|-----------|-----|------|--------|----------------|
|           | 1   | 10   |        |                |

| MONTH  | PARTICULARS     | CR 1  | CR 2 | PARTICULARS                 | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFERRED | SEPARATION |
|--------|-----------------|-------|------|-----------------------------|-------|-------|-------|-------|---------|----------|------------|
| 3-3-18 | Balance Forward |       |      |                             |       |       |       |       | 15 06   | Nil      |            |
|        |                 |       |      | A.P. Can                    |       |       |       | 16    | 94      |          |            |
|        |                 |       |      | 1st al 4. 42nd Bn 3/4/18    | 3 57  |       |       |       | 4 51    |          |            |
| Apr    | P. P.           | 33    |      |                             | 3 57  |       |       | 16    | 28 49   |          |            |
| May    |                 | 33    |      | Can A.P.                    |       |       |       | 16    | 12 49   |          |            |
|        |                 |       |      | 2nd al 110. 42nd Bn 3/5/18  | 4 46  |       |       |       | 8 03    |          |            |
|        |                 |       |      | " " 171. " 14/5/18          | 3 57  |       |       |       | 4 46    |          |            |
|        | P. P.           | 34 10 |      |                             | 8 03  |       |       | 16    | 38 56   |          |            |
| June   |                 | 34 10 |      | A.P. Can                    |       |       |       | 16    | 22 56   |          |            |
|        |                 |       |      | 1st al 250. 42nd. 3/6/18    | 4 46  |       |       |       | 18 10   |          |            |
|        | "               | 33    |      |                             |       |       |       |       | 51 10   |          |            |
|        |                 |       |      | 12 al 126. 7 CIBAO. 18/6/18 | 3 57  |       |       |       | 47 53   |          |            |
| July   |                 | 33    |      | A.P. Can                    | 8 03  |       |       | 16    | 31 53   |          |            |
|        |                 |       |      | 3 " 293. 7 CIBAO 4 7 18     | 3 57  |       |       |       | 27 96   |          |            |
|        |                 |       |      | " " 529. " 20. 7. 18        | 4 46  |       |       |       | 23 50   |          |            |
|        | P. P.           | 34 10 |      |                             | 8 03  |       |       | 16    | 57 60   | Nil      |            |
| Aug    |                 | 34 10 |      | A.P. Can                    |       |       |       | 16    | 41 60   |          |            |
|        |                 |       |      | 2nd al 782. 7 CIBAO 4/8/18  | 3 57  |       |       |       | 38 03   |          |            |
|        |                 |       |      | " AR 921 " 17/8             | 3 57  |       |       |       | 34 46   |          |            |
|        | P. P.           | 34 10 |      |                             |       |       |       |       | 68 56   |          |            |
|        |                 | 34 10 |      |                             | 7 14  |       |       | 16    |         |          |            |
| Sep    | P. P.           | 33    |      | Can A.P.                    |       |       |       | 16    | 85 56   |          |            |
|        |                 | 33    |      |                             |       |       |       | 16    |         |          |            |
| Oct    | "               | 34 10 |      | Can                         |       |       |       | 16    | 103 66  |          |            |
|        |                 |       |      | AR 2135-7 CIB - 19/10       | 3 73  |       |       |       | 99 93   |          |            |
|        |                 |       |      | " 430 - Det. Paris - 23/10  | 27 99 |       |       |       | 71 94   |          |            |
|        |                 |       |      | " 868 - " - 25/10           | 46 64 |       |       |       | 25 30   |          |            |
|        |                 |       |      | " 1686 - " - 30/10          | 18 66 |       |       |       | 61      |          |            |
|        |                 |       |      |                             |       |       |       | 16    | over    |          |            |
|        |                 | 34 10 |      |                             | 97 02 |       |       | 16    | over    |          |            |

PAY BOOK CHECKED.  
Date **12-2-19**  
By **Le... [Signature]**  
N.Z. BRANCH.

21  
8  
67A 377

Renacted 10

paid

over

NUMBER 132890

RANK

A6

NAME

BURNSIDE

U.

| MONTH  | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS | DR. 1 | DR. 2 | DR. 3. | DR. 4. | BALANCE | DEFERRED     | SEPARATION |
|--------|-------------|--------|--------|-------------|-------|-------|--------|--------|---------|--------------|------------|
| 1918   |             |        |        |             |       |       |        |        |         |              |            |
| Oct-31 | Fwd.        |        |        |             |       |       |        |        | 6 64    |              |            |
| Nov.   | pp          | 33     |        | cat         |       |       |        |        | 23 64   | rest of 9319 |            |
|        |             | 33     |        |             | Nil   |       |        |        | 16      |              | 2364       |
|        |             |        |        |             |       |       |        |        | 16      |              |            |

K. W. A. 10/11/18