

ATTESTATION PAPER.

Original  
No. 919028

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.  
(ANSWERS.)

- 1. What is your surname?..... Gibson,
- 1a. What are your Christian names?..... James
- 1b. What is your present address?..... 50 Beaudoin Street, St. Henri
- 2. In what Town, Township or Parish, and in what Country were you born?..... Waterford, Lancashire, Eng.
- 3. What is the name of your next-of kin?..... Mrs. Whittaker, *under*
- 4. What is the address of your next-of-kin?..... Back Spring Gardens, Booth ~~Foot~~ *Gold Waterloo*  
(near Manchester, England.)
- 4a. What is the relationship of your next-of-kin?..... Sister
- 5. What is the date of your birth?..... August 15th, 1896
- 6. What is your Trade or Calling?..... Crane Driver
- 7. Are you married?..... No
- 8. Are you willing to be vaccinated or re-vaccinated and inoculated?..... Yes
- 9. Do you now belong to the Active Militia?..... No
- 10. Have you ever served in any Military Force?.. No  
If so, state particulars of former Service.
- 11. Do you understand the nature and terms of your engagement?..... Yes
- 12. Are you willing to be attested to serve in the } Yes  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? }

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, James Gibson, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

*J Gibson* (Signature of Recruit)

Date Feb. 22nd 191 6. *M. J. [unclear]* (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, James Gibson do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

*J Gibson* (Signature of Recruit)

Date Feb 22nd 191 6. *W. S. [unclear]* (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.  
The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at Montreal this 22nd day of Feb 191 6.

*J. [unclear]* (Signature of Justice)

Description of James Gibson, on Enlistment.

Apparent Age 20 years — months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Height 5 ft. 8 ins.

Chest measurement { Girth when fully expanded 32 1/2 ins.  
 Range of expansion 3 1/2 ins.

Complexion Dark

Eyes Brown

Hair Dark

Religious denominations { Church of England X  
 Presbyterian  
 Methodist  
 Baptist or Congregationalist  
 Roman Catholic  
 Jewish  
 Other denominations (Denomination to be stated.)

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* fit for the Canadian Over-Seas Expeditionary Force.

Date Feb 22 191 6 Atwood

Place Montreal Stano  
 Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

.....  
 .....  
 .....

CERTIFICATE OF OFFICER COMMANDING UNIT.

James Gibson having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

Atwood (Signature of Officer)

Date Feb 22nd 191 6

REGIMENTAL DOCUMENTS

NAME *Gibson James*

REGT. NO. *919028*

UNIT

H. Q. FILE NO.

**S**

**CONTENTS**

DATE RECEIVED

TO WHOM FORWARDED

DATE FORWARDED

M. F. W. 2505  
REFERENCE

NON-EFFECTIVE BY

**DEATH**

Category

*10049*

**DISCHARGE**

Category

**DESERTION**

**H**

ATTESTATION PAPER (M.F.W. 23, 133, or 51)

CASUALTY FORM (M.F.W. 54 or A.F.B. 103)

TRAINING HISTORY SHEET (M.F.W. 113)

FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)

REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)

COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)

MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)

DENTAL HISTORY SHEET (M.F.B. 465)

MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)

MEDICAL EXAMINATION (M.F.W. 129)

TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)

PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)

DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115)

LAST PAY CERTIFICATE (M.F.W. 44)

PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)

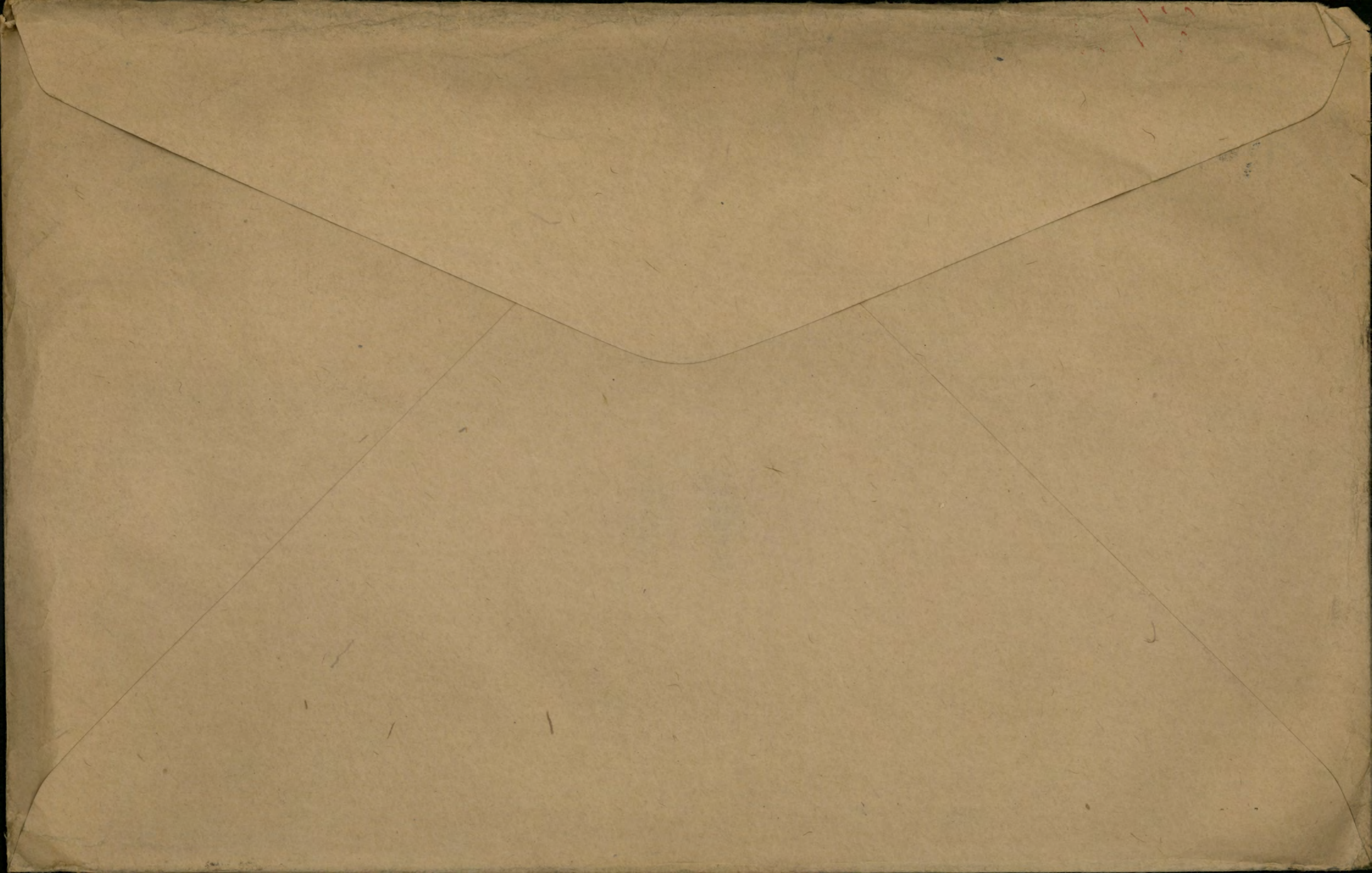
PARTICULARS OF CHARACTER (A.F.W. 3226)

COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)

*1* *Statement of Will*  
*1* *Record Sheet*  
*1* *Paycard*

*5-11*  
*20-11*  
*31-17*

*4*



J.P. Rank *Pte*

Name GIBSON, James

Reg'l No. 919028.

Unit 199th Bn.

If in perm. Corps }  
What Unit? }

Married or Single Single.

Place and Date of Enlistment Montreal. 22nd Feb. 1916.

Place of Birth Waterford. Lancashire  
England.

Name and Address, Next-of-Kin Mrs. Whittaker.

Back Spring. Gardens. Booth <sup>Fold Waterloo</sup> Foot, near Manchester. Relationship

Sister.

Assigned Pay Monthly \$

Payable to

England.

Separation Allowance \$

Payable to

Relationship

Relationship

N/E. R. B. No. *12400*  
File R. *125-P-2680*  
Category *R.I.N.A.*  
Character

Discharge, Date and Place

Reason

H. W. V., Ld.-9546-16.

Report.		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place.	Date.	REMARKS Taken from Official Documents.
Date.	From whom received.				
		<i>Arrived in England</i>		<i>26 DEC 1916</i>	
<i>10. 5. 17</i>	<i>23 Re</i>	<i>T.O.S. from 199th Bn.</i>	<i>Shackham</i>	<i>9. 5. 17</i>	<i>DO #130 d/10.5.17 199</i>
<i>23. 5. 17</i>		<i>505 to 24th Bn</i>	<i>Pte "</i>	<i>22. 5. 17</i>	<i>DO #137</i> <i>DO #52 d/18.6.17</i>
<i>24. 8. 17</i>		<i>Admt. 1 South Africa Gen Mpe</i>	<i>Abbeville</i>	<i>16. 8. 17</i>	<i>CLA 598 GSW Face</i>
<i>11. 9. 17</i>	<i>1 Q.R.</i>	<i>Trans 5 Com. Depot.</i>	<i>Bayeux</i>	<i>31. 8. 17</i>	<i>8</i>
<i>19. 10. 17</i>	<i>"</i>	<i>Disc to Base Depot.</i>	<i>Do.</i>	<i>11. 10. 17</i>	<i>41</i>
<i>17. 11. 17</i>	<i>"</i>	<i>Admt. 20 Gen Mpl.</i>	<i>Do.</i>	<i>8. 11. 17</i>	<i>65-</i>
<i>21. 11. 17</i>	<i>"</i>	<i>Dis to Base Detail</i>	<i>Canis</i>	<i>12. 11. 17</i>	<i>69</i>
<i>22. 4. 18</i>	<i>Q.R.</i>	<i>Killed in Action</i>	<i>Field</i>	<i>11. 4. 18</i>	<i>CLA 194</i>
<i>18. 4. 18</i>	<i>24th Bn</i>	<i>Killed in Action</i>	<i>"</i>	<i>18. 4. 18</i>	<i>Li II. 37.</i>

A.F.B. 708 CHECKED  
 19 JUN 1947

*M + W  
28/10/20  
A*



**FORM OF WILL.**

Name in full. I James Gibson

Regimental Number 919028 serving in 199 Batts

of the Canadian Expeditionary Force do hereby revoke all former Wills made by me and declare this to be my last Will.

Name & Address of person or persons to whom it is to go. I DEVISE and BEQUEATH all my real estate unto

absolutely, and my personal estate I bequeath to

Name & Address of persons or person to receive personal estate (see Note 1.)

Mrs James H Whittaker  
Back Spring Gardens  
Booth Gold

(Near Manchester Lancashire) Waterfoot England

Fill in Date and Year.

IN WITNESS WHEREOF I have hereunto set my hand this 26<sup>th</sup> day of February A.D. 1917.

James Gibson  
(Signature)

Signed by the said Testator as his last Will and Testament, the same having been read over and explained to him, in the presence of us both present at the same time who at his request and in his presence and in the presence of each other have subscribed our names as witnesses.

Name of Witness Clarence A. Potter Sergeant  
Address of Witness 667 Grant St. St. Lambert Que. Canada  
Occupation of Witness Bank Clerk

Name of Witness Cornelius A. Regan Sergeant  
Address of Witness 1011 Green Ave. Westmount. P.Q. Canada  
Occupation of Witness Electrician

N.B.—Personal Estate includes pay, effects, money in Bank, insurance policy, in fact everything except real Estate.

ESTATE

JAN 18 1920

MILITARY

FORM OF WILL

Name of testator

Residence of testator

I, the undersigned, of the County of \_\_\_\_\_ State of \_\_\_\_\_ do hereby certify that the foregoing is a true and correct copy of the will of \_\_\_\_\_ deceased, as the same appears from the records of the \_\_\_\_\_ Court of \_\_\_\_\_ State of \_\_\_\_\_

Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 1883.

Notary Public for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_

Attest my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 1883.

Notary Public for the State of \_\_\_\_\_  
My commission expires \_\_\_\_\_

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_ 1883.

Notary Public

31-11-18



**Casualty Form—Active Service**

Regiment or Corps... *24th Canadian Battalion*

Rank... *Pte.* Surname... *Gibson* Christian Name... *James*

Religion..... Age on Enlistment.....years.....months

Enlisted (a) *22/2/16* Terms of Service (a) *War Bonus* Service reckons from (a) *22. 2. 16.*

Date of promotion to present rank..... Date of appointment to lance rank.....

Extended { ..... } Re-engaged { ..... } Qualification (b) *Machine Gunner*

or Corps Trade and rate.....

Occupation..... Signature of Officer.....

Report		Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place of Casualty	Date of Casualty	Remarks Taken from Army Form B.213, Army Form A.36, or other official documents.
Date	From whom received				
			Embarked ..		
			Disembarked ..		
<i>11.4.18</i>	<i>24th Bn</i>	<i>Killed in action</i>	<i>Field</i>	<i>11.4.18</i>	<i>K114/11207</i> <i>P20374/18/11/18</i>
		<i>Whogau Major</i>			



(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.

(b) Signaller, Shozing-Smith, &c.

W. 8635-M2733 2000m 9/17 (35611) C. P. & S., Ltd., Form B/103 E/1807. P.T.O.



Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 193.)

250M.—1-16.

H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps 199th Battalion, IRISH CANADIAN RANGERS, C.E.F.

Regimental No. 919028 Rank Private. Name Gibson, James  
C. E. F.

Enlisted (a) 22/2/16 Terms of Service (a) Defw + Bonus Service reckons from (a) 22/2/16

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) Grave Digger

Report Date	From whom received	Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
		<i>Embarked</i>	<i>Canada</i>	<i>16.12.16</i>	<i>SS Olympic</i>
		<i>Disembarked</i>	<i>England</i>	<i>26.12.16</i>	
10-2-17.06	199th	Transferred to the 23rd Reserve Bn. Shoreham.	Witley	10-2-17.	Part II D.O. 130/17. <i>Steelman</i> CAPT. & ADJT. FOR LIEUT. COL. G. C. 199TH BN. C. E. F.
11.5.17	23rd Res. Bn.	Taken on strength	Shoreham	10.5.17	<i>J.P. 11.5.17</i>
23.5.17	23rd Res. Bn.	Posted to 24th. Bn.	Shoreham	22.5.17	<i>J.P. 11.5.17</i>
	C. B. D.	ARRIVED C. B. D.	FRANCE	23.5.17	Lieut. for VC 23rd. Res. Bn. C. E. F. <i>24/15/17</i> N. R. D. <i>24/15/17</i>
	C. B. D.	LEFT C. B. D. FOR	<i>24th Bn</i>	11.6.17	PART II ORDERS No. <i>52</i> D. <i>18/6/17</i> N. R. D. <i>11/6/17</i>
	O. O. 2nd BN	ARRIVED <i>24th</i> BN.	FIELD	12.6.17	B. 213 D. <i>15/6/17</i>

CERTIFIED CORRECT.  
26 JUN 1977  
CAN. RECORDS, LONDON

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.]

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				
20.8.17	74 CPM	Wounded	Field	15.8.17	KI.16/18751 339d/ast/1814
15.8.17	5 CFA	2nd Force Rpt. (Bassed shell)	5 CFA	15.8.17	4036 (2854)
15.8.17	"	"	23 CCS	15.8.17	"
16.8.17	15A Leno	"	15A Genl.	16.8.17	W3034 (3048)
31.8.17	"	"	5 Con Dep.	31.8.17	W3034 W8425
31.8.17	56 Con Dep	"	"	31.8.17	W3034 W8940
15.8.17	22 CCS	7 shell gas	22 CCS	15.8.17	4036 4654
15.8.17	"	"	21a Con	16.8.17	"
12-10-17	5 Con. Dep.	Disc. to Base	5 Con. Dep.	11-10-17	Rtr. A.A.G. file 16-2394576
12-10-17	2 C.I.B.D.	J.O.S. T.B.	"	12-10-17	NR. 109.
11-10-17	5 Con. Dep.	Es. S.W. Fracc. Arm. 4 Res. Div. To	Base Depot.	11-10-17	W3034 A. 5504
23.10.17	Med Board	Classified "TB"	2 C.I.B.D.	23.10.17	W3357
1.11.17	26 C.I.B.D.	Class A	"	1.11.17	NR127
9.11.17	"	"	25 Genl.	9.11.17	NR 107
12.11.17	"	"	2 C.I.B.D.	12.11.17	NR141
8.11.17	20 Genl.	Peacocks	20 Genl.	8.11.17	W3034 B. 5677
12.11.17	"	"	2 C.I.B.D. Dep	12.11.17	"
28.11.17	2 C.I.B.D.	Escort conducting returning	England	24.11.17	NR 207
8.12.17	"	Class A ex escort duty	2 C.I.B.D.	8.12.17	NR 167
29.12.17	"	Left for C.C.R.C. (2)	Field	29.12.17	NR 858
29.12.17	C.C.R.C.	Arrived C.C.R.C. (2)	"	29.12.17	NR 72
4.1.18	5 CFA	Demeritis	5 CFA	4.1.18	436 6447
9.1.18	"	Peacocks	12 "	9.1.18	436 6484
16.1.18	CCRC2	Repaired CCRC2	Field	16.1.18	NR 175
15.1.18	12 CFA	Peacocks	12 CFA	15.1.18	4036 68788
15.1.18	"	20 Duty.	CCRC2	18.1.18	"
20.1.18	CCRC2	"	Field	20.1.18	NR 57
25.1.18	74 CPM	"	Field	27.1.18	B213
8.2.18	"	Left for Unit	Field	4.3.18	B213 P.20 27/15/3/18.
29.3.18	"	Arrived	Field	29.3.18	B213
		Required 14 days leave.	Field		
		Required ex leave	Field		

MEDICAL HISTORY SHEET.

ORIGINAL

Surname Gibson, Christian Name James

Examined on 22nd day of Feb - 1916 at Montreal

Approved by A. M. G. Rank Lt. Col. M.O.

Birthplace City or Town Waterford, County Lancashire, England.

Apparent age 20

Trade or occupation Crane Driver

Height 5 - Feet - 8 - Inches

Weight 117 Lbs.

Chest measurement Minimum 30 inches, Maximum expansion 33 1/2 inches

Physical development Good

Small-Pox Marks None

Vaccination Marks Arm Right, Left, Number 4

When Vaccinated last as boy

(a) Marks indicating congenital peculiarities or previous disease

(b) Slight defects but not sufficient to cause rejection

Table with columns: Date, Fit of Unfit, EXAMINED FOR RE-ENGAGEMENT. M.O.

Table with columns: Date, Result, VACCINATIONS. M.O.

Table with columns: Date, Result, ANTI-TYPHOID INOCULATIONS, ETC. M.O.

Enlisted on 22nd day of Feb 1916 at Montreal

Table with columns: CORPS, REG'L NUMBER, HABITS, DATE. Includes entries for 199 SCR and 24th Bn.

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

Table with columns: STATION, DATE, DISEASE, RESULT. Includes entry for Montreal 28/10/16, fit, PASSED MED. BOARD.

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

598 a Blathune in

Christian Name  
Surname

STATION.	Date of Arrival at the Station.	DATES OF						DISEASE.	Number of days in Hospital.	Remarks on nature of the disease: how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations.	Signature of Medical Officer.
		Admission into Hospital.			Discharge from Hospital.						
		Day	Month	Year	Day	Month	Year				
<i>Valcartier Camp No.</i>		<i>JUL</i>	<i>6</i>	<i>1916</i>	<i>JUL</i>	<i>10</i>	<i>1916</i>	<i>Abcess</i>	<i>5</i>	<i>Drainage necessary</i>	<i>Russell</i>
1 S.A.G. Hosp. Abbeville.		16	8	17	31	8	17	GSW Face.			
5 " Cayeux.		31	8	17	11	10	17	do.		Dis. to Bse. Dep. Etaples.	<i>AS</i>

CC A.M.O. Training Depot No. 4.

A598

*ms*

MILITIA AND DEFENCE  
ASSIGNED PAY  
OVERSEAS CONTINGENTS

M. F. W. 12  
50m.—7-16  
H. Q. 1772-39-819

To Whom *Mrs B. O'Rourke*  
Address *643 Church Ave*  
*Kildun Co. Wick*  
*PS*

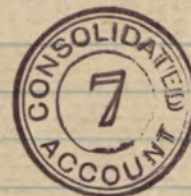
By Whom Assigned *Gibson Jas*  
Regtl. No. *919028*  
Rank *Plt*  
Corps *199" Bn L. E. F*

Rate *15.00*

DEC 1 1916

PAYMENTS

Month	Year	Cheque No.	Amt.	REMARKS
Aug.	1914			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1915			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1916			
Feb.				
March				



21 12 12

12

11

21 12 X



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

M. F. W. 12a.  
 50m.-6-16.  
 1772-33-819.

Sheet No. 2. *Apr B. O'Rourke*

PAYMENTS. Name of Soldier *Gibson Jas*  
*#919028 Pte 199 Bn*

L. L. Job 4503 - Req. 6332.

Month.	Year.	Cheque No.	Amt.	Remarks.
				<i>15.00</i>
April	1916			
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1917	<i>U 36157</i>	<i>30</i>	
Feb.		<i>M 44190</i>	<i>15</i>	<i>15P</i>
March		<i>K 50477</i>	<i>15</i>	<i>15-ch</i>
April		<i>Q 21889</i>	<i>15</i>	<i>15.8</i>
May		<i>H 8355</i>	<i>15</i>	
June		<i>J 15275</i>	<i>15</i>	<i>15. Rem</i>
July		<i>O 22323</i>	<i>15</i>	<i>C</i>
Aug.		<i>O 29243</i>	<i>15</i>	<i>CB</i>
Sept.		<i>U 34882</i>	<i>15</i>	<i>- Cu</i>
Oct.		<i>V 40713</i>	<i>15</i>	
Nov.		<i>A 28017</i>	<i>15</i>	
Dec.		<i>X 55559</i>	<i>15</i>	<i>\$195.00</i>
Jan.	1918			
Feb.				
March				
April				
May				
June				
July				

*DEC 1 1916*

*15.00*

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS /

Sheet No. 2 (Contd.)

**PAYMENTS.**

Name of Soldier \_\_\_\_\_

Month.	Year.	Cheque No.	Amt.	Remarks.
Aug.	1918			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1919			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1920			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				

Reg. No. **919028**  
~~919208~~

Surname **Gibson** Christian Name or Names **J.**  
Rank **Pte** Unit **24<sup>th</sup> Bn.** Co. **1. Que Reg.** Troop  Batty.

Hospital **1 S. African Gen. Abbeville** Date of Admission **16.8.17**

Transferred **5 Comd Dept. Gages** Hosp. **31.8.17**

**20 Gen Genier.** Hosp. **8.11.17.**

**5 Can. Fld. Amb.** Hosp. **4.1.18**

**12 ~ ~ ~** Hosp. **9.1.18.**

Diagnosis **GSW Face R. Gassed. RS**

(1) Later Diagnosis (if changed) **Scabies H**

(2) **Dermatitis b**

(3)

Additional Diagnosis: if more than one state present

**R. F. B. Killed in Action 11-4-18 R**

DISPOSITION

Date

**C-d. 24-8-17 A598 ✓**

**12.9.17 A85 \***

**20.10.17 A41 (3)**

**17.11.14 A65 (4). correct Regt no. by letter from R.O.**

**22.11.14 A69 (6)**

**14.1.18 A112 \***

**16.1.18 A114.**

**23.1.18 A120.**

**22-4-18 A194 \***

**Dis. to B. Dept. 11.10.17**

REMARKS **" " " 12.11.14**

**" " " 15.1.18.**

**4-5-18.**

A.M.D. 2 Dept.

Gen. of D.G.M.S.O.M.F.C. London

EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.

10003  
Number

919028

Rank

pti.

Surname

GIBSON

Christian Name

James

Units

24th Bn Conly

Theatre of War

France

Date of Service

22-5-17.

Remarks

Latest Address

(Beneficiary) Mrs. L. Whittaker,  
Back Spring Gardens,  
Booth Road, 20,  
Manchester,  
Eng.

Roll No.

200m.-2-21.M.

DATE

HISTORY

## CASUALTY BRANCH

(FILES)

NAME \_\_\_\_\_ H. Q. \_\_\_\_\_

NO. \_\_\_\_\_ RANK \_\_\_\_\_ M. D. \_\_\_\_\_

UNIT (C.E.F.) \_\_\_\_\_ UNIT \_\_\_\_\_

ADDRESS \_\_\_\_\_

NEXT OF KIN \_\_\_\_\_

ADDRESS (KIN) \_\_\_\_\_

HISTORY

DATE

649-G-12370.

Gibson, James Pte. #919028

*not elig for star*

*M* 24th Bn.

Medals and Decs: Beneficiary

Mrs. L. Whittaker,  
Back Spring Gardens,  
Booth Foot Nr.  
Manchester, England.

Scroll Desp. *JAN 15 1921* Reqn. No. *710475*

Plaque Desp. *FEB 6 1922* Reqn. No. *P 28419*

P. & S. Father

John Gibson Smith, Esq  
72 Holmes St.,  
Smithdown Rd.,  
Liverpool, England.

*Serial No 766840*

Memorial Cross

Nil.

*A*

29782

*13*









Reg. No. *919028* Name *Gibson*  
Rank *Pte* Corps *199* Age *20* Service *-*  
Ledger No. *1137* Serial No. \_\_\_\_\_

**HOSPITALS****DATE****DIAGNOSIS**

*Camp Calcutta Durban*  
*Diste Asit*

*6. 7. 16*  
*20. 7. 16*

*Abscess*

## HOSPITALS

## DATE

## DIAGNOSIS

M. F. W. 2553.

50M-6-19.

1772-39-1332.

Name **GIBSON James** Rank **Ite.** Reg. No. **919028**

Unit **24th Battalion** Mrs **W. Whittaker**  
**Back Spring Gardens**

Next of Kin **Booth Foot** **Nr. M'chester**

Date	Movement	Place	Casualty	List No.	Notified N/K O.	W.O. Li
16-8-17	1 S.A.G. Hosp	Abbeville	GSW Face	A598	M5942	24-8
31-8	3					
31-8	5 <sup>th</sup> Co. D. Coy (H.A. 13637)		do	U8		23-8
11-10	Dis. to Bee Dep. Etaples	15101	do	A41		
					C+ 12 17	
					Rm 30/1/17	



NAME

Gibson James

REGT'L No.

919028

RANK AND CORPS

Pvt

24th Bn. Form 199th Bn.

CABLE

NO.

DATE

Eng

NATURE OF CASUALTY

FOLLOWS

No.

FOLLOWS

M5942

24-8-17

Adm. to no. 1 South African Gen,  
Hosp. Abbeville Aug. 16th 1917.

23-1

H115<sup>18-4</sup>

23-4-18

Gulf face, Gas poisoning  
K. in a. April 11th 1918 ✓

LIST No.	HOSPITAL	DATE OF ADMISSION	REMARKS
A 598	1 South African Gen. Abbeville	16-8-17	Gsw. face. R. gassed
A 85	5. Conv. Dep. Caen	31-8-17	Gsw. face. U. St. Luc 1
A 413	Disc. To Base Dept. Etaples	11-10-17	Gsw. face.
A 65-4	#20 Gen. Camiers	8-11-17	Scabies. (1 <sup>st</sup> Que Regt)
A 69 (6)	Disc. to Base Details Etaples.	12-11-17	Scabies (1 <sup>st</sup> Que Regt)
A 112 (1)	No. 5 Can. Flt. Aml.	7-1-18	Hermetitis (1 <sup>st</sup> Que Regt)
A 114 (1)	No. 12 Can. Flt. Aml.	9-1-18	Hermetitis (" " ")
A 128-1	Disc. To Duty	15-1-18	" " (Que. Regt)
A 194 (1)	Reported from Base	11-4-18	Killed in action







No. 919028 RANK Pte

NAME Gibson Jas

T.O.S. 23-2-16

UNIT 199th Battalion

(No # 8. 23-2-16)

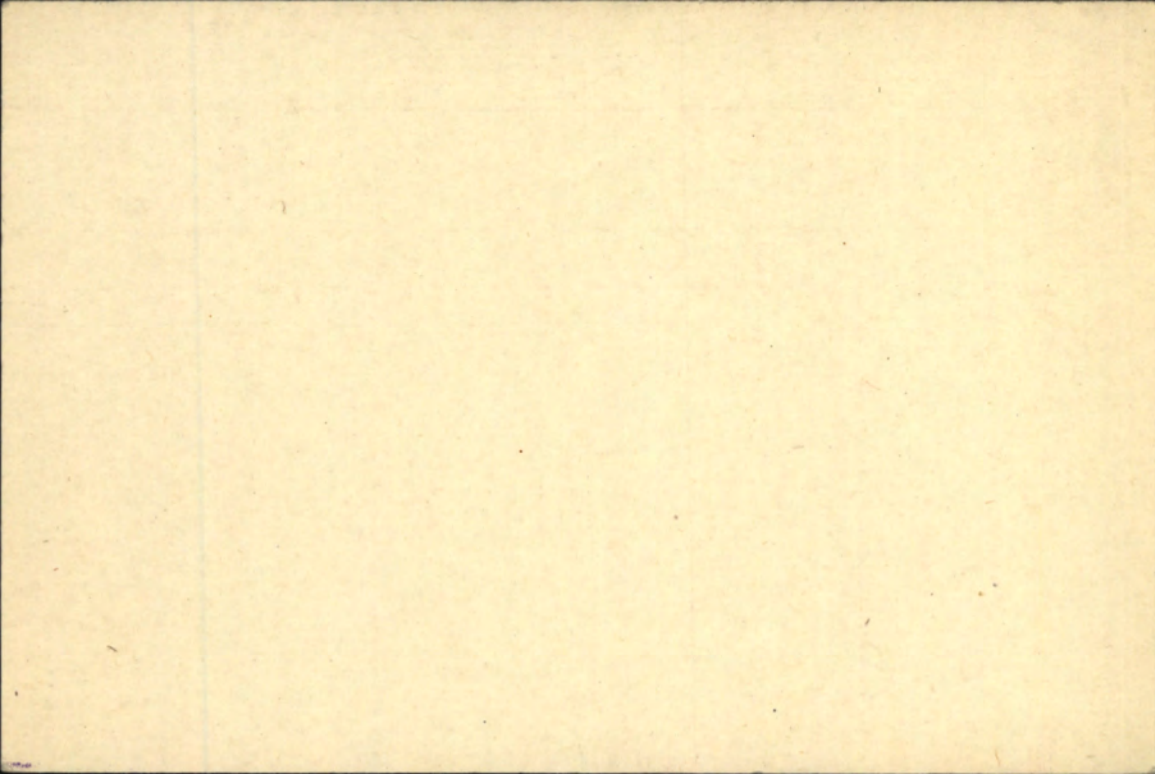
(Irish Canadian Rangers)

M. D. 4

PAID		SIG. OR REC'T	PROMOTIONS, TRANSFERS, DISCHARGES, ETC.	
FROM 1916	TO 1916		PARTICULARS	AUTHORITY
Feb 23	Feb 24	✓		
Mar		✓		
April		✓		
May		✓		
June		✓		
July		✓		
Aug.		✓		
Sept.		✓	Profits 4 days pay.	Do 165 of 28-8-16.
Oct.		✓	Profits 2 days pay.	Do 210 of 17-10-16.
Nov.		✓		
Dec.		7.		

UNIT SAILED

DEC 15 1916



Date of Enlistment

MLITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

*Dec 1/16*

RATE OF SEPARATION ALLOWANCE

--	--	--	--

RATE OF ASSIGNMENT

<i>15</i>			
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## PARTICULARS OF SEPARATION ALLOWANCE

No. *919028*  
 Rank *Plt* Promoted Reverted Discharge  
 Soldier's Name *Gas Gibson*  
 Battalion *199 Battr O.C.F.*  
 Beneficiary  
 Relationship  
 Address

## PARTICULARS OF ASSIGNMENT

Name *Mrs B. O. Rouke*  
 Address *643 Church Ave Verdun P.Q.*  
 Change of Address  
 1  
 2  
 3  
 4

Date	Cheque No.	Amount S/A	Amount A/P	Total	REMARKS
<i>1917</i>					
<i>Dec. 31</i>			<i>195 00</i>	<i>195 00</i>	
<i>Jan</i>	<i>68560</i>		<i>15</i>	<i>15</i>	
<i>Feb.</i>	<i>100156</i>		<i>15</i>	<i>15</i>	
<i>Mar</i>	<i>139937</i>		<i>15</i>	<i>15</i>	
<i>Apr.</i>	<i>9101</i>		<i>15</i>	<i>15</i>	
<i>May</i>	<i>16391</i>		<i>X</i>	<i>X</i>	
			<i>255 00</i>	<i>255 00</i>	

*67 X 253 to 30 418 26-5-18*  
*acc closed 30-4-18*

Pensions Notified Date...	<i>6-5-18</i>
Killed in Action	
Wid of Wounds	Date <i>11-4-18</i>
Missing	
C. <i>16.14.23</i>	Clerk <i>Phaeo</i>
Date Noted.....	<i>6-5-18</i> 191

*S16371caw 18-5-18*

M. F. W. 128  
 40696-6-17-1772-38-141  
 L. L. 23320-M. & D. 1983.



*MR024Ren 7/5/18 LL*

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

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RATE OF ASSIGNMENT

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## PARTICULARS OF SEPARATION ALLOWANCE

No. \_\_\_\_\_

Rank \_\_\_\_\_ Promoted \_\_\_\_\_ Reverted \_\_\_\_\_ Discharge \_\_\_\_\_

Soldier's Name \_\_\_\_\_

Battalion \_\_\_\_\_

Beneficiary \_\_\_\_\_

Relationship \_\_\_\_\_

Address \_\_\_\_\_

## PARTICULARS OF ASSIGNMENT

Name \_\_\_\_\_

Address \_\_\_\_\_

Change of Address \_\_\_\_\_

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

Date	Cheque No.	Amount S/A	Amount A/P	Total	REMARKS
------	------------	------------	------------	-------	---------

M. F. W. 128  
 4000-6-17-177-38-1141  
 L. L. 22320-M. & D. 7193.

NAME

Pibson James

D

RANK &amp; No.

Pte.

919028

CORPS

199<sup>th</sup>

Batt.

ENLISTMENT, PLACE

Montreal

DATE

Feb. 22<sup>nd</sup> 1916.

FORMER CORPS

Nil

COUNTRY OF BIRTH

England, Waterford, Lancashire

NEXT OF KIN

Whittaker, Mrs (Sister)

ADDRESS OF NEXT OF KIN

Back Spring Gardens, Booth Foot, (near  
Manchester, England.

DISCHARGE, PLACE

DATE

From Halifax *per.* SS Olympic 13 12-16.

MARRIED

SINGLE

*Yes.*

WIDOWER

TRADE OR CALLING

*Tram Driver*

RELIGION

*Church of England*

DESCRIPTION.

APPARENT AGE

*20*

YEARS

*—*

MONTHS

HEIGHT

*5*

FEET

*8*

INCHES

CHEST MEASUREMENT

*33 1/2*

INCHES

EXPANSION

*3 1/2*

INCHES

COMPLEXION

*Dark*

EYES

*Brown*

HAIR

*Dark*

DISTINGUISHING MARKS

*Nil*

MEDICAL EXAMINATION.

PLACE

*Montreal*

DATE

*Feb 22<sup>nd</sup> 1916.*

REMARKS:



SURNAME.

*Gibson*

CARD NO.

CHRISTIAN NAMES

*James.*

FOLL.

REGL. NO.

RANK

UNIT

*24<sup>th</sup>*

*Bn.*

FORMER CORPS

*Nil.*

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

*Gibson Vinie*

RELATIONSHIP TO SOLDIER

*R. N. S.*

ADDRESS

*St. John. N.B.*

COUNTRY OF BIRTH

*England. Waterford*

DATE

*Aug. 15<sup>th</sup> 1896.*

PLACE OF ATTESTATION

*Montreal P.Q.*

DATE

*Oct. 24<sup>th</sup> 1914.*

MARRIED

SINGLE

*yes*

WIDOWER

TRADE OR CALLING

RELIGION

DESCRIPTION.

APPARENT AGE

YEARS

MONTHS

HEIGHT

FEET

INCHES

CHEST MEASUREMENT

INCHES

EXPANSION

INCHES

COMPLEXION

EYES

HAIR

DISTINGUISHING MARKS

MEDICAL EXAMINATION. PLACE

DATE



919028

Pte Gibson Gas ac. \$15.

DATE	PAY		FIELD ALLOWANCE		WORKING OR SPECIAL PAY		ASSIGNED PAY CREDITS	OTHER CREDITS	TOTAL CREDITS	ACQUITTANCE ROLLS				CASH PAYMENTS				ASSIGNED PAY	OTHER CHARGES	TOTAL DEBITS	BALANCE		PAY WITHHELD OR DEFERRED	PAY AVAILABLE FOR ISSUE	REMARKS
	NO. OF DAYS	RATE	AMOUNT	NO. OF DAYS	RATE	AMOUNT				NO. OF DAYS	RATE	AMOUNT	1	2	3	4	1				2	3			
MONTH	PARTICULARS	CR. 1	CR. 2	PARTICULARS	DR. 1	DR. 2	DR. 3	DR. 4	BALANCE	DEFERRED PAY	SER. ALLG. ENG.														
1917	Oct Balance	8858							8858																
	P.P.	3410							15																
		3410		AR 23 Res AR 173	974				15	9794															
	Nov. P.P.	33		AR 6780-5 Com Dep 9/1/17	178																				
	Dec. "	3410		AR 5661-5 Com Dep 24/9/17	178																				
				AR 935 20 RSD 20/1/17	268																				
				AR 4235-5 Com Dep 10/9/17	178				15																
				AR 4010 5 Con Dep 31/10/17	178																				
				CP 16995 28/1/17	5840																				
				AR 876 2 J.B.D. 31.10.17	446																				
				" 864 do. 26.10.17	446																				
		6710		Can. ac. Dec	7712				15	5192															
	Jan P.P.	3410		AR 933 2 L.R.D. 10/1/17	446				30																
				AR 1064 . . . 30/1/17	446																				
				Can. A.P.					15																
				AR 1018 25 RSD 23/1/17	1338																				
				" 1209 - 15/1/17	446																				
				" 1360 " 31/2/17	446					4580															
		3410		Can. A.P.	3122				15																
	Feb P.P.	3080		AR 831 25 W 166 R 6/1/18	446				15	5714															
		3080			446				15																
	Mar P.P.	3410		Can. A.P.					15																
				AR 1182 24 Pen 9/2/18	803																				
				Dr. 897 10 R 2/1/18 N 3069	24																				
				AR 1225 24 Pen 19/2/18	357																				
				" 3713 - 4/3/18	2433																				
				AR 7914 2 Pen 19/3/18	1703																				
				AR 1263 24 Pen 4/3/18	892				15	1412															
		3410			6212																				

Carried forward to Large Ledger sheet

\* Strike out whichever inapplicable.

ASSIGNED PAY	ENGLAND OR CANADA	SEPARATION ALLOWANCE	ENGLAND OR CANADA	NAME: <b>GIBSON. Jas</b>			
EFFECTIVE DATE: <b>1/1/17</b>		EFFECTIVE DATE: -		NUMBER: <b>919028</b>			
AMOUNT: <b>15.00</b>		AMOUNT: -		PARTICULARS OF RANK OR APPOINTMENT			
NAME, ADDRESS, RELATIONSHIP & AUTHORITY			WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.		AUTHORITY		
<b>M<sup>r</sup> B O'Rourke (friend)</b> <b>643 Church Ave Verdun Pk</b>				DATE EFFECTIVE	RANK OR APPOINTMENT		
					<b>pa</b>		
				UNIT AND TRANSFERS			
				ORIGINAL UNIT: -	<b>199 Bm</b>		
				DATE ACCOUNT FIRST OPENED: -	<b>1/1/17</b>		
				AUTHORITY	DATE EFFECTIVE		
				DATE LEDGER SHEET T'S'D	UNIT TRANSFERRED TO		
					<b>24 Bm</b>		
				<b>629 194.22/4/18</b>	<b>1/5/18</b>		
				<b>20/5/18</b>	<b>N E D</b>		
EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS			UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK				
DATE OF PAYMENT	NUMBER OF A.R.	UNIT PAID BY	AMOUNT	DATE OF PAYMENT	NUMBER OF A.R.	UNIT PAID BY	AMOUNT
			DAILY RATES OF PAY AND ALLOWANCES				
			AUTHORITY	PAY	F.A.	P.F.A.	SUBSCE ALL'CE
				<b>1</b>	<b>10</b>		

PARTICULARS OF RENDERING NON-EFFECTIVE:-											
MONTH	PARTICULARS	CR 1	CR 2	PARTICULARS	DR 1	DR 2	DR 3	DR 4	BALANCE	DEFERRED	SEPARATION
1918											
Mar 31	Bal For <sup>d</sup>								14 12		
Apr	PP	33		Balance as of April				15	32 12		
Apr		33		CRN EX 2857 to Louis	32 12			15			
				OR Whitaker	32 12						
Rem'd 11.4.18. @ R.H. 194 72.4. 18											

