

285  
31/3/15

# ATTESTATION PAPER.

No. 132.118

## CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

Folio.

### QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS).

1. What is your name? James Watson Hutchison
2. In what Town, Township or Parish, and in what Country were you born? Bridgetown Barbados, B.W.I.
3. What is the name of your next-of-kin? Mrs E. McCarthey (Guardian Child)
4. What is the address of your next-of-kin? 471 Notre Dame, St. Lambert, P.Q.
5. What is the date of your birth? July 3 1873
6. What is your Trade or Calling? Stenographer
7. Are you married? widower (4 Children)
8. Are you willing to be vaccinated or re-vaccinated? yes
9. Do you now belong to the Active Militia? yes
10. Have you ever served in any Military Force? 6 yrs Trinidad Light Infantry  
If so, state particulars of former Service. (Subaltern, Artillery Corp. 1st Regt. I.S. 20)
11. Do you understand the nature and terms of your engagement? yes 18 mos.
12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE? yes

James Watson Hutchison (Signature of Man).  
George Drummond (Signature of Witness).

### DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, James Watson Hutchison, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

James Watson Hutchison (Signature of Recruit)

Date August 17<sup>th</sup> 1915 George Drummond (Signature of Witness)

### OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, James Watson Hutchison, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

James Watson Hutchison (Signature of Recruit)

Date August 17<sup>th</sup> 1915 George Drummond (Signature of Witness)

### CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.  
 The above questions were then read to the Recruit in my presence.  
 I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at Montreal this 17<sup>th</sup> day of August 1915

George Drummond (Signature of Justice)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

Benjamin Lieut. Col.,  
 O.C. 23rd Bn. Royal Highlanders of Canada, C.F.C. (Approving Officer)

# Description of James Waldron Hutchison on Enlistment.

Apparent Age 42 years 1 months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Height 5 ft. 7 1/4 ins.

Chest measurement { Girth when fully expanded 35 1/2 ins.  
 Range of expansion 3 1/2 ins.

Complexion dark

Eyes grey

Hair black

Religious denominations { Church of England   
 Presbyterian  
 Wesleyan  
 Baptist or Congregationalist  
 Other Protestants (Denomination to be stated.)  
 Roman Catholic  
 Jewish

Scar Right Tibia

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* Fit for the Canadian Over-Seas Expeditionary Force.

Date 17th Aug 1915.

Place 1st Bn. Royal Highlanders of Canada AC. 2nd Lt. C. M. C.  
 Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT.

James Waldron Hutchison having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

Per [Signature] Lieut. Col. (Signature of Officer)  
 G.O. 13rd Bn. Royal Highlanders of Canada, C.E.F.

Date SEP 6 1915.

C.E.F. REGIMENTAL DOCUMENTS

NAME **HUTCHINSON JAMES WALROND** REGT. No. **132118** UNIT **73 BN** H. Q. FILE No. ....

| CONTENTS   | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY         |
|--|---------------|-------------------|----------------|-------------------------|--------------------------|
| ATTESTATION PAPER (M.F.W. 23, 133 or 51)                 |               |                   |                |                         | DEATH                    |
| CASUALTY FORM (M.F.W. 54 or A.F.B. 103)                  |               |                   |                |                         | CATEGORY                 |
| TRAINING HISTORY SHEET (M.F.W. 113)                      |               |                   |                |                         | <b>K. IN A. 13-11-16</b> |
| FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)           |               |                   |                |                         |                          |
| REGT. CONDUCT SHEET (M.B.W. 263 or A.F.B. 120)           |               |                   |                |                         |                          |
| COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)        |               |                   |                |                         |                          |
| MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 17a)         |               |                   |                |                         | DISCHARGE                |
| DENTAL HISTORY SHEET (M.F.B. 465)                        |               |                   |                |                         | CATEGORY                 |
| MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)                |               |                   |                |                         |                          |
| MEDICAL EXAMINATION (M.F.W. 129)                         |               |                   |                |                         |                          |
| TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)      |               |                   |                |                         |                          |
| PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)   |               |                   |                |                         |                          |
| DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115) |               |                   |                |                         | DESERTION                |
| LAST PAY CERTIFICATE (M.F.W. 44)                         |               |                   |                |                         |                          |
| PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)      |               |                   |                |                         |                          |
| PARTICULARS OF CHARACTER (A.F.W. 3226)                   |               |                   |                |                         |                          |
| COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)     |               |                   |                |                         |                          |
| CARDS  |               |                   |                |                         |                          |
| PAY-SHEETS   |               |                   |                |                         |                          |

NATIONAL PERSONNEL RECORDS CENTER  
 NATIONAL CENTER FOR PERSONNEL RECORDS  
 DOCUMENTS - CIVIL DIVISION

Box #  
4660

406583

H

AO-182-4660



132 118  
**I.D. number**  
**No. d'identification**

Hutchinson  
**Surname**  
**Nom de famille**

James Walrod  
**Given names**  
**Prénoms**

KIA 13/11/16

**PERSONNEL RECORDS CENTRE**  
**CENTRE DES DOCUMENTS DU**  
**PERSONNEL**

**PERSONNEL RECORDS ENVELOPE**  
**ENVELOPPE DES DOSSIERS DU PERSONNEL**

**Location**  
**Lieu**

Box 4660

**« CONTENTS CONFIDENTIAL »**  
**« CONTENU CONFIDENTIEL »**



73 Battalion

(Killed in Action)

132118 Pte Hutchinson

Change of next of kin to

Mrs. J. W. Hutchinson Wife

(Auth R. L. 29. War Roll 73 Bn Coy M. 20/1/16)







# FORM OF WILL.

*J. James Watson Hutchinson* (Name in full)  
 Regimental Number *132118* serving in *73rd Bata R.F.C.*

of the Canadian Expeditionary Force, do hereby revoke all former Wills by me made and declare this to be my last Will.

I bequeath all my real estate unto

*Elizabeth Anne Hutchinson*  
*(wife) 471 Notre Dame St.*  
*St. Lambert P.Q.*  
*Canada*

Name & Address of person or persons to whom it is to go.

absolutely, and my personal estate I bequeath to

*Elizabeth Anne Hutchinson*  
*(wife -) 471 Notre Dame St.*  
*St. Lambert P.Q.*  
*Canada*

Name & Address of person or persons to receive personal estate\* (see note).

In Witness whereof I have hereunto set my hand

this *3<sup>rd</sup>* day of *July* A.D. 191*6*.

*J. James Watson Hutchinson* signature.

\* N.B.—Personal estate includes pay, effects, money in bank, insurance policy, in fact everything except real estate.

Signed and acknowledged by the Testator as and for his last Will in the presence of us both present at the same time, who in his presence, at his request, and in the presence of each other have hereunto subscribed our names as Witnesses.

Name of Witness *P.D. Clarence J. Ross*

Address of Witness *Martintown, Ontario, Canada*

Occupation of Witness *Soldier*

Name of Witness *Pte. William S.*

Address of Witness *Cowansville, Que., Canada*

Occupation of Witness *Soldier*

FORM OF WILL.

3  
I do hereby revoke all former Wills  
of the Canadian Expeditionary Force, do hereby revoke all former Wills  
by me made and declare this to be my last Will.

I bequeath all my real estate unto

Name & Address  
of person or  
persons to whom  
it is to go.

*Handwritten names and addresses of beneficiaries*

absolutely, and my personal estate I bequeath to

Name & Address  
of person or  
persons to receive  
personal estate  
(see note).

*Handwritten names and addresses of persons to receive personal estate*

In Witness whereof I have hereunto set my hand

this *10th* day of *April* A.D. 191*5*

*Handwritten signature*

N.B.—Personal estate includes pay, allowances, money in bank, insurance policy, in fact  
everything except real estate.

Signed and acknowledged by the Testator, as and for his last Will in  
the presence of us both present at the same time, who in his presence, at  
his request, and in the presence of each other have hereunto subscribed  
our names as Witnesses.

Name of Witness  
Address of Witness  
Occupation of Witness  
Name of Witness  
Address of Witness  
Occupation of Witness

# FORM OF WILL

I, James Waldron Hutchinson (Name in full)

Regimental Number 132118 serving in 73rd Batt RHC.

of the Canadian Expeditionary Force, do hereby revoke all former Wills by me made and declare this to be my last Will.

I devise all my real estate unto

Elizabeth Anne Hutchinson  
(wife) 471 Notre Dame St.  
St Lambert P.Q.  
Canada

Name and Address  
of person or  
persons to whom  
it is to go.

absolutely, and my personal estate I bequeath to

Elizabeth Anne Hutchinson  
(wife) 471 Notre Dame St  
St Lambert PQ  
Canada.

Name and Address  
of person or  
persons to receive  
personal estate\*  
(See note).

### NOTE

This space for the  
appointment of  
Executor if  
necessary.

### IMPORTANT NOTE

this 3rd day of July A.D. 1916

This must be signed  
and Dated by  
THE SOLDIER  
HIMSELF.

J.W. Hutchinson

Signature of Soldier.

\*N.B. Personal estate includes pay, effects, money in bank, insurance policy, in fact everything except real estate.

Signed and acknowledged by the Testator as and for his last Will in the presence of us both present at the same time, who in his presence, at his request, and in the presence of each other have hereunto subscribed our names as Witnesses.

Signature of First Witness Pte. Clarence J. Ross

Address of Witness Martintown, Ontario, Canada

THE TWO  
WITNESSES

Occupation of Witness Soldier

MUST  
SIGN HERE

Signature of Second Witness Pte Williams

Address of Witness Cowansville, Que. Canada

Occupation of Witness Soldier

*A true copy as verified  
John Beanie*

FORM OF WILL

ADDRESSES

BREITENBURGER

MADE IN CANADA

CERTIFIED CORRECT.

28 AUG. 1916

CAN. RECORDS, LONDON

Fill in Only.—Unit, Number, Rank and Name.

# Casualty Form—Active Service.

M. F. W. 54.  
150M. 10-15.  
H.Q. 1772-39-920.

Unit, Regiment or Corps 73rd (Overseas) Bn. Royal Highlanders of Canada, C.E.F.

Regimental No. 132118 Rank Private Name Hutchinson, James Walrod.

Enlisted (a) 17/8/15 Terms of Service (a) \_\_\_\_\_ Service reckons from (a) 17/8/15

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) Stenographer

| Report  |                                       | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place                        | Date                             | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.   |
|---|---------------------------------------|--|------------------------------|----------------------------------|--|
| Date  | From whom received                    |  |                              |                                  |  |
| Embarked at Halifax on R.M.S. "Adriatic", March 31st, 1916. |                                       |  |                              |                                  |  |
| Arrived at Liverpool, April 9th, 1916.                      |                                       |  |                              |                                  |  |
| <u>27-5-16</u>  | <u>Appointed Provisional Corporal</u> |  | <u>9/4/16</u>                | <u>(B.O. 126/16)</u>             | <u>27/5/16</u>   |
| <u>8-6-16</u>   | <u>Reverts to ranks</u>               |  | <u>Bramshott</u>             | <u>8/6/16</u>                    | <u>13/0 138/16</u>   |
| <u>Proceeded for service overseas</u>                       |                                       |  | <u>AUG 12 1916</u>           | <u>August 1916</u>               | <u>Capt. J. Meyer</u>  |
| <u>14 1/2</u>   | <u>0673rd Bn.</u>                     | <u>DISEMBARKED</u><br><u>Killed in Action</u>  | <u>HAYES</u><br><u>Field</u> | <u>13 8/16</u><br><u>13 4/16</u> | <u>Adit. 73rd Bn., C.I.R.H.C.</u><br><u>Letter H.G. 137/2163, Pt II Order 257, dt-18 1/2</u><br><u>dt-18 1/2</u><br><u>Jennett</u><br><u>for Lieut-Colonel, A.A.S.</u> |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]

| Report |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|--------|--------------------|---|-------|------|--|
| Date   | From whom received |   |       |      |  |
|        |                    |   |       |      |  |

AT THE OFFICE OF THE ADJUTANT GENERAL, WASHINGTON, D. C. 20315  
 10 FEB 1954  
 10 FEB 1954  
 10 FEB 1954

# ORIGINAL.

## MEDICAL HISTORY SHEET.

Surname Hutchinson Christian Name James Waldron

Examined { on 17<sup>th</sup> day of Aug 1915  
at Montreal  
Birthplace { City or Town Bridgetown  
County Bartados B.W.I

Approved by A.C. Frost  
Rank Capt AMC M.O.

Apparent age 42  
Trade or occupation Stenographer  
Height 5 Feet 7 1/4 Inches.  
Weight 123 Lbs.  
Chest measurement { Minimum 34 1/2 inches.  
Maximum expansion 35 1/2 inches.  
Physical development good  
Small-Pox Marks none

| Date | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT, |
|------|--------------|-----------------------------|
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |

Vaccination Marks { Arm Right Left 1  
Number one  
When Vaccinated last 30 years

| Date               | Result | VACCINATIONS.        |
|--------------------|--------|----------------------|
| <u>JAN 14 1916</u> |        | <u>L. 7</u> M.O.     |
|                    |        | <u>Negative</u> M.O. |

(a) Marks indicating congenital peculiarities or previous disease Scar Right Tibia  
(b) Slight defects but not sufficient to cause rejection none

| Date             | Result      | ANTI-TYPHOID INOCULATIONS, ETC. |
|------------------|-------------|---------------------------------|
| <u>Aug 20/15</u> | <u>Good</u> | <u>Good</u> M.O.                |
| <u>" 27/15</u>   | <u>Good</u> | <u>CL</u> M.O.                  |
| <u>Sept 1/15</u> | <u>Good</u> | <u>CL</u> M.O.                  |
| <u>9/5/16</u>    |             |                                 |

Enlisted on 17<sup>th</sup> day of Aug 1915 at MONTREAL

|                      | CORP'S            | REG'T'L NUMBER. | HABITS. | DATE. |
|----------------------|-------------------|-----------------|---------|-------|
| Joined on enlistment | <u>73 P. H.C.</u> | <u>132118</u>   |         |       |
| Transferred to.. ..  |                   |                 |         |       |

### EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION. | DATE. | DISEASE. | RESULT. |
|----------|-------|----------|---------|
|          |       |          |         |
|          |       |          |         |
|          |       |          |         |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective ; the date and cause being stated on next page.

Surname *Skutehnum* .....  
 Christian Name *James Walden* .....  
 Signature *James Walden* .....

| STATION.        | Date of Arrival<br>at the<br>Station. | DATES OF                    |       |      |                             |       |      | DISEASE. | Number<br>of days<br>in<br>Hospital. | Remarks on nature of the disease: how induced: if mild or severe: if completely recovered from: whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature<br>of Medical Officer. |
|-----------------|---------------------------------------|-----------------------------|-------|------|-----------------------------|-------|------|----------|--------------------------------------|--|----------------------------------|
|                 |                                       | Admission<br>into Hospital. |       |      | Discharge<br>from Hospital. |       |      |          |                                      |  |                                  |
|                 |                                       | Day                         | Month | Year | Day                         | Month | Year |          |                                      |  |                                  |
| <i>Montreal</i> | <i>17/8/15</i>                        |                             |       |      |                             |       |      |          | <i>(C)</i>                           |  |                                  |
|                 |                                       |                             |       |      |                             |       |      |          |                                      |  |                                  |
|                 |                                       |                             |       |      |                             |       |      |          |                                      |  |                                  |
|                 |                                       |                             |       |      |                             |       |      |          |                                      |  |                                  |
|                 |                                       |                             |       |      |                             |       |      |          |                                      |  |                                  |
|                 |                                       |                             |       |      |                             |       |      |          |                                      |  |                                  |
|                 |                                       |                             |       |      |                             |       |      |          |                                      |  |                                  |
|                 |                                       |                             |       |      |                             |       |      |          |                                      |  |                                  |
|                 |                                       |                             |       |      |                             |       |      |          |                                      |  |                                  |
|                 |                                       |                             |       |      |                             |       |      |          |                                      |  |                                  |
|                 |                                       |                             |       |      |                             |       |      |          |                                      |  |                                  |
|                 |                                       |                             |       |      |                             |       |      |          |                                      |  |                                  |
|                 |                                       |                             |       |      |                             |       |      |          |                                      |  |                                  |
|                 |                                       |                             |       |      |                             |       |      |          |                                      |  |                                  |
|                 |                                       |                             |       |      |                             |       |      |          |                                      |  |                                  |
|                 |                                       |                             |       |      |                             |       |      |          |                                      |  |                                  |
|                 |                                       |                             |       |      |                             |       |      |          |                                      |  |                                  |

*17/8/15*



E.M.H

✓ *lepl* ~~B~~

Number 132118 ✓

Rank

Surname HUTCHINSON ✓

Christian Name James Walbroud ✓

Units 73<sup>rd</sup> Am Cav Sig Theatre of War France ✓

Date of Service 13/8/16 ✓

Remarks *Widow* ✓

Latest Address Mrs. E. A. Hutchinson  
90 Robert Brown

Roll No. *B Page 12740 R. R. #3.*

200m.-2-21.M.

*Lachute P. J.*

DESP. MAY 19 1922

REGN. NO. *4* // 34282

(649-H-6402)

CARD NO.

D

SURNAME. *Hutchinson*

CHRISTIAN NAMES

*James Waldron*

FOLL.

REGL. No. *132118*

RANK

*Cpl.*

UNIT *73rd.*

*Batt*

FORMER CORPS

*Madad Light Inf. Corp. 1st Regt. G.S. of C.*

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

~~*McCaughy, Mrs. E.*~~ *Mrs. Elizabeth Anne*

RELATIONSHIP TO SOLDIER

~~*Guardian of children*~~ *Hutchinson (wife)*

ADDRESS

*471 Notre Dame, St. Lambert,*

*with for change. 649-H- P. Q. 6402*

COUNTRY OF BIRTH

*B. West Indies Bridgetown Barbados,*

DATE

*July 3, 1873*

PLACE OF ATTESTATION

*Montreal*

DATE

*Aug. 17<sup>th</sup> 1915.*

*Sailed from Halifax Per.*

*S.S. "Adriatic" 31-3-16*

MARRIED

SINGLE

WIDOWER

*Yes*

TRADE OR CALLING

*Stenographer*

RELIGION

*Ch. of England*

DESCRIPTION.

APPARENT AGE

*42* YEARS

MONTHS

*1*

HEIGHT

*5* FEET

*7 1/4* INCHES

CHEST MEASUREMENT

*35 1/2* INCHES

EXPANSION

*3 1/2* INCHES

COMPLEXION

*Dark*

EYES

*Blue*

HAIR

*Black*

DISTINGUISHING MARKS

*Scar right Tibia*

MEDICAL EXAMINATION.

PLACE

*Montreal*

DATE

*Aug. 17, 1915*

REGT'L NO 132118

H. Q. FILE NO. 649-

NAME

Hutchinson James Waldron

RANK AND CORPS

Pte. 73rd Bn.

FOLLOWS

NO.

FOLLOWS

CABLE

No.

DATE

NATURE OF CASUALTY

b.

05170 21-11-16

Killed in action Nov. 13th. 1916 ✓

A.D.B. 20900 <sup>Renew</sup> 18-11-16Killed in action, in the field (France)  
Nov. 13th. 1916 rec'd 3-3-17

LIST No

HOSPITAL

DATE OF  
ADMISSION

REMARKS

A. 67

Rept. from Base

13-11-16

Killed in Action

Name *Hutchinson, James. Halood.* ~~Lee~~ Rank *Private* Reg. No. *132118.*  
 Unit *73<sup>rd</sup> .. Batt.* **Private.**  
 Next of Kin *Canada.* *RL 25-H-2066*

| Date            | Movement   | Place | Casualty | List No.   | Notified N/K O. | W.O. List              |
|-----------------|--|-------|----------|------------|-----------------|------------------------|
| <i>30-4-16.</i> | <i>Mil. A. Horncliffe. Hamps.</i>                  |       |          | <i>4.</i>  |                 |                        |
| <i>18-5-16</i>  | <i>Discharged. Products</i>                        |       |          | <i>5</i>   |                 |                        |
| <i>13-11</i>    | <b><u>REPORTED FROM BASE KILLED IN ACTION.</u></b> |       |          | <b>A67</b> | <b>05170</b>    | <b>No 36<br/>22-11</b> |





Hutchinson Cpl. Gas. Waldron 132118  
73rd Bn. 649-H-6402

Int. eliq. for 1914-1915 Star.

Medal. Widow Mrs. E. A. Hutchinson

to see Scroll Desp. JAN 20 1921 Reqn. No. 11437 To Robert Brown

Plague Desp. DEC 3 1921 Reqn. No. 19248 R. R. # 3 6106  
Lachute P. Q.

~~Rs. mustaw or bone~~  
(Serial no. 767590)

~~Mem. mustaw or bone~~  
Crown brother dead

146

Desp. MAY 4 1920 66473

g

W

.

.....

.....  
.....  
.....  
.....

No. 133291

RANK

pte.

NAME

Hutchinson J.

T. O. S.

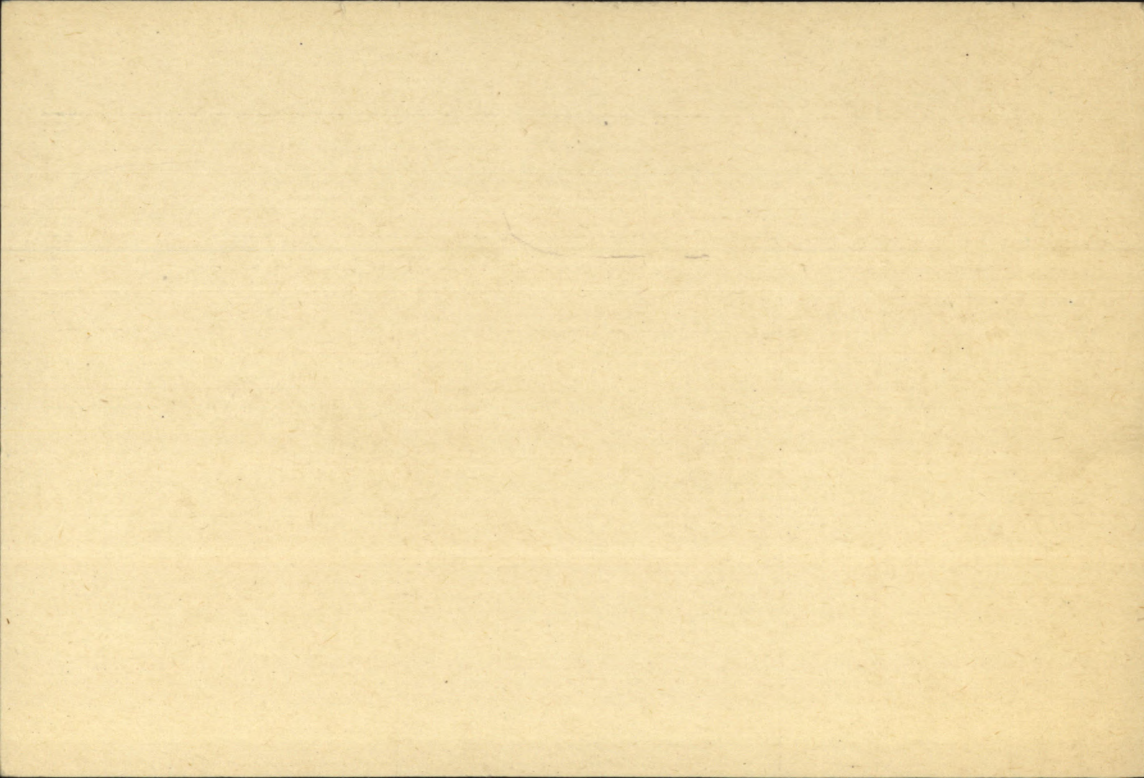
UNIT

73rd. Battalion B. I. F.

M. D. 4.

| PAID<br>FROM     | PAID<br>TO        | SIG.<br>OR<br>REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |           |
|------------------|-------------------|---------------------|---|-----------|
|                  |                   |                     | PARTICULARS                             | AUTHORITY |
| 1916<br>Feb. 21. | 1916.<br>Feb. 29. | ✓                   |   |           |
|                  | Mar.              | ✓                   |   |           |
|                  | Apr.              | n.                  |   |           |

UNIT SAILED  
MAR 31 1916



No. 132118

RANK

pte

NAME

Hutchinson J. W.

T. O. S 178-18

(20-19-  
20-8-15)

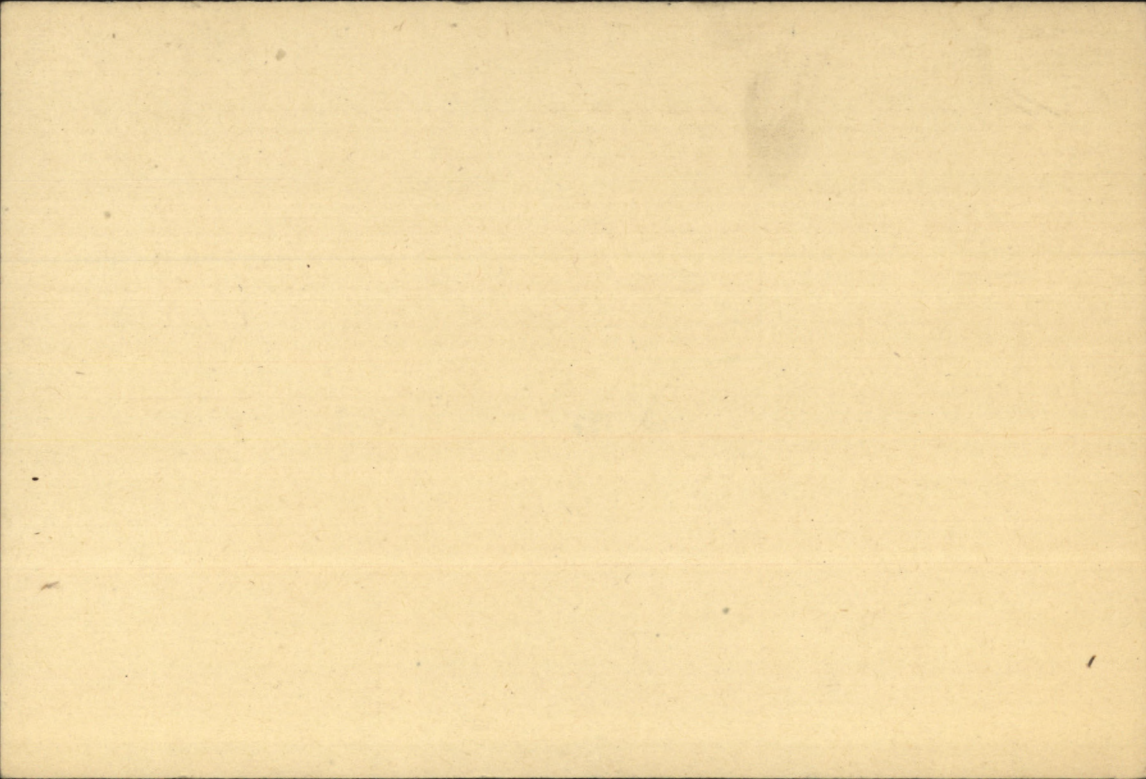
UNIT

73rd. Battalion C. E. F.

M. D. 4.

| PAID<br>FROM | PAID<br>TO | SIG.<br>OR<br>REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |                      |
|--------------|------------|---------------------|---|----------------------|
|              |            |                     | PARTICULARS                             | AUTHORITY            |
| 1915         | 1915       |                     |   |                      |
| Aug. 17.     | Aug. 31.   | ✓                   |   |                      |
| Sept.        |            | ✓                   | Prom. P. Sgt. 4-9-15.                   | (see 31. of 4-9-15.) |
| Oct.         |            | ✓                   |   |                      |
| Nov.         |            | ✓                   |   |                      |
| Dec.         |            | ✓                   |   |                      |
| 1916         | 1916       |                     |   |                      |
| Jan.         |            | ✓                   |   |                      |
| Feb.         |            | ✓                   |   |                      |
| Mar.         |            | ✓                   |   |                      |
| Apr.         |            | ✓                   |   |                      |

UNIT SAILED  
MAR 31 1916



Surname

Christian Name or Names

Reg. No.

Hutchinson

A. W

132118

Rank

Unit

Co.

Troop

Batty.

Cpl.

73rd Bn

Hospital

Date of Admission

Transferred

incl 142nd S'cliffe

Hosp.

Hosp.

Hosp.

Hosp.

Diagnosis

Paraditis

(1)

Later Diagnosis (if changed)

(2)

(3)

Additional Diagnoses: If more than one state present

Killed in Action 18-11-16.

DISPOSITION

Date

cl. 29.5.16 #5  
22.11.16 #ab7

18.5.16  
REMARKS

A.M.D. 2 DEPT.  
Beh. of D.G.M.S. O.M.F.C. London.

10

EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.



*2  
over*

9256-2  
9256-j-6

WAR SERVICE GRATUITY  
TO  
DEPENDENTS OF DECEASED SOLDIERS

Register No. *D.H. 188*

A.P. File No. *9256-j-6*

Reg'tl No. *132.118* Name *Jas. W. Aldron Hutchinson*  
(Christian Name) (Surname)  
Unit *73 Bn.* Rank *Cpl* Date of enlistment  
Date of casualty *13/11/16* B.P.C. File No. *8107*  
Was service performed overseas? *yes*

DEPENDENT

Name *Mrs. Elizabeth Hutchinson* Relationship *widow*  
Address *R.R. # 3. Co Robert Brown  
Lachute,  
Que*

Amount of Special Pension Bonus \$ *64* Abstracted by *M Wilson*

Eligible for Gratuity \$ *180.00*

Less amount of Special Pension Bonus paid \$ *64.00*

Less Debit Balance of S. A. or A.P. \$ *✓*

Total deductions \$ *64.00*

Balance due \$ *116.00*

Cheque No. *9.1890584 ✓* Date issued *13.7.20 M.P.*

REMARKS :

Clerk *W. Mitchell*

Audited by  
*[Signature]*  
Date *12/7/20*

M.F.W. 2652  
25M-6-20.  
H.Q. 1772-30-1473

*Dec 17*

# POST DISCHARGE PAY OFFICE

Three months pay and allowances after discharge.

Name

Surname

Christian Name

Regimental Number

Rank

Address (in full)

Unit

Original Unit

District where paid

Date of Discharge

P. D. P. Filing Number

Rates:—Regimental pay \$ \_\_\_\_\_ per diem; Field Allowance \$ \_\_\_\_\_ per diem. Separation Allowance \$ \_\_\_\_\_ per month.

L.L. 53061—M. & D. 9721

| Total Credits<br>91 days | FIRST PAYMENT   |      |                   | SECOND PAYMENT  |      |                   | FINAL PAYMENT   |      |                   | Balance<br>Overpayments<br>to be<br>Recovered | Total<br>Amount<br>Paid |
|--------------------------|-----------------|------|-------------------|-----------------|------|-------------------|-----------------|------|-------------------|---|-------------------------|
|                          | Cheque No.<br>A | Date | Amount<br>30 days | Cheque No.<br>B | Date | Amount<br>30 days | Cheque No.<br>C | Date | Amount<br>31 days |   |                         |
|                          |                 |      |                   |                 |      |                   |                 |      |                   |   |                         |
|                          |                 |      |                   |                 |      |                   |                 |      |                   |   |                         |
|                          |                 |      |                   |                 |      |                   |                 |      |                   |   |                         |

Remarks:

M. F. W. 127  
 300M-1-19  
 1772-39-1140

DEPARTMENT OF DEFENSE  
 VETERANS SERVICE ADMINISTRATION

17-8-15

MILITIA AND DEFENCE

Hutchinson

380

*Cly. Hutchinson*

SEPARATION ALLOWANCE

Name *Mrs. E. McCaughey*

Name of Soldier *Hutchinson Jas*

Address *471 Notre Dame St.  
St. Lambert  
P.Q.*

Regtl. No. *132118.*

Rank *Pte.*

Corps *73rd Bathn R.A.F.C.*

Relation to Soldier } *Guardian*  
wife, child or mother } *Wife!*

To what Corps belonging

when called out

PAYMENTS

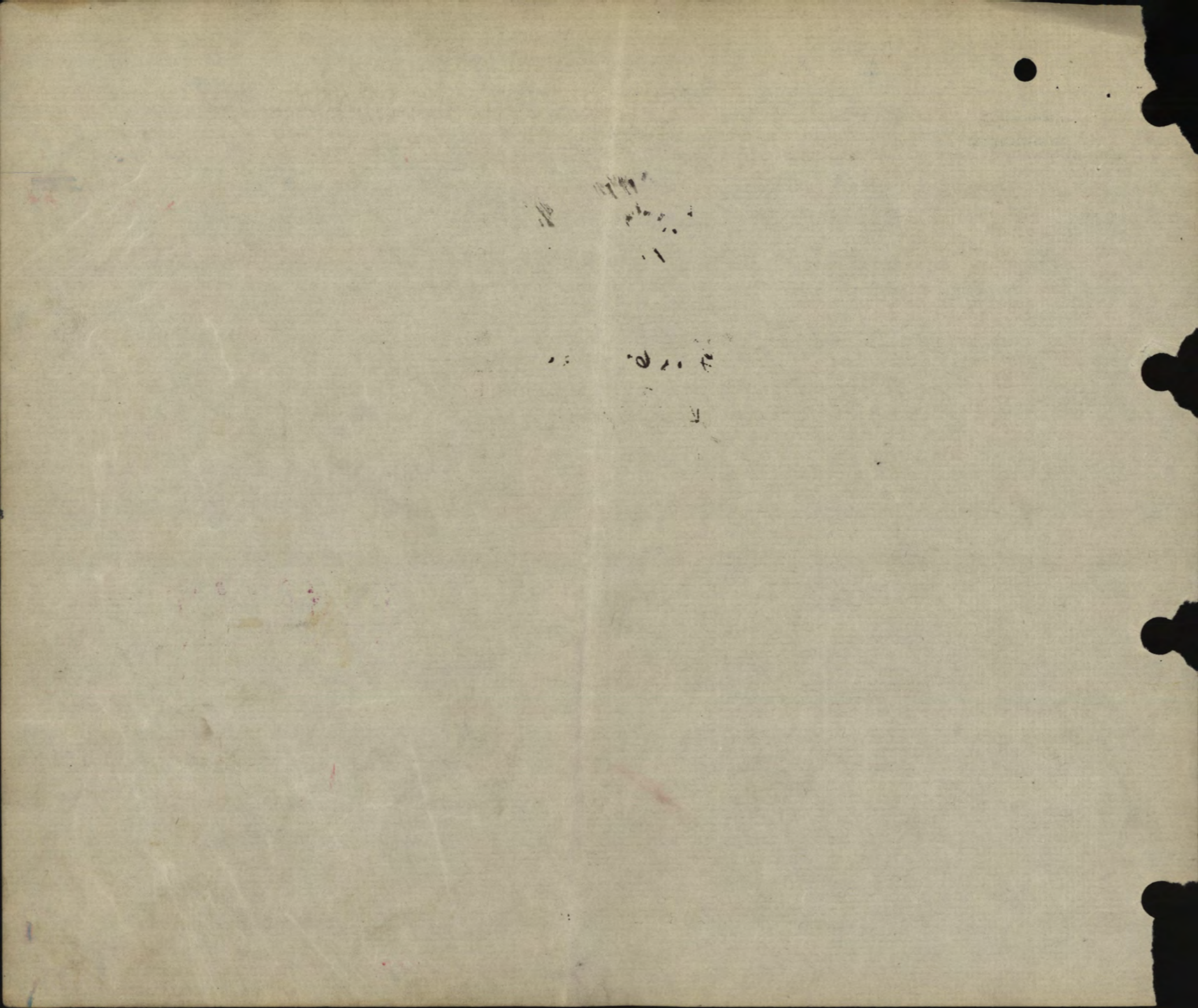
42229 M. CO.

| Month | Year | Cheque No.     | Amt.      | REMARKS  |
|-------|------|----------------|-----------|--|
| Aug.  | 1914 |                |           | <i>Soldier married 6/2/16.<br/>Checks up to end of Feb.<br/>sent to guardian at above<br/>address. Future checks<br/>to be sent to wife at<br/>above address. 26/2/16.</i> |
| Sept. |      |                |           |  |
| Oct.  |      |                |           |  |
| Nov.  |      |                |           |  |
| Dec.  |      |                |           |  |
| Jan.  | 1915 |                |           |  |
| Feb.  |      |                |           |  |
| March |      |                |           |  |
| Apl.  |      |                |           |  |
| May   |      |                |           |  |
| June  |      |                |           |  |
| July  |      |                |           |  |
| Aug.  |      |                |           |  |
| Sept. |      | <i>2620</i>    | <i>29</i> |  |
| Oct.  |      | <i>24783</i>   | <i>20</i> |  |
| Nov.  |      | <i>711447</i>  | <i>20</i> |  |
| Dec.  |      | <i>M 14548</i> | <i>20</i> |  |
| Jan.  | 1916 | <i>0 14651</i> | <i>20</i> |  |
| Feb.  |      | <i>M 28748</i> | <i>20</i> |  |
| March |      | <i>7 55948</i> | <i>20</i> |  |

ACCOUNT CLOSED  
DATE.....PER.....

*£ 29827 cancelled 25/2/16*

*149*



## SEPARATION ALLOWANCE

OVERSEAS CONTINGENTS

Sheet No. 2

*Elig. Hutchinson Wife*

Name of Soldier

*Hutchinson J.W.*

L. L. Job 8902.-Req. 6213

PAYMENTS.

*Plt*

| Month. | Year. | Cheque No.               | Amt.                 | Remarks.  |
|--------|-------|--------------------------|----------------------|-----------|
|        |       | <i>87</i>                | <i>149</i>           |           |
| April  | 1916  | <i>Z3026</i>             | <i>20</i>            | <i>20</i> |
| May    |       | <i>Y671</i>              | <i>20</i>            | <i>20</i> |
| June   |       | <i>Q7189</i>             | <i>20</i>            | <i>20</i> |
| July   |       | <i>O6965</i>             | <i>20</i>            | <i>20</i> |
| Aug.   |       | <i>V12998</i>            | <i>20</i>            | <i>20</i> |
| Sept.  |       | <i>S16565</i>            | <i>20</i>            | <i>20</i> |
| Oct.   |       | <i>T.19992</i>           | <i>20</i>            | <i>20</i> |
| Nov.   |       | <i>V22777</i>            | <i>20</i>            | <i>20</i> |
| Dec.   |       | <i>M26412</i>            | <i>20</i>            | <i>20</i> |
| Jan.   | 1917  | <del><i>D29547</i></del> | <del><i>20</i></del> | <i>20</i> |
| Feb.   |       |                          |                      |           |
| March  |       |                          |                      |           |
| April  |       |                          |                      |           |
| May    |       |                          |                      |           |
| June   |       |                          |                      |           |
| July   |       |                          |                      |           |
| Aug.   |       |                          |                      |           |
| Sept.  |       |                          |                      |           |
| Oct.   |       |                          |                      |           |
| Nov.   |       |                          |                      |           |
| Dec.   |       |                          |                      |           |
| Jan.   | 1918  |                          |                      |           |
| Feb.   |       |                          |                      |           |
| March  |       |                          |                      |           |
| April  |       |                          |                      |           |
| May    |       |                          |                      |           |
| June   |       |                          |                      |           |
| July   |       |                          |                      |           |

*\$ 295 47 cancelled  
Pension Granted: Nov 14/16.  
Account closed. (encl 10/1/17)*

ACCOUNT CLOSED

DATE..... PER *W*.....

MILITIA AND DEFENCE  
**SEPARATION ALLOWANCE**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

**PAYMENTS.**

Name of Soldier \_\_\_\_\_

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |

2nd Contingent

MILITIA AND DEFENCE  
ASSIGNED PAY  
OVERSEAS CONTINGENTS

53  
M. F. W. 12.  
20m.—11-15.  
H. Q. 1772-39-819.

To Whom Mrs. J. W. Hutchinson By Whom Assigned Hutchinson J. W.  
Address 471 Notre Dame St. Regt. No. 132118  
St. Lambert Que Rank Cpl.  
Corps 13<sup>th</sup> Bn. R. H. C. (C. Co)  
Rate \$ 20<sup>00</sup> APR 1 1916

## PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS   |
|-------|------|------------|------|---|
| Aug.  | 1914 |            |      | <div style="border: 1px solid black; padding: 10px; display: inline-block;"> <p>Casualties</p> </div> <p>Stop Payments Dec 1/16<br/>Killed in action Nov 13<br/>C. L. ⊕ Nov 22/16 W. Young<br/>3M 24/11/16 etc. 15/1/12</p> |
| Sept. |      |            |      |   |
| Oct.  |      |            |      |   |
| Nov.  |      |            |      |   |
| Dec.  |      |            |      |   |
| Jan.  | 1915 |            |      |   |
| Feb.  |      |            |      |   |
| March |      |            |      |   |
| April |      |            |      |   |
| May   |      |            |      |   |
| June  |      |            |      |   |
| July  |      |            |      |   |
| Aug.  |      |            |      |   |
| Sept. |      |            |      |   |
| Oct.  |      |            |      |   |
| Nov.  |      |            |      |   |
| Dec.  |      |            |      |   |
| Jan.  | 1916 |            |      |   |
| Feb.  |      |            |      |   |
| March |      |            |      |   |

1000  
1000  
1000



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

54

M. F. W. 12a.  
 15m.-3-16.  
 H. Q. 1772-39-819.

Mrs. J. W. Hutchinson.  
 Sheet No. 2.

L. L. Job 95618-M. & D. 6555.

PAYMENTS.

Name of Soldier Hutchinson J. W.  
132118. 43<sup>rd</sup> Bn R.A.F. (C-60)

| Month. | Year. | Cheque No. | Amt. |
|--------|-------|------------|------|
| April  | 1916  | V2531      | 20   |
| May    |       | W56227     | 20   |
| June   |       | W9653      | 20   |
| July   |       | K11649     | 20   |
| Aug.   |       | V14151     | 20   |
| Sept.  |       | M18363     | 20   |
| Oct.   |       | W23580     | 20   |
| Nov.   |       | W26793     | 20   |
| Dec.   |       |            |      |
| Jan.   | 1917  |            |      |
| Feb.   |       |            |      |
| March  |       |            |      |
| April  |       |            |      |
| May    |       |            |      |
| June   |       |            |      |
| July   |       |            |      |
| Aug.   |       |            |      |
| Sept.  |       |            |      |
| Oct.   |       |            |      |
| Nov.   |       |            |      |
| Dec.   |       |            |      |
| Jan.   | 1918  |            |      |
| Feb.   |       |            |      |
| March  |       |            |      |
| April  |       |            |      |
| May    |       |            |      |
| June   |       |            |      |
| July   |       |            |      |

20<sup>00</sup>

Casualties

U23590 - wanted Spec Reg 6/11/16 Ad  
 Stop Dec 1/16  
 Acct. closed

E. X. Rend. Date Total \$160.00.  
 E.F.X. " Date 25/7/17 By ad.

Pension granted Nov. 14<sup>th</sup>/16 Q.K

WR

✓

✓

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

PAYMENTS.

Name of Soldier.....

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1913  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |

Married 5-2-16

MILITIA AND DEFENCE

M. F. W. 11.  
20m.—11-15.  
H. Q. 1772-39-818.

## SEPARATION ALLOWANCE

Name *M<sup>rs</sup> Elizabeth Hutchinson*Name of Soldier *Hutchinson, J. W*Address *441 Notre Dame St  
St Lamberts,  
Que*Regtl. No. *132118*Rank *Corpl*Corps *43<sup>rd</sup> Batt R.A. of Can*

Relation to Soldier

To what Corps belonging

wife, child or mother

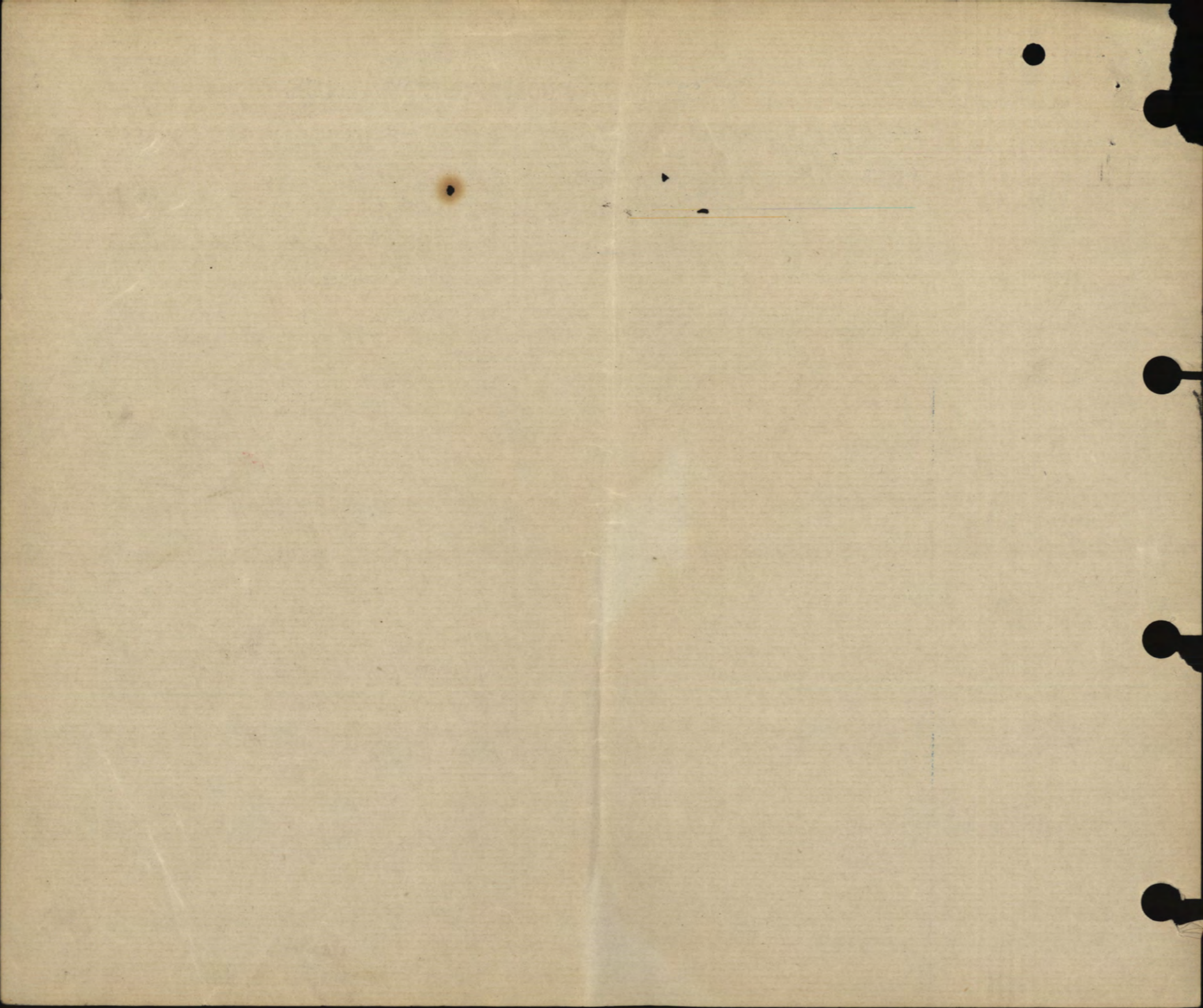
} *Wife*

when called out

## PAYMENTS

| Month | Year | Cheque No.    | Amt.      | REMARKS |
|-------|------|---------------|-----------|---------|
| Aug.  | 1914 |               |           |         |
| Sept. |      |               |           |         |
| Oct.  |      |               |           |         |
| Nov.  |      |               |           |         |
| Dec.  |      |               |           |         |
| Jan.  | 1915 |               |           |         |
| Feb.  |      |               |           |         |
| March |      |               |           |         |
| Apl.  |      |               |           |         |
| May   |      |               |           |         |
| June  |      |               |           |         |
| July  |      |               |           |         |
| Aug.  |      |               |           |         |
| Sept. |      |               |           |         |
| Oct.  |      |               |           |         |
| Nov.  |      |               |           |         |
| Dec.  |      |               |           |         |
| Jan.  | 1916 |               |           |         |
| Feb.  |      | <i>629827</i> | <i>17</i> |         |
| March |      |               |           |         |

*Destroy*

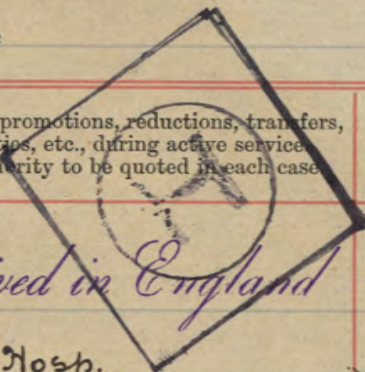


R2-25-N-2066

TLH. Rank *17-1-17* Name HUTCHINSON, James Walroud. Reg'l No. 132118.  
 Unit 73rd. Battn. If in perm. Corps, }  
 What Unit? } Married or Single Widower.  
 Place and Date of Enlistment Montreal, August 17th. 1915. Place of Birth Bridgetown, Barbados, B.W.I.  
 Name and Address, Next-of-Kin *J. W. Hutchison (Auth Ad 29. Norm. Roll 73. Bn. P.M. 20-4-16 Wife)*  
 Mrs. E. McCaughey, 471 1/2 Notre Dame Street, St. Lambert, P.Q. Can. Relationship Guardian of Children.  
 Assigned Pay Monthly \$ Payable to Relationship  
 Separation Allowance \$ Payable to Relationship

Discharge, Date and Place Reason Character

| Report.     |                     | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.           | Date.       | REMARKS.<br>Taken from Official Documents.             |
|-------------|---------------------|--|------------------|-------------|--|
| Date.       | From whom received. |  |                  |             |  |
| <i>auth</i> | S.R.O 594           | <i>Arrived in England</i>  |                  | 10 APR 1916 | <i>SS Adjuant</i>                                      |
|             | 1.5.16              | <i>Adm. Hosp.</i>  | <i>Mderslott</i> | 30.4.16.    | <i>6 L. 5</i><br><i>P.I. D.O. 103/16.</i>              |
|             | 20.5.16             | <i>Dis. Sp.</i>  |                  | 19-5-16.    | <i>6 L. # 5</i><br><i>P.I. D.O. 119/16. 6 L. # 5</i>   |
|             | 27-5-16             | <i>Arrived in Eng with Prov. Rank of Corp.</i>   | <i>Bramshott</i> | 10.4.16     | <i>P.I. D.O. # 126.</i>                                |
|             | 8-6-16              | <i>Reverts to ranks.</i>   | "                | 8.6.16      | <i>P.I. D.O. # 138</i>                                 |
|             | 11 8-16             | <i>Embarked For France</i>   | <i>Bramshott</i> | 12-8-16     | <i>Part 2 D. O. 201</i><br><i>AFB 103 OKD. 18/8/16</i> |
|             | 18.11.16            | <i>Killed in Action</i>  | <i>Field</i>     | 13.11.16    | <i>P.I. D.O. # 257</i>                                 |
|             | 22.11.16            | <i>Killed in Action</i>  | "                | 13.11.16    | <i>6 L. No 267</i>                                     |



*AD*





