







Description of Alfred Cassette on Enlistment.

Apparent Age 32 years 11 months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height 5 ft 9 1/4 ins.  
 Chest measurement { Girth when fully expanded 38 ins.  
 Range of expansion 4 ins.  
 Complexion Dark  
 Eyes Blue  
 Hair Brown

1 Vacc. L. arm  
Scar back of R leg

Religious denominations { Church of England  
 Presbyterian  
 Methodist  
 Baptist or Congregationalist  
 Roman Catholic yes  
 Jewish  
 Other denominations (Denomination to be stated.)

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* fit for the Canadian Over-Seas Expeditionary Force.

Date June 27 1916  
 Place Ottawa, Ont.

L. Ch. Howard  
Capt. and  
 Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

Alfred Cassette having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

R. Campbell Major  
 (Signature of Officer)  
 258th. Can. Forestry Battalion, C. E. F.

Date June 27th 1916



54<sup>th</sup> D.C.F.C.

---

Noted  
12-3-18  
T. Brown  
20-3-18

C 158 294/1

this

day of











Number 1036122 Rank Pte

Surname COSSETTE

Christia.. Name Alfred

Units to F. L. Theatre of War England

Date of Service 30-11-16

Remarks (Sister) Mrs Mary Rheault

Latest Address Valmont Co, Champlain, Que.

Roll No. A. Page 5133

2m-10-21.M.243.

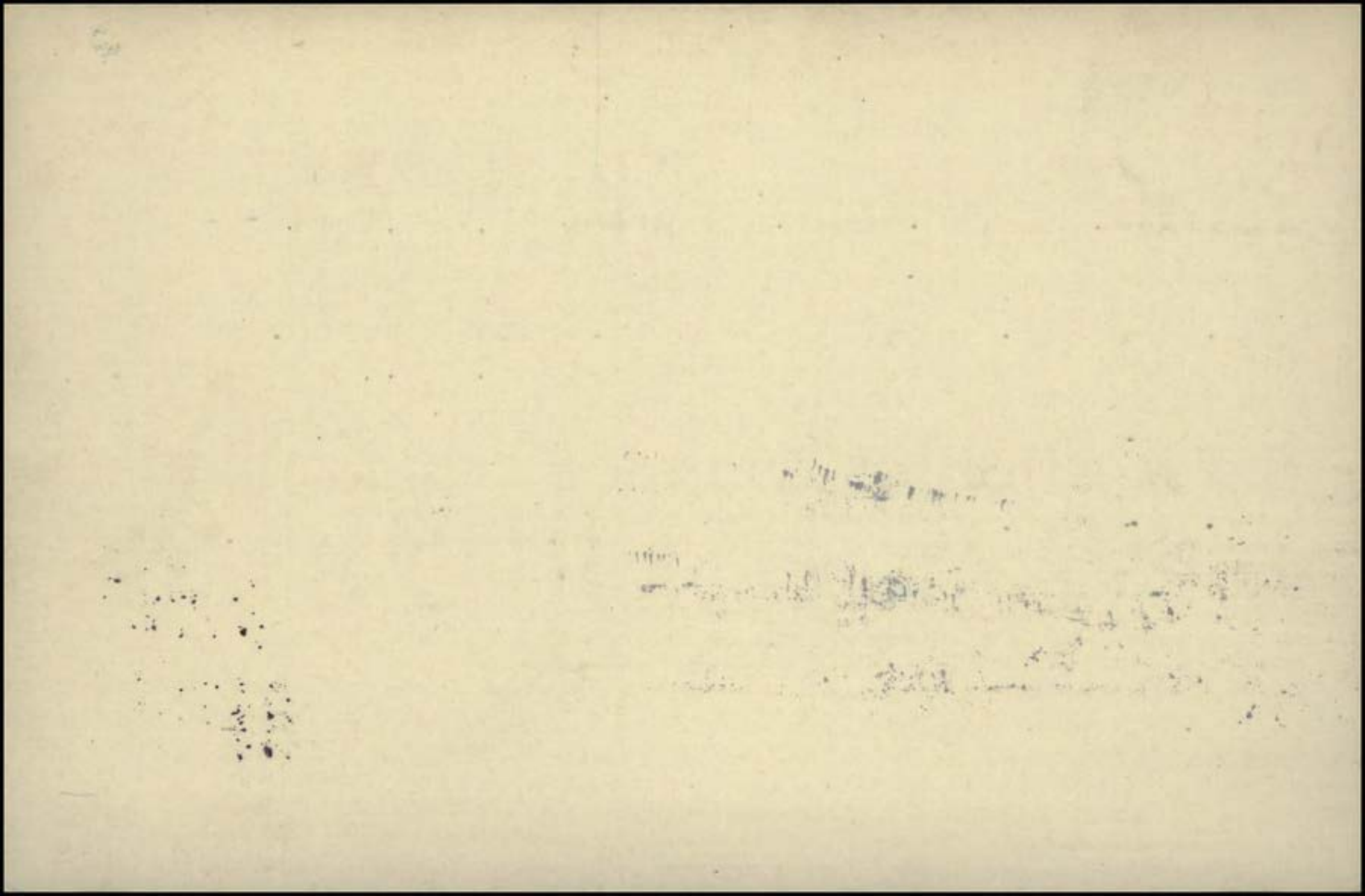
M

V B



DESP.  
REGN. NO. ~~34008~~  
JAN 24 1923







✓ ✓ ✓ ✓ ✓ *6.7.6.* *W.K.*  
Cossette, Alfred. Pte. 1036122 ~~T.R.C.~~ 649-C-19764

Med. & Dec. (sister) Mrs. Mary Rheault.  
Valmont, Co., Champlain.  
que. *M*

*PGT 25* *1921* *253435*  
Scroll Desp. 191/22 Regn. No. PH2804

*(Ser. # 754683)* P. & S. (Brother) Alphonse Cossette. Esq.

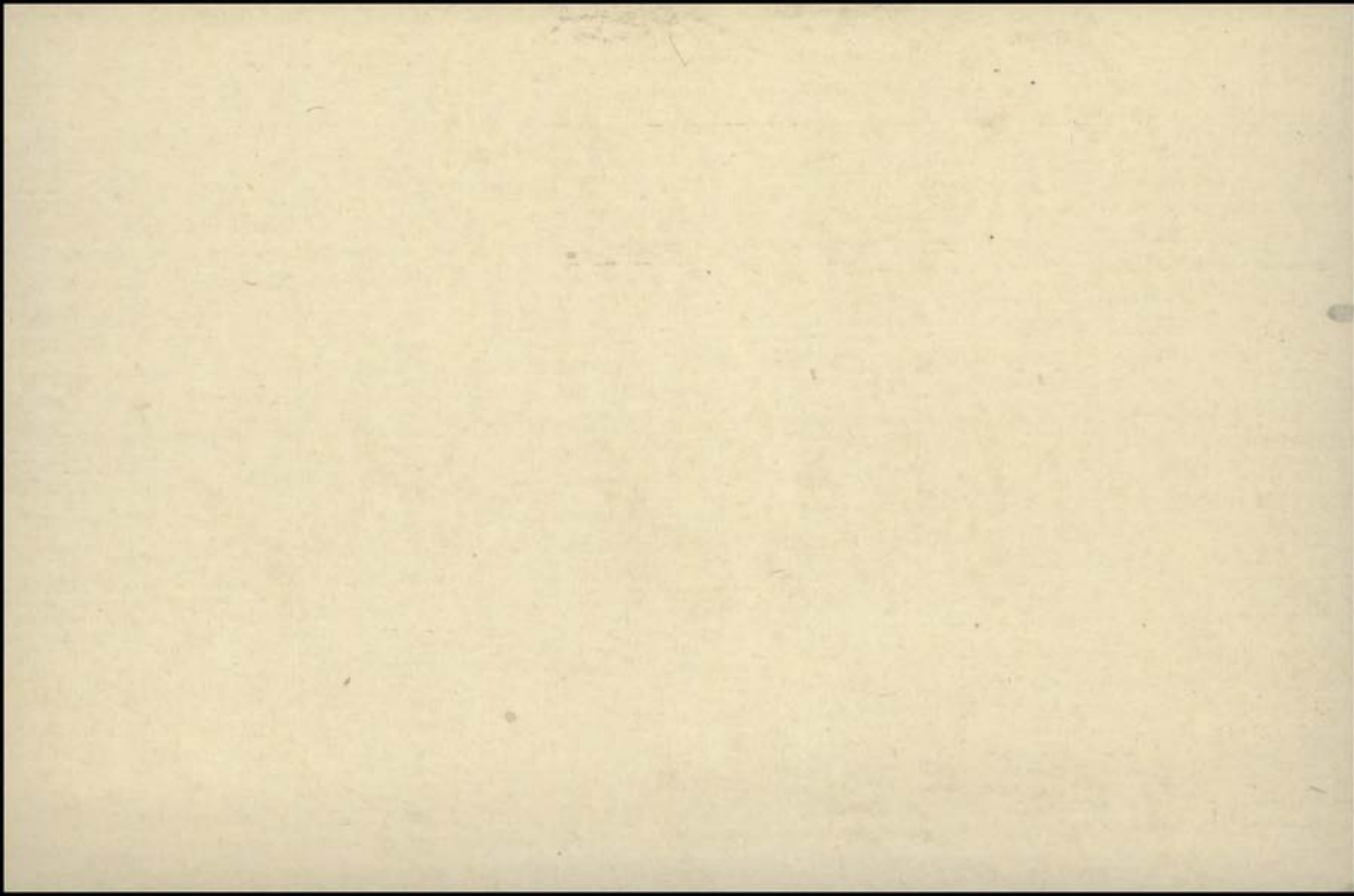
Address as above.

Mem. Cross. (NIL)

54724 *l.*

*England only*  
*20 Reg. B.W.M.*







No. 1036/22

RANK Pte.

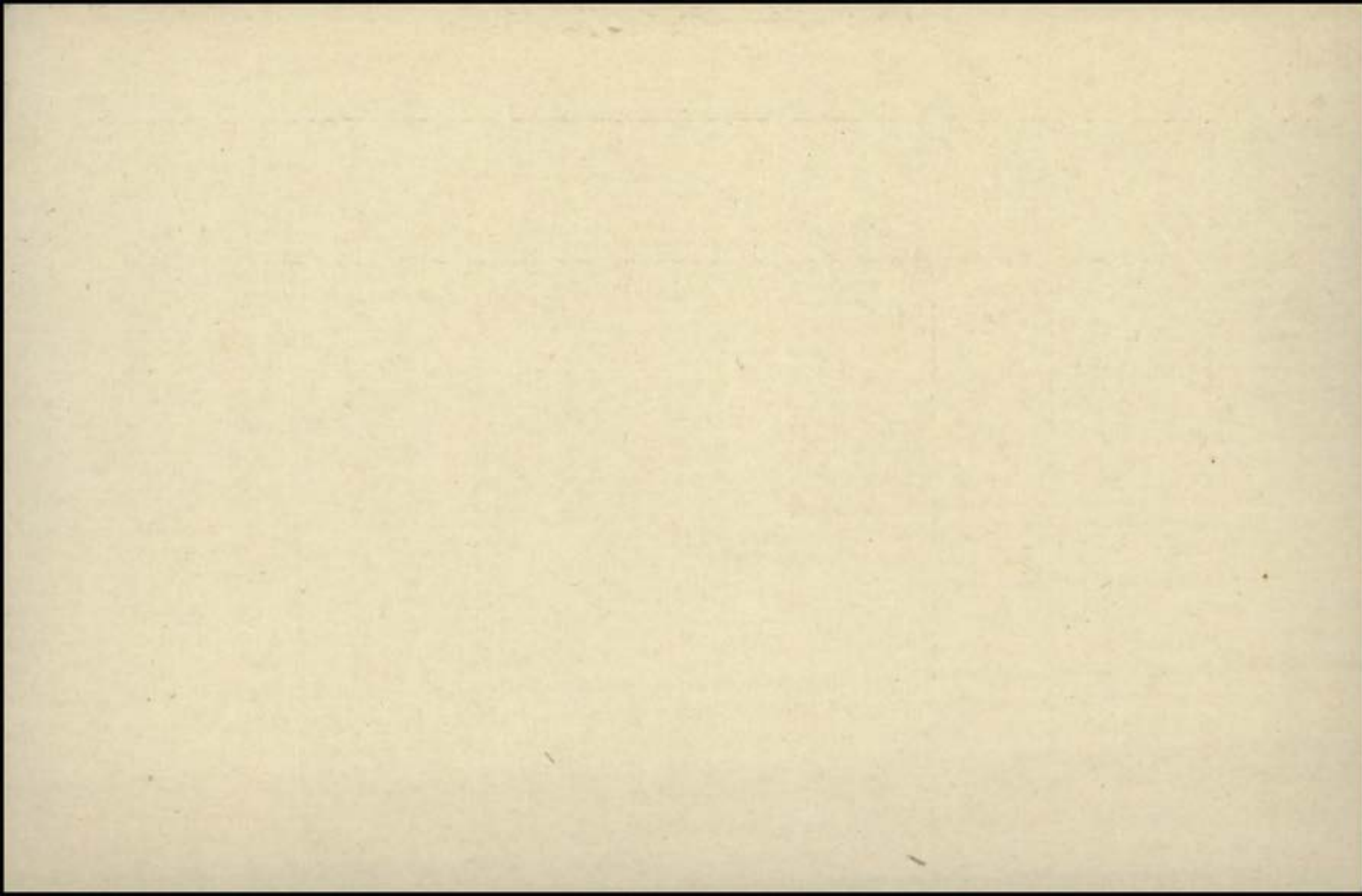
NAME

Cossette, Alfred  
Cossette, Aug PaylistT. O. S. 27, 6, 16, D. O. 20 of UNIT 238th, Battalion { Forestry }  
29-6-16

M. D. 3

| PAID<br>FROM    | PAID<br>TO      | SIG.<br>OR<br>REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |                     |
|-----------------|-----------------|---------------------|-----------------------------------------|---------------------|
|                 |                 |                     | PARTICULARS                             | AUTHORITY           |
| 1916<br>June 27 | 1916<br>June 30 | n                   |                                         |                     |
| July            |                 | n                   |                                         |                     |
| Aug             |                 | +                   | Trans. to 24 2nd. Bn. 31-8-16           | D.O. 69 of 29-8-16- |







No. 1036122 RANK *Ple*

NAME *Cossette . a.*

*T.O.S. Transferred from UNIT 24<sup>1</sup>/<sub>2</sub> ind - Battalion C E F*  
*239<sup>th</sup> Bn. 25 T-16*  
*AD 21 26-9-16.*

M. D. *1.*

| PAID FROM     | PAID TO        | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |                           |
|---------------|----------------|---------------|-----------------------------------------|---------------------------|
|               |                |               | PARTICULARS                             | AUTHORITY                 |
| <i>1916</i>   | <i>1916</i>    |               |                                         |                           |
| <i>Sept 1</i> | <i>Sept 30</i> | <i>X</i>      |                                         |                           |
| <i>Oct</i>    |                | <i>L</i>      | <i>Forfeits 1 days pay. a.w.l</i>       | <i>50 85 Oct pay list</i> |
| <i>Nov</i>    |                | <i>L</i>      | <i>" 1 " " "</i>                        | <i>" 85 Nov " "</i>       |
|               |                |               | <i>" 2 " " "</i>                        | <i>89 " " "</i>           |
|               |                |               | <i>" 2 " " a.w.l</i>                    | <i>" 93 " " "</i>         |

**UNIT SAILED**  
**NOV 23 1918**



|                                                                                                           |              |                     |                               |                                          |                                           |                |
|-----------------------------------------------------------------------------------------------------------|--------------|---------------------|-------------------------------|------------------------------------------|-------------------------------------------|----------------|
| Reg. No.<br>1036122                                                                                       | Rank.<br>Pte | Surname<br>Cossette | Christian Names (1)<br>Alfred | Category.<br>A.R.                        | Dentally Unfit.                           |                |
| Place of Enlistment:<br>Ottawa                                                                            |              | Date of<br>24-6-16  | Taken on from<br>Regt 3       | Religion<br>RC                           | Inoculations<br>4-10-16 14-10-16 20-10-16 | Company<br>114 |
| Province:<br>Ontario                                                                                      |              | Age on<br>32        | Date<br>1-9-17                |                                          | Vaccination<br>30-10-16                   |                |
| On Command.....                                                                                           |              |                     | Hospital.....                 |                                          | Permanent Cadre<br>Date taken on          | Employed as    |
| Date Proceeding                                                                                           |              |                     | Date Admitted                 |                                          |                                           |                |
| Record of Overseas Service:                                                                               |              |                     |                               | Profession or Trade (Civil)<br>Shantymau |                                           |                |
|                                                                                                           |              |                     |                               | Transferred or Posted to                 |                                           |                |
| Reason for Return:                                                                                        |              |                     |                               | Date.....                                |                                           |                |
| Married or Single<br>Single                                                                               |              | LEAVE.              |                               |                                          |                                           |                |
| Address of Next of Kin<br>M <sup>rs</sup> Joseph Cossette<br>7 <sup>th</sup> Carmel Belmont One<br>Canada |              | No. of Pass Issued  | FROM                          | To                                       | Free Transportation                       |                |
|                                                                                                           |              |                     |                               |                                          |                                           |                |
| Country                                                                                                   |              |                     |                               |                                          |                                           |                |







SURNAME

CHRISTIAN NAME OR NAMES

REG. No.

COSSETTE.

A.

1036122.

RANK

UNIT

Co.

TROOP

BATTY.

Pte.

Forr. 54D.

HOSPITAL

DATE OF ADMISSION

Graylingwell War Chichester. 12-3-18.

1.

HOSP.

2.

HOSP.

3.

HOSP.

4.

HOSP.

DIAGNOSIS Epileptic Fits.

1.

(1) Intra-cranial Haemorrhage

2.

(2) Acute Congestion lungs

3.

DIED.

12-3-18. *b*

DISPOSITION

DATE

C.L. 12-3-18. C158.

REMARKS

18-3-18 ~~b~~ 163 Note. Cause of Death has now been ascertained to be, as above

A.M.D. 2 DEPT.

Beh. of D.G.M.S. O.M.F.C. London.



EPITOME OF HOSPITAL TREATMENT

HOSPITAL

ADM.

1.

2.

3.

4.

5.

6.

7.



BRAYLINGWELL WAR HOSPITAL  
CHICHESTER.

MEDICAL TRANSFER CERTIFICATE.

Army Book 172.

(To accompany a Man Transferred from one Hospital to another.)

Extract from Admission and Discharge Book of BRAYLINGWELL WAR HOSPITAL Hospital at \_\_\_\_\_ Date 29. 1. 18.

| No. of Case. | Regiment or Corps. | Troop or Company. | Regt. No. | RANK AND NAME.<br>Surname first. If Married, write "M" under name. | Completed Years of |          |                         | DATES                   |              | Religion. | DISEASE.<br>(a) Primary.<br>(b) Secondary.<br>(c) Operations. | Destination on Transfer, and to what Hospital or Ship Transferred. |
|--------------|--------------------|-------------------|-----------|--------------------------------------------------------------------|--------------------|----------|-------------------------|-------------------------|--------------|-----------|---------------------------------------------------------------|--------------------------------------------------------------------|
|              |                    |                   |           |                                                                    | Age last birthday. | Service. | Service in the command. | Admitted into Hospital. | Transferred. |           |                                                               |                                                                    |
| A.           | 114 Coy.           |                   | 1         | Th.                                                                |                    |          |                         | 13                      | 29           |           | Concussion                                                    | Canadian                                                           |
| S.           | Canadian           |                   | 3         | Bossette                                                           | 24                 | 4        |                         | 1                       | 1            | R         | of Brain                                                      | Forest: Corps                                                      |
| 6            | Forestry           |                   | 6         |                                                                    |                    |          |                         |                         |              |           |                                                               | Camp.                                                              |
| 9.           | Corps              |                   | 2         | Alfred.                                                            |                    |          |                         | 18.                     | 18.          | C         | Haematoma                                                     | Eartham.                                                           |
|              |                    |                   | 2.        |                                                                    |                    |          |                         |                         |              |           | Scalp.                                                        |                                                                    |

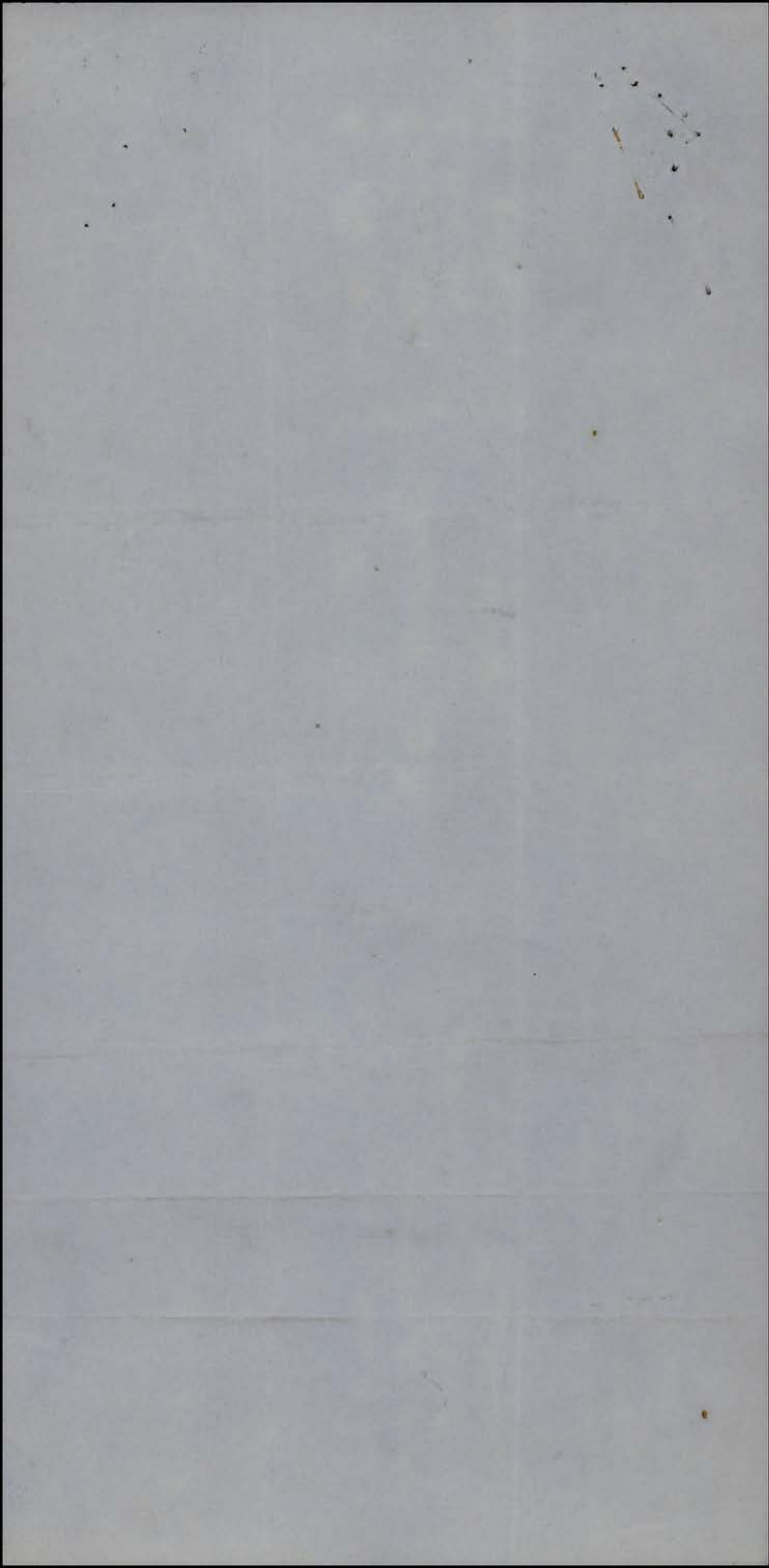
State here briefly reasons for Transfer, and note any particulars of Case for information of Medical Officer.

Had moderately severe concussion & slight cerebral irritation on admission; with haematoma of scalp. Progressed satisfactorily. Op<sup>n</sup> on Jan 18<sup>th</sup> - haematoma evacuated. Now quite convalescent but should have further period of rest & quiet before resuming duty. William Pearson, Lt Col R.A.M.C. Medical Officer in Charge.

Chief Surgeon

Registrar.







Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)  
350M.-5-16  
H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps. **238th. BATTALION C. E. F.**

Regimental No. **1036177** Rank **Pte.** Name **Cosselle - Alfred**

Enlisted (a) **June 27/16** Terms of Service (a) **C. E. F. 6. E. F.** Service reckons from (a) **June 27/16**

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended ..... Re-engaged ..... Qualification (b) **Shantyman**

| Report         |                                                                                         | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place       | Date     | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents                       |
|----------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|---------------------------------------------------------------------------------------------------------|
| Date           | From whom received                                                                      |                                                                                                                                                                                                                 |             |          |                                                                                                         |
| EMBARKED AT    |                                                                                         |                                                                                                                                                                                                                 |             |          |                                                                                                         |
|                |                                                                                         |                                                                                                                                                                                                                 |             |          |                                                                                                         |
| DISEMBARKED AT |                                                                                         |                                                                                                                                                                                                                 |             |          |                                                                                                         |
|                |                                                                                         |                                                                                                                                                                                                                 |             |          |                                                                                                         |
| 17.1.17        | 242nd                                                                                   | Trans to Canadian Forestry Corps London.                                                                                                                                                                        | Witley      | 17.1.17  | Part of No 17<br>Fred Moore<br>Adjutant 242nd. Battalion C. E. F.                                       |
| 24-1-17.       | D. of T.O.T.O.S. Can. For. Corps.                                                       |                                                                                                                                                                                                                 | London.     | 17-1-17. | D. O. Pt 11. #21.<br>Lt & Asst/Adj. C.F.C.                                                              |
| 5-9-17         | OC Dist 4 J.O.S. Dist 4, From Dist 3                                                    |                                                                                                                                                                                                                 | Southampton | 1-9-17   | Pl II D O no 7.                                                                                         |
| 15-3-18        | Do B.O.S. Dist 54 C.F.C. at Coy 114. having died in Braylingwell military Hosp. London. |                                                                                                                                                                                                                 | Do          | 12-3-18  | Pl II D O no 11 Dist 54.<br>Shantyman<br>CAPTAIN & AD<br>NUMBER 4 DISTRICT,<br>CANADIAN FORESTRY CORPS. |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]







A.G.R. Rank Name **COSSETTE, Alfred** Reg'l No. 1036122  
 Unit 242nd Bn. If in perm. Corps, What Unit? Married or Single Single  
 Place and Date of Enlistment **Mattawa, 27th June, 1916.** Place of Birth **Mount Carmel, Quebec**  
 Name and Address, Next-of-Kin **Mrs. Joseph Cossette,**  
**Mount Carmel P.O., Uelmont, Quebec** Relationship **Mother.**  
 Assigned Pay Monthly \$ Payable to **Canada.**

*Mx 18.6.21  
R. 21*



Separation Allowance \$ Payable to

Relationship

N/E. R.B. No. **1486.**  
 File R.L. **25C.4302.** 18/3/18.  
 Category **D.O.C.**

Separation Allowance \$ Payable to

Relationship

Discharge, Date and Place

Reason

Character

| Report. |                             | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.             | Date.    | REMARKS<br>Taken from Official Documents.                                                                   |
|---------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|-------------------------------------------------------------------------------------------------------------|
| Date.   | From whom received.         |                                                                                                                                |                    |          |                                                                                                             |
|         |                             |                                                                                                                                | Arrived In England | 30*11*16 | S. S. Mauretania                                                                                            |
| 17-1-17 | 242nd Bn.                   | S.O.S. tpd to C.F.C.                                                                                                           | Witley             | 17-1-17  | DI-TDQ 17.                                                                                                  |
| 24-1-17 | C.F.C.                      | S.O.S. from 242nd Bn                                                                                                           | London             | 17-1-17  | - 21                                                                                                        |
| 7.5.17  | Dist. 3                     | C.F.C. On Strength                                                                                                             | 16 Coy* London     | 15 17    | Pt 2 6                                                                                                      |
| 5.9.17  | " 4.                        | T.O.S. from Dist. 3.                                                                                                           | Southampton        | 19.17    | Dist. 7. Ptd 10 p/d 19/17                                                                                   |
| 17.3.18 | C.F.C. <sup>Christ</sup> C. | Died (Gravelingwell Nav Hosp.)                                                                                                 | W. Chichester.     | 17.3.18  | Christ C. 158 Epileptic                                                                                     |
| 15-3-18 | Dist 4 C.F.C.               | S.O.S. having Died                                                                                                             | W. South. Co       | 12-3-18  | (C.F.C. 158 18 Dec. tamed to send fits & acute Intra Cranial Haemorrhage. (acute Congestion Lung.) Ptd. 11. |









MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

*Mde.*

To Whom *Omer Rhault,*  
 Address *Mont Carmel,*  
*Valmont, P. Q.*

By Whom Assigned *Cossette, A.*  
 Regtl. No. *1036122*  
 Rank *pte.*  
 Corps *242<sup>nd</sup> Batta.*

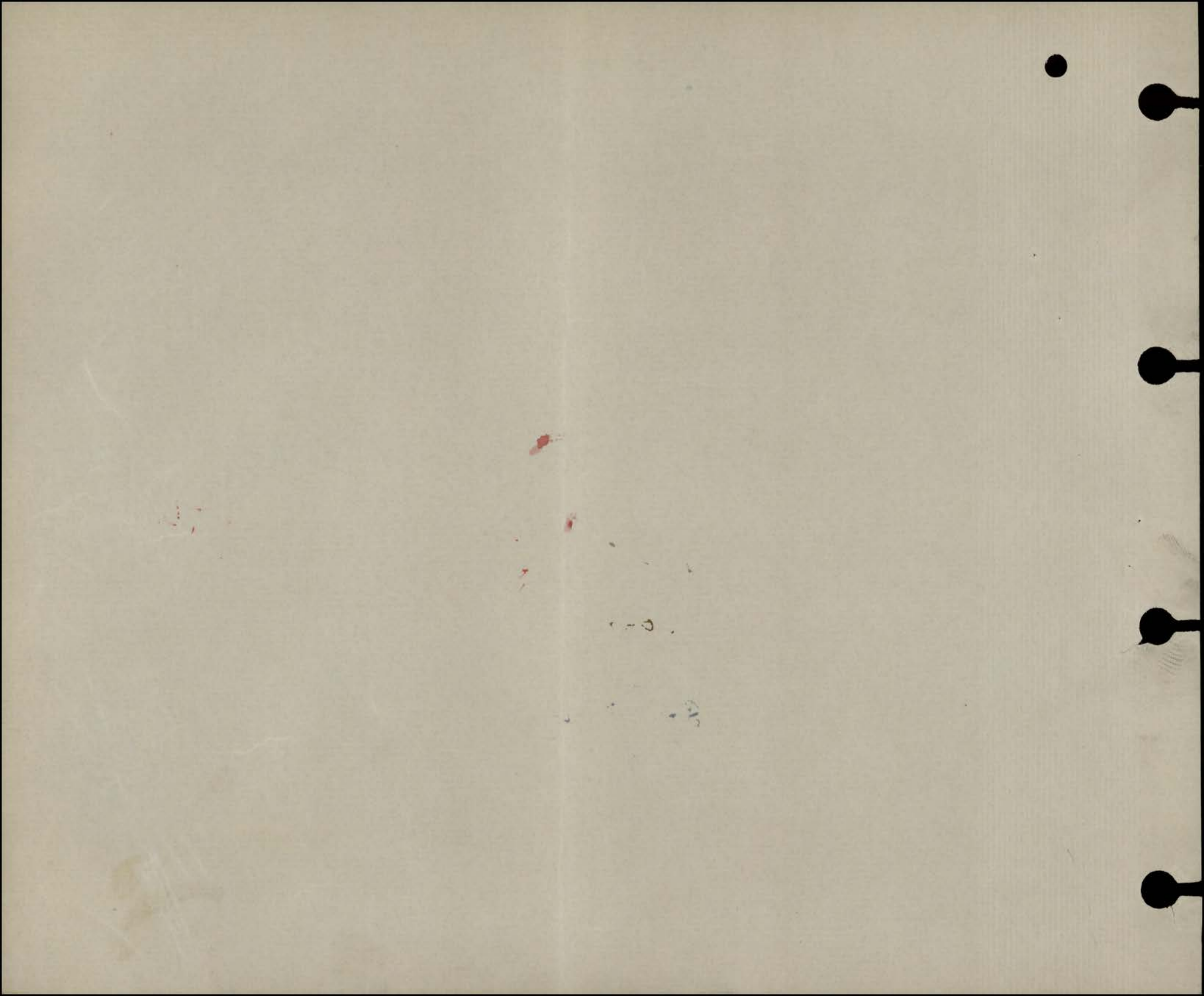
Rate *10.<sup>00</sup>* *AUG 1 1916*

**PAYMENTS**

| Month | Year | Cheque No. | Amt. | REMARKS                                                                     |
|-------|------|------------|------|-----------------------------------------------------------------------------|
| Aug.  | 1914 |            |      |                                                                             |
| Sept. |      |            |      |                                                                             |
| Oct.  |      |            |      |                                                                             |
| Nov.  |      |            |      |                                                                             |
| Dec.  |      |            |      |                                                                             |
| Jan.  | 1915 |            |      |                                                                             |
| Feb.  |      |            |      | <i>Died 17-3-18</i><br><i>to W. 171(?) 14-3-18.</i><br><i>Noted 21-3-18</i> |
| March |      |            |      |                                                                             |
| April |      |            |      |                                                                             |
| May   |      |            |      |                                                                             |
| June  |      |            |      |                                                                             |
| July  |      |            |      |                                                                             |
| Aug.  |      |            |      |                                                                             |
| Sept. |      |            |      |                                                                             |
| Oct.  |      |            |      |                                                                             |
| Nov.  |      |            |      |                                                                             |
| Dec.  |      |            |      |                                                                             |
| Jan.  | 1916 |            |      |                                                                             |
| Feb.  |      |            |      |                                                                             |
| March |      |            |      |                                                                             |









# ASSIGNED PAY

OVERSEAS CONTINGENTS

Inde. Sheet No. 2. Omer Rhault  
(Assignee)

Name of Soldier Cossette, A.  
10 36122 pte. 242<sup>nd</sup> Bn.

## PAYMENTS.

L. L. Job 5470—Req. 6888.

| Month. | Year. | Cheque No.                 | Amnt.         | Remarks                   |
|--------|-------|----------------------------|---------------|---------------------------|
|        |       |                            |               | 10. —                     |
| April  | 1916  |                            |               |                           |
| May    |       |                            |               |                           |
| June   |       |                            |               |                           |
| July   |       |                            |               |                           |
| Aug.   |       |                            |               |                           |
| Sept.  |       |                            |               |                           |
| Oct.   |       |                            |               |                           |
| Nov.   |       |                            |               |                           |
| Dec.   |       | J 35810                    | 10            |                           |
| Jan.   | 1917  | Z 38416                    | 10            |                           |
| Feb.   |       | Z 43739                    | 10            |                           |
| March  |       | <del>T 50282 / 50281</del> | <del>10</del> | 10-R - A 50281 Canc. o/b. |
| April  |       | Y 558                      | 10            | 10.6                      |
| May    |       | V 7570                     | 10            |                           |
| June   |       | L 14080                    | 10            | 10.6                      |
| July   |       | Z 23048                    | 10            | B.                        |
| Aug.   |       | Y 27866                    | 10            | D                         |
| Sept.  |       | F 29138                    | 10            | D                         |
| Oct.   |       | S 48018                    | 10            |                           |
| Nov.   |       | V 54913                    | 10            |                           |
| Dec.   |       | Z 51986                    | 10            | 130                       |
| Jan.   | 1918  |                            |               |                           |
| Feb.   |       |                            |               |                           |
| March  |       |                            |               |                           |
| April  |       |                            |               |                           |
| May    |       |                            |               |                           |
| June   |       |                            |               |                           |
| July   |       |                            |               |                           |



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier \_\_\_\_\_

**PAYMENTS.**

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |



20 12

## MEDICAL CASE SHEET.\*

| No. in Admission and Discharge Book. | Regimental No.                                                                                                                                                                                                                                                                                                                                                                                          | Rank.                        | Surname. | Christian Name. |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------|-----------------|
| A. 9. B.                             | 1036122                                                                                                                                                                                                                                                                                                                                                                                                 | 1 <sup>st</sup> Lt           | Bossello | Alfred.         |
| Year                                 | January, 18                                                                                                                                                                                                                                                                                                                                                                                             | Unit.                        | Age.     | Service.        |
| 1918                                 |                                                                                                                                                                                                                                                                                                                                                                                                         | Comd. For. Corps. (114 Coy.) | 32       | 3<br>1/12       |
| Station and Date.                    | Disease                                                                                                                                                                                                                                                                                                                                                                                                 |                              |          |                 |
| 14.1.18.                             | Concussion brain.                                                                                                                                                                                                                                                                                                                                                                                       |                              |          |                 |
|                                      | Admitted 11-30 p.m. Jan 13 <sup>th</sup> , having been knocked down by motor car a short time previously.                                                                                                                                                                                                                                                                                               |                              |          |                 |
|                                      | On admission was very drowsy but not unconscious. He answered questions & could do as he was told when roused, but immediately subsided into sleepiness again.                                                                                                                                                                                                                                          |                              |          |                 |
|                                      | Exam <sup>n</sup> . showed a small abrasion of scalp in left fronto-parietal region just to left of midline & below this a fairly large haematoma of scalp. No signs of fracture. There was dried blood about the nostrils & left ear & on the latter were two or three abrasions from which the bleeding had probably come. It was stated by those who brought him that he never had been unconscious. |                              |          |                 |
|                                      | Pulse small, about 100 on admission.                                                                                                                                                                                                                                                                                                                                                                    |                              |          |                 |
|                                      | Resp. quiet, shallow, 20.                                                                                                                                                                                                                                                                                                                                                                               |                              |          |                 |
|                                      | Temp. 97.8.                                                                                                                                                                                                                                                                                                                                                                                             |                              |          |                 |
|                                      | Pupils unequal - R. pupil small - both contracted to light.                                                                                                                                                                                                                                                                                                                                             |                              |          |                 |
|                                      | Lidensor plantar reflex in both feet.                                                                                                                                                                                                                                                                                                                                                                   |                              |          |                 |
|                                      | Great muscular spasticity.                                                                                                                                                                                                                                                                                                                                                                              |                              |          |                 |
|                                      | K. J. present & equal.                                                                                                                                                                                                                                                                                                                                                                                  |                              |          |                 |
|                                      | Abdominal reflexes brisk on both sides.                                                                                                                                                                                                                                                                                                                                                                 |                              |          |                 |

\* The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.



Station  
and Date.

Shortly after admission patient shows become restless showed slight signs of cerebral irritation. No vomiting.

14.1.18

No other signs of injury.  
Pupils still unequal, both the right being smaller than the left, but difference less marked than last night.

Spasticity of lower limbs disappeared.

Reflexes normal save that plantar reflex is exaggerated on each side.

No signs of paresis.

It is reported that patient at times has had slight twitchings in the left hand & arm.

N.B.

Homatropin drops to dilate pupil.

Jan: 18<sup>th</sup>

Operation. Haematoma of skull evacuated under gas.

27.1.18

All soundly healed.

Occasional headaches still - not severe.

Advise period of rest before return to duty.

W.L.

Return to  
Duty  
28.1.18



P. 11.

Subdural haemorrhage spread over cortex of left hemisphere from frontal region back to posterior end of parietal lobe. It was of recent origin had come from one of the superior cerebral veins in the motor Rolandic region where it emerged from the pia-arachnoid to pass to the longitudinal sinus. The convulsions in this region were somewhat flattened from pressure. The arachnoid on each side over the hemisphere was swollen, oedematous & opalescent.

There were no evidences of any old lesion on or in the brain anywhere. No fracture of skull.

Scalp tissues <sup>recently</sup> bruised in left frontal region. No signs of the <sup>old</sup> haematoma of the scalp visible. The trachea <sup>bronchial tubes</sup> were filled with blood-stained frothy fluid which appeared to consist partly of vomit. The lungs were in a state of hyperacute congestion.

Other organs normal save for a small solitary cyst of old standing in the spleen.

Probable train of events:-

Recent Fall started subdural haemorrhage. This led to onset of vomiting of fits with unconsciousness. While unconscious a quantity of vomit sucked into air passages setting up acute congestion of lungs. The latter the cause of the very rapid course of events, leading to respiratory failure & death, before these could be accounted for by the degree of cerebral compression.



MEDICAL CASE SHEET.\*

| No. in Admission and Discharge Book. | Regimental No.                                                                                                                                                                                                                                                | Rank. | Surname. | Christian Name. |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|-----------------|
| Year                                 | Unit.                                                                                                                                                                                                                                                         | Age.  | Service. |                 |
| Station and Date.                    | Disease                                                                                                                                                                                                                                                       |       |          |                 |
|                                      | 103                                                                                                                                                                                                                                                           |       |          |                 |
|                                      | Re-admitted at 9.30 am March 12 <sup>th</sup> .                                                                                                                                                                                                               |       |          |                 |
|                                      | Unconscious, with short stertorous <sup>moist</sup> breathing, and dusky cyanosis. Slightly restless, turning head slowly from side to side. Pupils small, the right being smaller than the left & contracted to pin-hole size.                               |       |          |                 |
|                                      | Patient's breathing became weaker & he died at 10.10 am. from asphyxia                                                                                                                                                                                        |       |          |                 |
|                                      | Evidently cerebral compression <del>but</del> pulmonary complication Swelling & slight bruising over left frontal eminence - apparently recent.                                                                                                               |       |          |                 |
|                                      | Diffuse mottled ecchymosis over point of rt elbow & post. aspect upper half of forearm of recent origin. Small laceration on tip of tongue.                                                                                                                   |       |          |                 |
|                                      | Signs of bleeding from nose. Evidence of having vomited                                                                                                                                                                                                       |       |          |                 |
|                                      | History obtained thro. Dr. Collins of Yaptan :-                                                                                                                                                                                                               |       |          |                 |
|                                      | Apparently had a fall of some kind on Sunday <sup>(10<sup>th</sup> March)</sup> at (? Boguor).                                                                                                                                                                |       |          |                 |
|                                      | Yesterday (11 <sup>th</sup> inst.) seemed all right.                                                                                                                                                                                                          |       |          |                 |
|                                      | At 10 pm. last night vomited.                                                                                                                                                                                                                                 |       |          |                 |
|                                      | 4 am. this morning developed fits & became unconscious. Seen by Dr. Collins at 7 am. who states patient had fits which started in rt. hand & arm. Repeated vomiting - large quantities of semi-digested food - no smell of alcohol - blood coming from mouth. |       |          |                 |

\*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.



# ORIGINAL

1036122

## MEDICAL HISTORY SHEET.

Surname Cossutt Christian Name AlfredExamined { on 27 day of June 1916  
at MattawaBirthplace { City or Town Mount, Cameron  
County QuebecApparent age 33Trade or occupation General LaborerHeight 5 Feet 8 InchesWeight 155 Lbs.Chest measurement { Minimum 35 inches{ Maximum expansion 39 inchesPhysical development good

Small-Pox Marks

Vaccination Marks { Arm Right Left pp  
Number oneWhen Vaccinated last 1895(a) Marks indicating congenital peculiarities or previous disease none(b) Slight defects but not sufficient to cause rejection noneApproved by C. Church Capt  
J. H. C. Hunter M.D.

Rank M.O.

| Date. | Fit or Unfit. | EXAMINED FOR RE-ENGAGEMENT. |
|-------|---------------|-----------------------------|
|       |               | M.O.                        |
|       |               | M.O.                        |
|       |               | M.O.                        |
|       |               | M.O.                        |
|       |               | M.O.                        |
|       |               | M.O.                        |
|       |               | M.O.                        |

| Date.        | Result. | VACCINATIONS.                 |
|--------------|---------|-------------------------------|
| <u>30/16</u> |         | <u>M. O. Hebert Capt</u> M.O. |
|              |         | M.O.                          |
|              |         | M.O.                          |

| Date.           | Result. | ANTI-TYPHOID INOCULATIONS, ETC.   |
|-----------------|---------|-----------------------------------|
| <u>4.10.16</u>  |         | <u>A. O. Hebert Capt</u> M.O.     |
| <u>11/16</u>    |         | <u>M. Paulow Hebert Capt</u> M.O. |
| <u>20/16</u>    |         | <u>M. O. Hebert Capt</u> M.O.     |
| <u>20/17 OK</u> |         | <u>M. O. Hebert Capt</u> M.O.     |

Enlisted on 27 day of June 1916 at Mattawa

|                      | CORPS. | REG'TL NUMBER. | HABITS. | DATE. |
|----------------------|--------|----------------|---------|-------|
| Joined on enlistment |        |                |         |       |
| Transferred to       |        | <u>1036122</u> |         |       |

### EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION.        | DATE.          | DISEASE. | RESULT.                                         |
|-----------------|----------------|----------|-------------------------------------------------|
| <u>Montreal</u> | <u>29/9/16</u> |          | <u>F.O. for Duty</u><br><u>M. Paulow Hebert</u> |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

CANADIAN



Christian Name

Surname

| STATION.                                 | Date of Arrival<br>at the<br>Station. | DATES OF                    |       |      |                             |       |      | DISEASE.                                   | Number of<br>days in<br>Hospital                                                                                                                                                                                       | Remarks on nature of the disease: how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature<br>of Medical Officer. |
|------------------------------------------|---------------------------------------|-----------------------------|-------|------|-----------------------------|-------|------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
|                                          |                                       | Admission<br>into Hospital. |       |      | Discharge<br>from Hospital. |       |      |                                            |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |
|                                          |                                       | Day                         | Month | Year | Day                         | Month | Year |                                            |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |
| GRAYLINGWELL WAR HOSPITAL<br>CHICHESTER. |                                       | 13                          | 1     | 18   | 29                          | 1     | 18   | Concussion Brain - 14<br>Haematoma Scalp - | Moderately severe concussion -<br>slight cerebral irritation.<br>Large haematoma scalp evacuated through small incision on Jan 18 <sup>th</sup> .                                                                      | W. Pearson<br>Major R.A.M.C.                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |
| Graylingwell War Hosp.<br>Chichester.    |                                       | 12                          | 3     | 18   | 20                          | 3     | 8    | Intracranial<br>haemorrhage.               | Subdural haemorrhage on left side due to fall received on March 10 <sup>th</sup> . Pressure signs, with vomiting & fits, developed on 11 <sup>th</sup> March, rapidly followed by acute pulmonary congestion.<br>DORS. | W. Pearson<br>Major R.A.M.C.                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |



FORM OF WILL.

I, **Alfred Gossette** (Name in full)

Regimental Number **1036122** serving in **242 Battalion C.E.F. of the**  
~~the Overseas Military Forces of Canada~~, do hereby revoke all former Wills  
by me made and declare this to be my last Will.

I bequeath all my real estate unto

**Mrs. Mary R Lault (Sister)**

**Mt. Carmel Valmont**

**P. Que**

)  
) Name and Address  
) of person or  
) persons to whom  
) it is to go.  
)

absolutely, and my personal estate I bequeath to

**Mrs. Mary R Lault (Sister)**

**Mt. Carmel Valmont**

**P. Que**

)  
) Name and Address  
) of person or  
) persons to receive  
) personal estate.  
) (See note).  
)

IMPORTANT NOTE

This must be signed  
and dated by the  
Soldier Himself.

this **4** day of **Octobre** A.D. 191**8**.

**Alfred Gossette**

Signature of Soldier.

N.B. Personal estate includes pay, effects, money in bank, insurance  
policy, in fact everything except real estate.

Signed and acknowledged by the Testator as and for his last Will in  
the presence of us both present at the same time, who in his presence at  
his request and in the presence of each other have hereunto subscribed our  
names as Witnesses.

Signature of First Witness **G.B. Rochester**

The Two Address of Witness **242nd Batt. C.E.F.**

Witnesses Occupation of Witness **Lieut**

Must Sign Here.

Signature of Second Witness **William Hunter**

Address of Witness **"AF" Coy. 242nd Battalion C.E.F.**

Occupation of Witness. **Company Sergeant Major**

|                                                  |       |
|--------------------------------------------------|-------|
| RECORDED BY G.M.F. G.F.C. HOUSE, LONDON, E.C. 4. |       |
| REF TO 12A3.                                     |       |
| 2 - APR. 1918                                    |       |
| FILE CHARGED TO                                  | SINCE |
| ACTED ON                                         |       |

I hereby certify the above to be a true copy of the original Will now on  
file in Estates Branch, O.M.F.C.

Date **26 March 1918.**

*[Signature]*  
Lieut.  
for OFFICER I/C ESTATES, O.M.F.C.

NOTE Died **12-3-18. C.L.C-158. 294/1.**

Transferred **20-3-18.**  
**No.1036122. Pte. Gossette. 54th.DCFC.**

(BAC.) **241391**

*SM*



1917

OFFICE OF THE SECRETARY OF THE ARMY

WASHINGTON, D. C.

UNIT NO.

OFFICER IN CHARGE

TO THE COMMANDER, [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

THIRD DEPT



# FORM OF WILL.

35071

I, Alfred Cossette (Name in full)

Regimental Number 1036122 serving in 242 Battalion C.C.F.

of the Canadian Expeditionary Force, do hereby revoke all former Wills by me made and declare this to be my last Will.

I bequeath all my real estate unto

Mrs. Mary Rhault (Sister)  
Mt. Carmel Valmont  
P. Que

Name and Address of person or persons to whom it is to go.

absolutely, and my personal estate I bequeath to

Mrs. Mary Rhault (Sister)  
Mt. Carmel Valmont  
P. Que

Name and Address of person or persons to receive personal estate\* (See note).

**IMPORTANT NOTE**  
This must be Signed and Dated by THE SOLDIER HIMSELF.

this 4 day of October A. D. 1916

Alfred Cossette Signature of Soldier.

\*N.B.—Personal estate includes pay, effects, money in bank, insurance policy, in fact everything except real estate.

Signed and acknowledged by the Testator as and for his last Will in the presence of us both present at the same time, who in his presence, at his request, and in the presence of each other have hereunto subscribed our names as Witnesses.

ESTATES BRANCH

APR 18 1918

MILITIA DEPT.  
THE TWO WITNESSES MUST SIGN HERE

Signature of First Witness G. B. Rochester

Address of Witness 242nd Batt. C.C.F.

Occupation of Witness Serjeant

Signature of Second Witness William Hunter

Address of Witness "A" Coy 242nd Battalion C.C.F.

Occupation of Witness Company Serjeant Major



















1036122. Pte. Cossette. Alped.

A. P. 10. Mth. Can.

| DATE      | PAY              |       | FIELD ALLOWANCE |                                                                  | WORKING OR SPECIAL PAY |        | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS        | ACQUITTANCE ROLLS |                  |        |             | CASH PAYMENTS |      |      |      | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS     | BALANCE |   | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|-----------|------------------|-------|-----------------|------------------------------------------------------------------|------------------------|--------|----------------------|---------------|----------------------|-------------------|------------------|--------|-------------|---------------|------|------|------|--------------|---------------|------------------|---------|---|--------------------------|-------------------------|---------|
|           | NO. OF DAYS      | RATE  | AMOUNT          | NO. OF DAYS                                                      | RATE                   | AMOUNT |                      |               |                      | NO. OF DAYS       | RATE             | AMOUNT | 1           | 2             | 3    | 4    | 1    |              |               |                  | 2       | 3 |                          |                         |         |
| MONTH     | PARTICULARS      | CR.1  | CR.2            | PARTICULARS                                                      | DR.1                   | DR.2   | DR.3                 | DR.4          | BALANCE              | DEFER. PAY        | SER. ALLOC. ENG. | MONTH  | PARTICULARS | DR.1          | DR.2 | DR.3 | DR.4 | BALANCE      | DEFER. PAY    | SER. ALLOC. ENG. |         |   |                          |                         |         |
| Sept 30   |                  |       | 128 53          |                                                                  |                        |        |                      |               | 128 53               |                   |                  | Aug    |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
| Oct.      |                  |       |                 | A. P. Canada                                                     |                        |        |                      | 10            |                      |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
|           |                  |       |                 | 4761 11/17 C. & G.                                               | 17 04                  |        |                      |               |                      |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
|           |                  |       |                 | 3898 16/17 670 London                                            | 12 16                  |        |                      |               |                      |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
|           | 31 Aug P.P.      | 34 10 |                 | 7407 20/24 3 med 85 Drink                                        |                        | 12 70  |                      |               | 110 73               |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
|           |                  | 34 10 |                 | 2031 14/10/17 5401st                                             | 29 20                  | 12 70  |                      | 10            |                      |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
| Nov 30    | P. Pay           | 33 -  |                 | A. P. Canada                                                     |                        |        |                      | 10            |                      |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
| Dec. 31   | P. Pay           | 34 10 |                 | A.R. 20 15/17 No 114 Co.                                         | 7 30                   |        |                      |               |                      |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
|           |                  |       |                 | 2036<br>Fined for Drink 10/11/17                                 |                        | 6 00   |                      |               |                      |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
|           |                  |       |                 | DN 37 109 31/17 C & G                                            | 17 03                  |        |                      |               |                      |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
| 1918 Jan. |                  |       | 67 10           | A. P. Canada                                                     | 24 33                  | 6 00   |                      | 10            | 20 127 50            |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
|           | PP               |       | 34 10           | AT Can                                                           |                        |        |                      | 10            |                      |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
|           |                  |       |                 | \$156, 20/11/17, 114 Co.                                         | 7 30                   |        |                      |               |                      |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
|           |                  |       |                 | \$323, 15/12/17, 114 Co                                          | 7 30                   |        |                      | 10            | 137 70 <sup>00</sup> |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
|           |                  |       | 34 10           |                                                                  | 14 60                  |        |                      |               |                      |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
| Feb.      | PP               |       | 30 80           | AT Can                                                           |                        |        |                      | 10            |                      |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
|           |                  |       | 30 80           | \$476, 12/1/18, 114 Co.                                          | 4 84                   |        |                      | 10            | 152 93               |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
| March     | P.P.             |       | 34 10           |                                                                  | 4 87                   |        |                      |               | 152 93 75            |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
|           |                  |       |                 | 6 a. P.                                                          |                        |        |                      | 10            |                      |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
|           |                  |       |                 | \$593 9 3/8 114 Co.                                              | 4 87                   |        |                      |               |                      |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
|           |                  |       |                 | \$766 9 3/8 114 Co 3/1/18                                        | 17 03                  |        |                      |               | 155 13               |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
|           |                  |       | 34 10           |                                                                  | 21 90                  |        |                      |               |                      |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
|           |                  |       |                 | <p>Don't credit after March 31<br/>transfer at end of month.</p> |                        |        |                      |               |                      |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
| Apr       | Incom Ref pay to |       | 2 10            |                                                                  |                        |        |                      |               | 157 23               |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
|           | 28/2/18.         |       | 2 10            |                                                                  |                        |        |                      |               |                      |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
| May       | Loans effects    |       | 6 00            | 6 06                                                             |                        |        |                      |               | 163 29               |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
|           | 4083-31/5/18     |       |                 | 6 06                                                             |                        |        |                      |               |                      |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
| Aug.      |                  |       |                 |                                                                  |                        |        |                      |               |                      |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
|           |                  |       |                 | 24.1522 Trans to Ottawa 8 3864 163 29                            |                        |        |                      |               |                      |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |
|           |                  |       |                 | 24.1522 24/2/18 5/1/17 7 30                                      |                        |        |                      |               |                      |                   |                  |        |             |               |      |      |      |              |               |                  |         |   |                          |                         |         |

A.M. FORM NO. 1007 EFFES 11/1/18  
 DISCHARGED TO 12/31/18 DATE  
 PAY BOOK VERIFIED  
 Cr BAL. 163 29 P.C. REN'D 12/9/18  
 AUTH. Lt Col 158 12/3/18

Checked by J. C. Rafter

NON EFFAC

7 30