

ATTESTATION PAPER.

No. 343823.

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

- 1. What is your surname?..... Durham
- 1a. What are your Christian names?..... Charles
- 1b. What is your present address?..... 731 DeLorimer Ave. Montreal
- 2. In what Town, Township or Parish, and in what Country were you born?..... Edgley York County Ont.
- 3. What is the name of your next-of-kin?..... Mr. J. Durham
- 4. What is the address of your next-of-kin?..... 731 DeLorimer Ave. Montreal, Que.
- 4a. What is the relationship of your next-of-kin?..... Father
- 5. What is the date of your birth?..... Oct. 26th. 1897
- 6. What is your Trade or Calling?..... Clerk
- 7. Are you married?..... No
- 8. Are you willing to be vaccinated or re-vaccinated and inoculated?..... Yes
- 9. Do you now belong to the Active Militia?..... No
- 10. Have you ever served in any Military Force?..... No  
If so, state particulars of former Service.
- 11. Do you understand the nature and terms of your engagement?..... Yes
- 12. Are you willing to be attested to serve in the }  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? }..... Yes

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

Charles Durham

I,....., do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

June 10th. 6 ..... C. Durham (Signature of Recruit)  
Date..... 191 . J. H. Hayes (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

Charles Durham

I,....., do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

June 10th. 6 ..... C. Durham (Signature of Recruit)  
Date..... 191 . J. H. Hayes (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at Ottawa this 12th day of June 1916  
Wm Stewart (Signature of Justice)

Description of Durham Charles on Enlistment.

Apparent Age 18 years 7 months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Height 5 ft. 5 1/2 ins.

Chest measurement { Girth when fully expanded 34 ins.  
 Range of expansion 5 ins.

Complexion Medium

Eyes Blue

Hair Brown

Religious denominations. { Church of England.....  
 Presbyterian.....  
 Methodist X.....  
 Baptist or Congregationalist.....  
 Roman Catholic.....  
 Jewish.....  
 Other denominations.....  
 (Denomination to be stated.)

nil

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* Fit for the Canadian Over-Seas Expeditionary Force.

Date June 10th. 191 6

Place Ottawa

J. C. Pasley  
Quay Lane  
 Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

Charles Durham having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

A. H. Miller Lieut  
Capt. (Signature of Officer)

G. O. C. 73rd Battery, C. F. A., C. E. F.

Date June 17. 1916. 191 6

16-11-18  
C.P.

(S)

- Proceedings of Court of Inquiry or on men reported Missing on Active Service.....
- Attestation Papers..... X 3.
- Declaration of change of name.....
- Authority for special enlistments.....
- Documents of re-enlisted men.....
- Regimental Conduct Sheet..... 1
- Compulsory Stoppages.....
- Casualty Forms..... 1
- Proceedings on discharge.....
- Corps History Sheet.....
- Date and No. of Deposit Receipt for Purchase Money and Amount.....
- Parchment Certificate.....
- Medical Report for Invalids.....
- Medical History Sheet..... 2
- Proceedings of Regt. Court Martial.....
- Copies of Convictions by Civil Power.....
- Company Conduct Sheet..... 1
- Clothing Transfer Certificate.....
- Inventory of Kit.....
- Last Pay Certificate.....

Will (copy) — 1

200 card  
1 will copy

mx  
4/1/20

M. F. W. 62.  
100m.—6-17.  
H. Q. 1772-39-935.

# DISCHARGE DOCUMENTS

R. O. No.....  
H. Q. No.....

Name DURHAM, CHARLES

343823

Regt. No. \_\_\_\_\_ Rank CNR

Corps 8<sup>TH</sup> BGD. C.F.A. (73<sup>RD</sup> BTY)

KILLED IN ACTION

23-11-17

41966

(H)

(M)

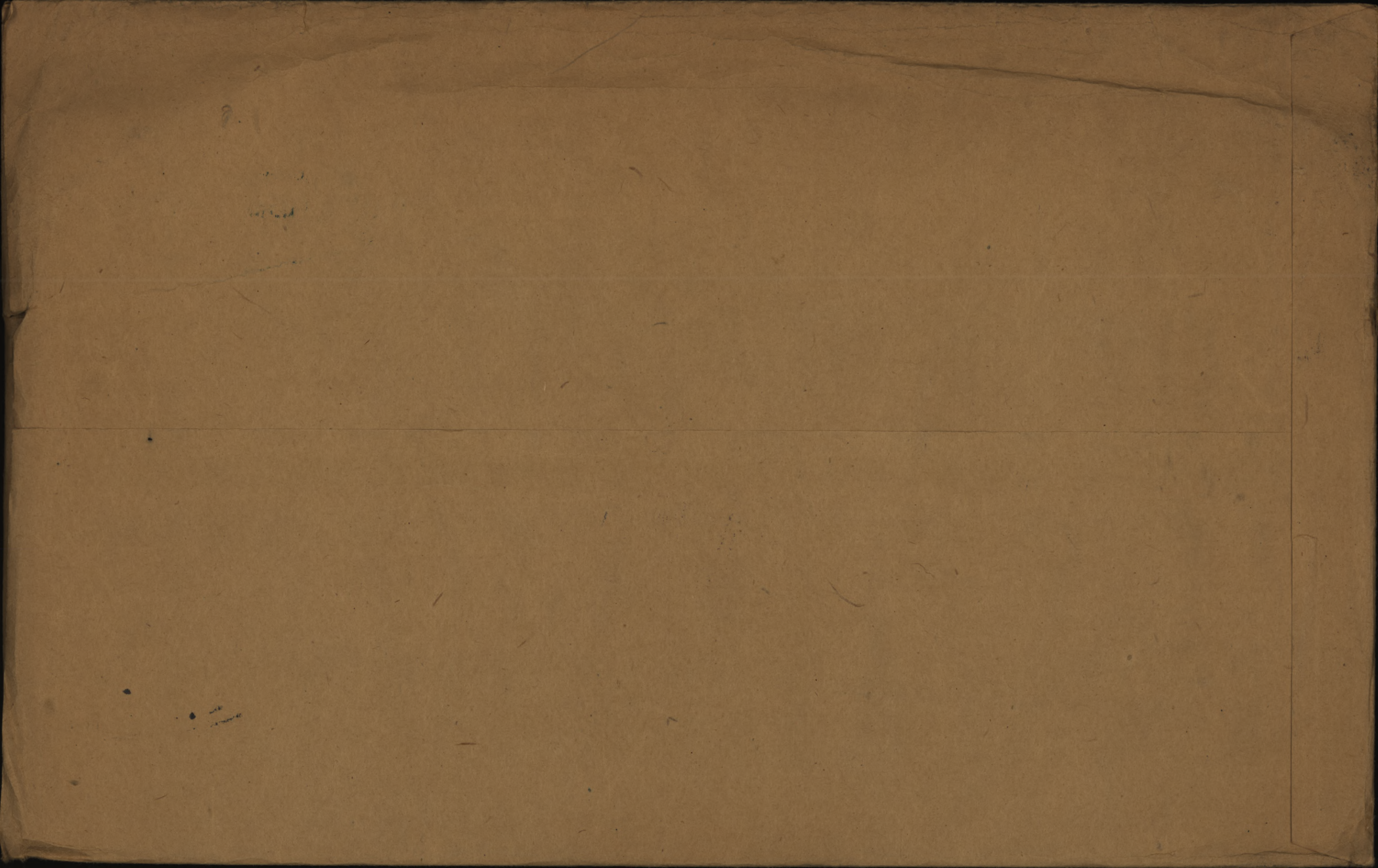
~~Miss Durham~~  
17/12/1917

P 17-12-19

(H)

2-16  
21-16  
33-16

1



1-11-16  
 MILITIA AND DEFENCE  
 ASSIGNED PAY  
 OVERSEAS CONTINGENTS

M. F. W. 12  
 50m.—7-16  
 H. Q. 1772-39-819

To Whom *John R. Durham* By Whom Assigned *Durham Charlie*  
 Address *731 Belormier Ave,  
 Montreal,* Regtl. No. *343823*  
 Rank *Private*  
 Corps *73" Bty. C.F.A.*  
 Rate *20xx* *Due* NOV 1 1916

## PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|---------|
| Aug.  | 1914 |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1915 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |
| April |      |            |      |         |
| May   |      |            |      |         |
| June  |      |            |      |         |
| July  |      |            |      |         |
| Aug.  |      |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1916 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |





v

Handwritten notes in blue and red ink, including a vertical list of red numbers (2, 3, 4) and a table with multiple columns and rows of illegible entries.

## ASSIGNED PAY

OVERSEAS CONTINGENTS

Sheet No. 2.

(Assignee)

John P. Durham

Name of Soldier

Durham Charlie

PAYMENTS.

343823 Gnr. 73" Bty. C.F.A.

L. L. Job 5470—Req. 6888.

| Month. | Year. | Cheque No. | Amnt. | Remarks.        |
|--------|-------|------------|-------|-----------------|
|        |       |            |       | 20 x NOV 1 1916 |
| April  | 1916  |            |       |                 |
| May    |       |            |       |                 |
| June   |       |            |       |                 |
| July   |       |            |       |                 |
| Aug.   |       |            |       |                 |
| Sept.  |       |            |       |                 |
| Oct.   |       |            |       |                 |
| Nov.   |       | M 28969    | 20    |                 |
| Dec.   |       | P 34077    | 20    |                 |
| Jan.   | 1917  | F 32248    | 20    |                 |
| Feb.   |       | F 43062    | 20    | 20 (J)          |
| March  |       | G 49969    | 20    | 20 (Ch)         |
| April  |       | I. 1353    | 20    | 20 6            |
| May    |       | B 7561     | 20    | 20 40           |
| June   |       | V 14770    | 20    | 20 (Ch)         |
| July   |       | G 21192    | 20    | c               |
| Aug.   |       | N 28745    | 20    | lu              |
| Sept.  |       | M 38134    | 20    | B               |
| Oct.   |       | B 41591    | 20    |                 |
| Nov.   |       | W 52989    | 20    |                 |
| Dec.   |       | I 53442    | 20    | 280             |
| Jan.   | 1918  |            |       |                 |
| Feb.   |       |            |       |                 |
| March  |       |            |       |                 |
| April  |       |            |       |                 |
| May    |       |            |       |                 |
| June   |       |            |       |                 |
| July   |       |            |       |                 |

W.P.

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier \_\_\_\_\_

**PAYMENTS.**

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |



# ORIGINAL MEDICAL HISTORY SHEET.

*With Original*

343823

Surname Durham Christian Name Charles

Examined { on 10th. day of June 1916  
 at Ottawa

Birthplace { City or Town Edgley  
 County York Ont.

Apparent age 18 yrs. 7 months

Trade or occupation Clerk

Height 5 Feet 5 1/2 Inches.

Weight 130 Lbs.

Approved by W. E. Bell Capt Med  
J. C. Cassidy  
 Rank Surgeon M.O.

Chest measurement { Minimum 29 inches.  
 Maximum expansion 5 inches.

Physical development Good

Small-Pox Marks

Vaccination Marks { Arm Right X Left.  
 Number 1

| Date. | Fit or Unfit. | EXAMINED FOR RE-ENGAGEMENT. |
|-------|---------------|-----------------------------|
|       |               |                             |
|       |               |                             |
|       |               |                             |
|       |               |                             |
|       |               |                             |
|       |               |                             |
|       |               |                             |
|       |               |                             |
|       |               |                             |
|       |               |                             |

When Vaccinated last

(a) Marks indicating congenital peculiarities or previous disease

(b) Slight defects but not sufficient to cause rejection

| Date.             | Result.  | VACCINATIONS.                |
|-------------------|----------|------------------------------|
| <u>June 28/16</u> | <u> </u> | <u>C. W. Taylor son</u> M.O. |
|                   |          |                              |
|                   |          |                              |
|                   |          |                              |
|                   |          |                              |

| Date.             | Result.                  | ANTI-TYPHOID INOCULATIONS, ETC. |
|-------------------|--------------------------|---------------------------------|
| <u>June 27/16</u> | <u> </u>                 | <u>C. W. Taylor son</u> M.O.    |
| <u>June 25/16</u> | <u> </u>                 | <u>C. W. Taylor son</u> M.O.    |
| <u>1/1/16</u>     | <u>I.A.B<sup>3</sup></u> | <u>J. G. Gillies</u> M.O.       |
|                   |                          |                                 |
|                   |                          |                                 |

Enlisted on 10th. day of June 1916 at Ottawa

|                      | CORPS.               | REG'TL NUMBER. | HABITS.     | DATE.                 |
|----------------------|----------------------|----------------|-------------|-----------------------|
| Joined on enlistment | <u>73rd Batty</u>    | <u>343823</u>  | <u>Good</u> | <u>10th June 1916</u> |
| Transferred to       | <u>62nd Bty</u>      |                | <u>Good</u> | <u>2/12/16</u>        |
|                      | <u>Res Bde C.P.A</u> |                |             |                       |

### EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION. | DATE. | DISEASE. | RESULT. |
|----------|-------|----------|---------|
|          |       |          |         |
|          |       |          |         |
|          |       |          |         |
|          |       |          |         |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.



# 343823

Durham Geo

# FORM OF WILL.

I, Charles Durham (Name in full)

Regimental Number 343823 serving in 73rd Battery

of the Canadian Expeditionary Force, do hereby revoke all former Wills by me made and declare this to be my last Will.

I bequeath all my real estate unto

my father  
Mr John R Durham  
73, Delorme St  
Montreal Que

Name and Address of person or persons to whom it is to go.

absolutely, and my personal estate I bequeath to

my father  
Mr John R Durham  
73, Delorme St  
Montreal Que

Name and Address of person or persons to receive personal estate\* (See note).

**IMPORTANT NOTE**  
This must be Signed and Dated by THE SOLDIER HIMSELF.

this 5<sup>th</sup> day of Oct A. D. 191 6

CDurham Signature of Soldier.

\*N.B.—Personal estate includes pay, effects, money in bank, insurance policy, in fact everything except real estate.

Signed and acknowledged by the Testator as and for his last Will in the presence of us both present at the same time, who in his presence, at his request, and in the presence of each other have hereunto subscribed our names as Witnesses.

**THE TWO WITNESSES MUST SIGN HERE**

Signature of First Witness Roy Peaker Sgt.

Address of Witness 73<sup>rd</sup> Battery

Occupation of Witness

Signature of Second Witness W. Smith

Address of Witness 73<sup>rd</sup> Battery

Occupation of Witness

Ed Barrett

FORM OF WILL

(Print in full)

Registration Number \_\_\_\_\_  
of the Canadian Expropriation Form on which appears all former Wills by the  
testator and declare this to be my last Will.

I bequeath all my real estate unto

Name and Address  
of person or  
persons to whom  
it is to go

\_\_\_\_\_

Name and Address  
of person or  
persons to receive  
personal estate

\_\_\_\_\_

A.D. 1911

this \_\_\_\_\_ day of \_\_\_\_\_

**IMPORTANT  
NOTE**  
This will is valid  
only if signed  
in the presence  
of witnesses

I, the testator, being of sound mind, memory and understanding, do hereby declare this to be my last Will.

Signed and acknowledged by the Testator as and for his last Will in the presence  
of us both present at the same time and in the presence of his relatives and in  
the presence of each other have hereunto subscribed our names as witnesses.

Signature of Testator \_\_\_\_\_

Address of Testator \_\_\_\_\_

Signature of Witness \_\_\_\_\_

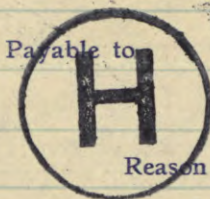
Signature of Second Witness \_\_\_\_\_

Address of Witness \_\_\_\_\_

Occupation of Witness \_\_\_\_\_

\_\_\_\_\_

JM. Rank **DURHAM, Charles.** Name *Govt of Bde* Reg'l No. **343823**  
 Unit No. **2. Petawawa** If in perm. Corps, }  
 Art. Draft. What Unit? } Married or Single **Single.**  
 Place and Date of Enlistment **Ottawa. 10th June 1916.** Place of Birth **Edgley, Ont.**  
 Name and Address, Next-of-Kin **Mr J. Durham.**  
**731 De Lorimer Ave, Montreal, Que.** Relationship **Father.**  
 Assigned Pay Monthly \$ Payable to  
 Separation Allowance \$ Payable to  
 Discharge, Date and Place Reason Character



N/E. R.B. No **2581**  
 File R.L. **250.2430**  
 Category **1A**

| Report.  | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.                                   | Date.           | REMARKS Taken from Official Documents |  |
|----------|--|--|-----------------|---------------------------------------|--|
| Date.    | From whom received.  |  |                 |                                       |  |
|          |  | Arrived in England                       | S.S. Mauretania | 30.11.16                              |  |
| 2.12.16  | CC Res   | Bde Taken on Strength                    | S'cliffe        | 30-11-16                              | Pt. 2.0 310                              |
| 20.3.17  |  | SOS proceeded                            |                 | 18.3.17                               | 79                                       |
| 25.7.17  | 1st D.A.C.   | ceases act on posting to 1st Div. Am. Cd | Field           | 21.5.17                               | 136                                      |
| 25.7.17  | 8 Bde CFA  | S.O.S from 1st D.A.C.                    | Field           | 8.7.17                                | 7th Coy 1st Div 136 a 25.7.17 1st D.A.C. |
| 28.11.17 | "  | Killed in action                         | Field           | 23.11.17                              | e/a 104                                  |
| 26-11-17 | ✓  | Killed in action                         | Field           | 23-11-17                              | Pt. 0.151                                |

A.F.B. 103 CHECKED  
 4 APR 1917  
*McC*

9 Pts @ 89 d/20-4-17  
 of 1st D.A.C.



Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)

350M.—5-16  
H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps *7th Battalion, C.F.C.*

Regimental No. *343823* Rank *Private* Name *Durham, Charles*

C. E. F.

Enlisted (a) *10.6.16* Terms of Service (a) *War & 6 months* Service reckons from (a) *10.6.16*

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended ..... Re-engaged ..... Qualification (b) *Clerk.*

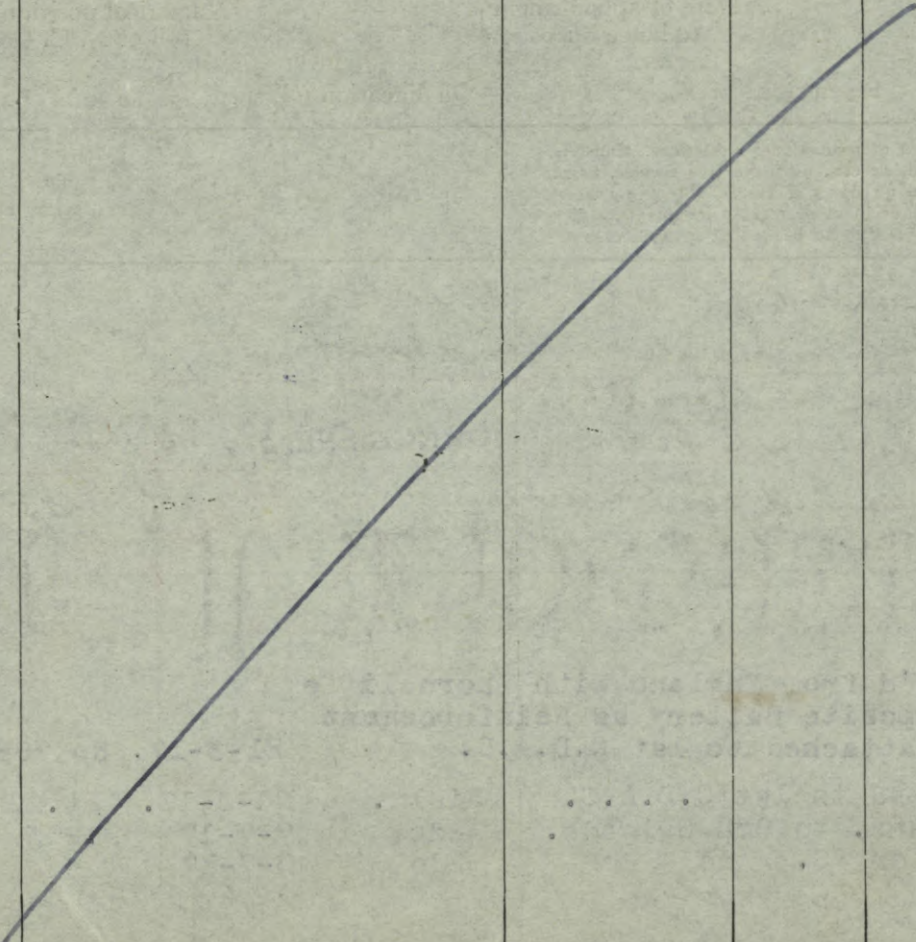
| Report      |                     | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place      | Date        | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|-------------|---------------------|---|------------|-------------|---|
| Date        | From whom received. |   |            |             |   |
|             |                     | Embark  | Haleface   | 23/11/16    |   |
|             |                     | Disembark   | Liverpool  | 30/11/16    |   |
| 2-12-16     | O.C. Res Bde C.F.A. | Taken on strength Res Bde C.F.A.  | SHORNCIFFE | 31-11-16    | BO Part II 310.   |
| 18 MAR 1917 | O.C. Res Bde        | Embarked for Overseas Service   | S'cliffe   | 17 MAR 1917 | H. B. C. J. D. Bo. Pt. II 79<br>H 25-2-170<br>H 25-2-171 29/3/17                  |
| 21-3-17.    | Landing. Return.    | Arr'd from England with Shorncliffe Composite Battery as Reinforcement is attached to 1st C.D.A.C.  |            |             | MAJOR, D.S.O.<br>O.C. COMPOSITE BATTERY RES. ART. C.T.D.                          |
| 14-7-17     | A.A.G.              | Posted to 1st C.D.A.C.  | Field.     | 21-3-17.    | No 7884 Pt 11 89 20-4-17.   |
| do          | 8th Bde.            | Trans. to 8th Brigade.  | do         | 21-3-17.    | Pt. 11 O. 136 d/25-7-17.  |
| do          | do                  | T. on S. do do  | do         | 7-7-17      | B. 213 do do  |
| 24/11/17    | O.C. Unit           | Killed in action  | do         | 8-7-17      | do do 93 d/ do  |
|             |                     | <i>Mrs B. Chappel</i>   |            | 23/11/17    | Telyrain KA 3663.71-24<br>Pt II 151 d/ 26/11/17                                   |

LIEUT. OFFICER i/c RECORDS  
CANADIAN SECTION G.H.Q.

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

(P.T.O.)

Casualty Form - Army Service

| Report  |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|---|--------------------|--|-------|------|---|
| Date  | From whom received |  |       |      |   |
|  |                    |  |       |      |   |



SURNAME

CHRISTIAN NAME OR NAMES

REG.-NO.

DRUHAM

C.

343823.

RANK

UNIT

Co.

TROOP

BATTY.

Gnr.

CA .8B.

HOSPITAL

DATE OF ADMISSION

1.

HOSP.

2.

HOSP.

3.

HOSP.

4.

HOSP.

DIAGNOSIS

1.

2.

3.

RFB. KILLED IN ACTION 23-11-17. *tho*A.M.D. 2 Dept.  
Bch. of D.G.M.S. O.M.F.C. London

DISPOSITION

DATE

REMARKS

CL. 30-11-17 A104.

EPITOME OF HOSPITAL TREATMENT

HOSPITAL

ADM.

1.

2.

3.

4.

5.

6.

7.

649-D-10895

CARD NO.

SURNAME.

Durham,

CHRISTIAN NAMES

Charles

FOLL.

REGL. No.

343 823.

RANK

Inv.

UNIT

~~8th Bde. C.F.A.~~

73rd Bty. C.F.A. (arty draft)

FORMER CORPS

Nil.

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

Durham, J.

RELATIONSHIP TO SOLDIER

Father

ADDRESS

731 Delorimer Ave.,  
Montreal P.Q.

COUNTRY OF BIRTH

Canada, Edgley, Ont.

DATE

Oct. 26<sup>th</sup> 1894.

PLACE OF ATTESTATION

Ottawa, Ont.

DATE

June 12<sup>th</sup> 1916.Trans. from 8<sup>th</sup> Bde. C.F.A. to 73<sup>rd</sup> Bty. C.F.A. Auth 73<sup>rd</sup>

L. L. 94504. M. &amp; D. 6512

Bty, N. Roll 17/6/16.

M. F. W. 22. 250M.-2-16. H. Q. 1772-39-339.

MARRIED

—

SINGLE

*yes*

WIDOWER

—

TRADE OR CALLING

*Clerk*

RELIGION

*Methodist*

DESCRIPTION.

APPARENT AGE

*18* YEARS

*7* MONTHS

HEIGHT

*5* FEET

*5 1/2* INCHES

CHEST MEASUREMENT

*34* INCHES

EXPANSION

*5* INCHES

COMPLEXION

*Medium*

EYES

*Blue*

HAIR

*Brown*

DISTINGUISHING MARKS

*Not Stated*

MEDICAL EXAMINATION.

PLACE

*Ottawa, Ont.*

DATE

*June 10<sup>th</sup> 1916.*

*Present Address:*

*731 Delorimer Ave,  
Montreal, P.Q.*

No. 343523 RANK

Oto.

343523 July 1.

NAME

Durham, Charles.

T. O. S. *Trans. from Dist. UNIT*73<sup>rd</sup> Battery, C. F. A.*Depot 5th Bde. C. F. A.**10-6-16 D.O. 100/10-6-16.**T.O.S. 10-6-16 Aug. pay list.*

M. D. 3

PAID

PAID

SIG.

OR

REC'T

FROM

TO

PROMOTIONS, TRANSFERS, DISCHARGES, ETC.

PARTICULARS

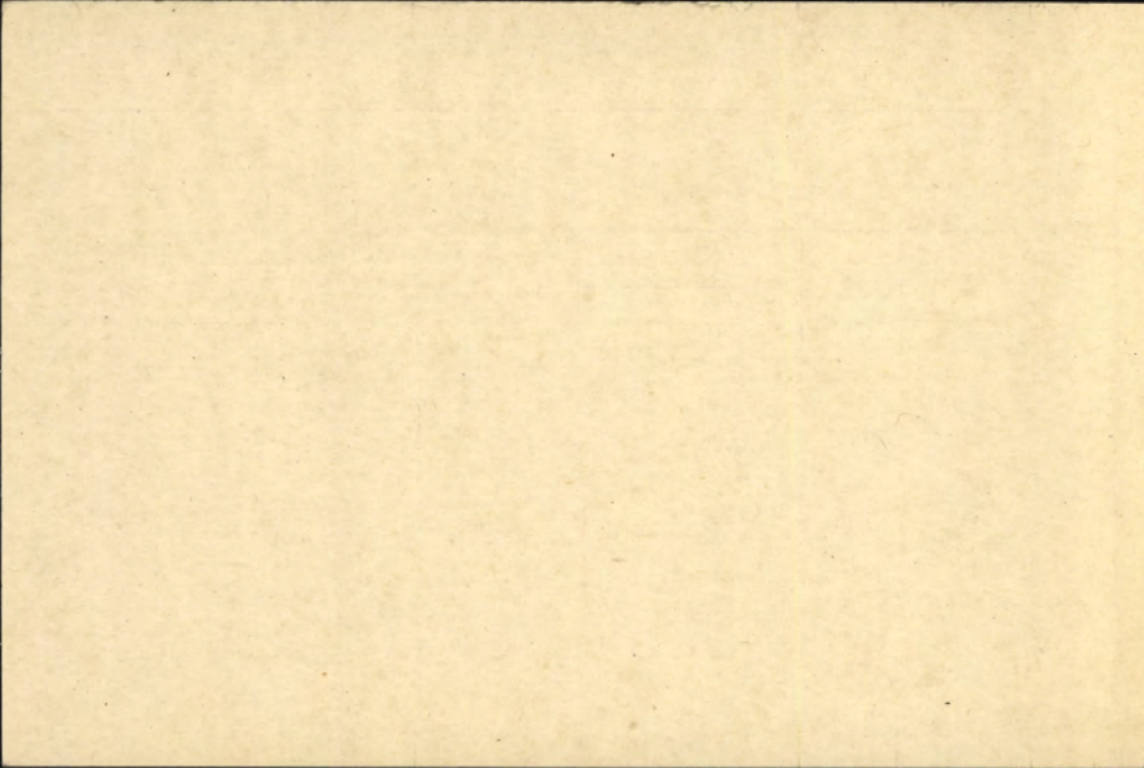
AUTHORITY

1910 1910  
 June 15 June 30  
 July.  
 Aug.  
 Sept.  
 Oct.

—  
 ✓  
 x.  
 x.  
 x.

absent 11-13-10-16  
 Proceeded Overseas 23-10-16

Oct. pay list.  
 D.O. 144 of 24-10-16.



NAME

Durham Charles

REG'T'L No.

343823

RANK AND CORPS

Sgt 8th Bde. C.F.C.

H. Q. FILE NO. 649.

CABLE

NO.

DATE

NATURE OF CASUALTY

FOLLOWS

No.

FOLLOWS

| NO.            | DATE          | NATURE OF CASUALTY                  |
|----------------|---------------|-------------------------------------|
| 27-6<br>m 6439 | 30-11-17      | Killed in action Nov. 23rd. 1917. L |
| A3B2090a       | Reed 26-11-17 | Killed in action 23-11-17           |
| Reed           | 24-1-18       |                                     |

LIST No.

HOSPITAL

DATE OF  
ADMISSION

REMARKS

Q10421 Rept. from Base

23-11-17

Killed in Action (Can Am)



R.L. 25 D. 2430

Name **Charles.**  
 Rank **Gnr.**  
 Unit **8th Army Bde.  
 Canada**  
 Next of Kin

Reg. No. 343823

| Date  | Movement           | Place | Casualty | List No.                  | Notified N/K O. | W.O. List |
|-------|--------------------|-------|----------|---------------------------|-----------------|-----------|
| 23-11 | Reported from Base |       | ✓        | 2104                      | 915.            |           |
|       | KILLED IN ACTION   |       |          | P. 20. 151<br>D/ 26-11-17 |                 |           |

| Date | Movement | Place | Casualty | List<br>No. | Notified<br>N/K O. | W.O. List |
|------|----------|-------|----------|-------------|--------------------|-----------|
|------|----------|-------|----------|-------------|--------------------|-----------|

*15/1/57*

8420679

648-D-10895

343823

✓ *Em* ✓ *Em* ✓ *Em*  
Pte. Charles Durham. Comp.

Bn.,

Medals & Dec.

(Father)

John Earl Durham

731 Delorimier

St.,

Montreal, P.Q.,

Placque & Scroll.

(Father)

Same as above.

Memorial Cross.

(Mother)

I. F. B. Durham,

Address as

Above.

*Serial No 779918*

FEB 12 1921

Scroll Desp. Reqn. No 2-19380

Plaque Desp. Reqn No P 11312

30822

*Intelig. 14/15 Stan*  
*Elig U.M.*  
*U. " BWM*

*Desp 11-11-70 (m) e 30078*

M

219

11/11/11

*6m*

Number *343823*

Rank *Gnr*

~~B~~  
~~X~~

Surname *DURHAM*

Christian Name *Charles*

Units *62a* Theatre of War *France*

Date of Service *18.3.17*

Remarks

*D*

Latest Address *M. John Earl Durham (31)  
731 Delorimier St.*

Roll No. *B Page 16298 Montreal P.Q.*

Port, ship, and date of arrival.....

Next of kin.....

Address on leave.....

Address on discharge.....

Transportation issued  Yes  No Date.....

Character on discharge.....

Previous occupation..... Date and place of enlistment.....

Diagnosis.....

Date.

Remarks

|  |  |
|--|--|
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26-9-22

SEP 26 1922

254

Date of Medical Boards

REQ.

\*—Name will be given in full; surname first.



343823 Gen Durham C.

AP 20<sup>th</sup> Can

| DATE | PAY                       |      |        |    | FIELD ALLOWANCE |      |        |    | WORKING OR SPECIAL PAY |      |        |    | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS |   |   |   | CASH PAYMENTS |   |   |       | ASSIGNED PAY | OTHER CHARGES                              | TOTAL DEBITS | BALANCE |       | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------|---------------------------|------|--------|----|-----------------|------|--------|----|------------------------|------|--------|----|----------------------|---------------|---------------|-------------------|---|---|---|---------------|---|---|-------|--------------|--|--------------|---------|-------|--------------------------|-------------------------|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|      | No. OF DATE               | RATE | AMOUNT |    | No. OF DAYS     | RATE | AMOUNT |    | No. OF DAYS            | RATE | AMOUNT |    |                      |               |               | 1                 | 2 | 3 | 4 | 1             | 2 | 3 | 4     |              |  |              | CREDIT  | DEBIT |                          |                         |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      |                           |      | \$     | C. |                 |      | \$     | C. |                        |      | \$     | C. |                      |               |               |                   |   |   |   |               |   |   |       |              |  |              |         |       |                          |                         |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1917 | MONTH PARTICULARS         |      |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   | CR.1  | CR.2         | PARTICULARS                                |              | DR.1    | DR.2  | DR.3                     | DR.4                    | BALANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Oct. | 91.91                     |      |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |       |              | a. Pas                                     |              |         |       | 91.91                    |                         |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Oct  | Just Pay 34.10            |      |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   | 329   | 17-6-17      | 1 P. Bal.                                  |              | 3.57    |       | 102.44                   |                         |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      | 34.10                     |      |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |       |              |  |              | 3.57    |       | 20                       |                         |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nov. | Gen Pay 33.00             |      |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |       |              | Dn. 600. 17.9.17. 8 Bde.                   |              | 2.68    |       |                          |                         |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      |                           |      |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |       |              | Dn. 675. 9.10.17. 8 Bde.                   |              | 7.14    |       |                          |                         |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      |                           |      |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |       |              | Assy Pay                                   |              |         |       | 20                       |                         |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      |                           |      |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |       |              | 2N AW 332 <sup>nd</sup> Army 17/7/17       |              | 2.68    |       |                          |                         |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      |                           |      |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |       |              | " " 331 <sup>st</sup> Bde 29/6/17          |              | 2.68    |       |                          |                         |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      |                           |      |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |       |              | " " 375 <sup>th</sup> " 29/7/17            |              | 2.68    |       |                          |                         |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      |                           |      |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |       |              | " " 440 <sup>th</sup> " 17/3/17            |              | 2.67    |       |                          |                         |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      |                           |      |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |       |              | " " 795 <sup>th</sup> " 1/11/17            |              | 3.57    |       |                          |                         |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      |                           |      |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |       |              | " " 765 <sup>th</sup> 1st Arty Bde 30/6/17 |              | 2.68    |       | 8 278.66                 |                         |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      |                           |      |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   | 33    |              |  |              | 26.78   |       | 20                       |                         |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jan  |                           |      |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |       |              | Dn. 801 <sup>st</sup> Bde 8.11.17          |              | 4.46    |       |                          |                         |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      |                           |      |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |       |              | " 854 <sup>th</sup> " 20.11.17             |              | 12.49   |       | 71.71                    |                         |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      |                           |      |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |       |              |  |              | 16.95   |       |                          |                         |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1918 |                           |      |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |       |              | Balance transferred to N. E. Brand.        |              |         |       | 71.71                    |                         |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Feb  | 6.5.8. Sed 26/9. D. 1-18  |      |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |       |              |  |              |         |       | 89.31                    |                         |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| May  | 022 <sup>nd</sup> NEAS/38 |      |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   | 17.60 |              | L. Ottaway. L. Selt 16/11. 16.369          |              |         |       | <del>89.31</del>         |                         |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      |                           |      |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |       |              | 16.369                                     |              |         |       | 47.30                    |                         |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Cash found in effects 17-60



Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

Nov. 1916

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

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RATE OF ASSIGNMENT

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| 20 |  |  |  |
|----|--|--|--|

PARTICULARS OF SEPARATION ALLOWANCE

No. **343823**  
 Rank *gr.* Promoted Reverted Discharge  
 Soldier's Name **Charlie Durham**  
 Battalion **73 Bty. C.F.A.**  
 Beneficiary  
 Relationship  
 Address

PARTICULARS OF ASSIGNMENT

Name **John T. Durham**  
 Address **731 Delormier Ave**  
 Change of Address **Mont. Que.**  
 1  
 2  
 3  
 4

| Date        | Cheque No. | Amount S/A | Amount A/P    | Total           | REMARKS  |
|-------------|------------|------------|---------------|-----------------|--|
| 1917        |            |            |               |                 | 5152-b-4   |
| Dec 31      |            |            | 280           | 280             | 674 31/12/17. 280 <sup>00</sup> - C. S. Bradley<br>ac closed 31/12/17 (20/12/17) |
| 1918 Jan 31 |            |            | <del>20</del> | <del>2000</del> |  |

Pensions Notified Date **20/12/17**  
 Killed in Action }  
 Died of Wounds } Date **23/11/17**  
 Missing }  
 C. L. (C) **1/12/17** Clerk **E. S. Bradley**  
 Date Noted **20/12/17** 191

*\$20<sup>00</sup> overpayment of assigned pay for Dec. 1917 recovered. Refund slip issued 25/18.*

*1210232  
 32  
 1*

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

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RATE OF ASSIGNMENT

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PARTICULARS OF SEPARATION ALLOWANCE

PARTICULARS OF ASSIGNMENT

No.

Name

Rank

Promoted

Reverted

Discharge

Address

Soldier's Name

Change of Address

Battalion

1

Beneficiary

2

Relationship

3

Address

4

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|------|------------|------------|------------|-------|---------|
|------|------------|------------|------------|-------|---------|

M. F. W. 128  
 400M-6-17-1772-38-0141  
 L. L. 22220-M. & D. 7165.