

ATTESTATION PAPER.

C-10A

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS).

- 1. What is your name?..... *J Lake*
- 2. In what Town, Township or Parish, and in what Country were you born?..... *Ottawa*
- 3. What is the name of your next-of-kin?..... *J Lake*
- 4. What is the address of your next-of-kin?..... *257 1/2 name St, Montreal*
- 5. What is the date of your birth?..... *7/8/96*
- 6. What is your Trade or Calling?..... *Driver*
- 7. Are you married?..... *No*
- 8. Are you willing to be vaccinated or re-vaccinated?..... *yes*
- 9. Do you now belong to the Active Militia?..... *No*
- 10. Have you ever served in any Military Force?.. *yes 3rd Bat. C.S.A.*  
If so, state particulars of former Service.
- 11. Do you understand the nature and terms of your engagement?..... *yes*
- 12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE?..... *yes*

*J Lake*.....(Signature of Man).  
*L. Ryberg*.....(Signature of Witness).

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I,....., do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date..... *25 Sept*..... 1914. .... *J Lake*.....(Signature of Recruit)  
*L. Ryberg*.....(Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I,....., do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date..... *25 Sept*..... 1914. .... *J Lake*.....(Signature of Recruit)  
*L. Ryberg*.....(Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.  
The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at..... *Montreal*..... this..... *25*..... day of..... *Sept*..... 1914.

*Andrew Wrayton*.....(Signature of Justice)

I certify that the above is a true copy of the Attestation of the above-named Recruit.  
.....(Approving Officer)



417A  
 Description of Lake. Thes. on Enlistment.



Apparent Age 18 years 1 months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.  
 (Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height 5' 3 1/2 ins.

Scar on l. knee

Chest measurement: (Girth when fully expanded 36 ins.)  
 Range of expansion 2 ins.

Complexion ruddy

Eyes brown

Hair brown

Religious denominations:  
 Church of England fit  
 Presbyterian  
 Wesleyan  
 Baptist or Congregationalist  
 Other Protestants (Denomination to be stated.)  
 Roman Catholic  
 Jewish

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* fit for the Canadian Over-Seas Expeditionary Force.

Date Sept 3 1914.

Roman G. Leslie Leitch Ave

Place Val Carier

Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

.....having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

Andrew W. [Signature] (Signature of Officer)

Date 15 Sept 1914.



M

Proceedings of Court of Inquiry or on men reported Missing on Active Service.....

Attestation Papers.....

Declaration of change of name.....

Authority for special enlistments.....

Documents of re-enlisted men.....

Regimental Conduct Sheet.....

Compulsory Stoppages.....

Casualty Forms.....

Proceedings on discharge.....

Corps History Sheet.....

Date and No. of Deposit Receipt for Purchase Money and Amount.....

Parchment Certificate.....

Medical Report for Invalids.....

Medical History Sheet.....

Proceedings of Regt. Court Martial.....

Copies of Convictions by Civil Power.....

Company Conduct Sheet.....

Clothing Transfer Certificate.....

Inventory of Kit.....

Last Pay Certificate.....

.....

.....

.....

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.....

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.....

.....

# DISCHARGE DOCUMENTS

R. O. No.....

H. Q. No.....

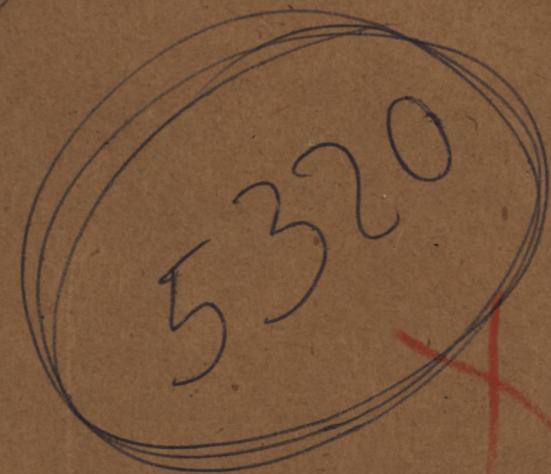
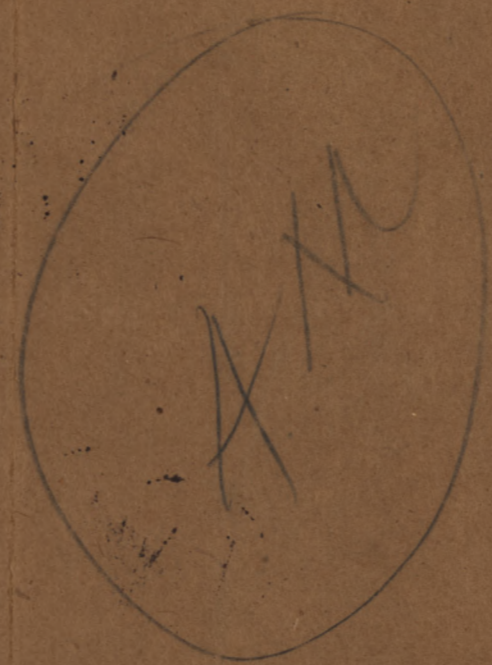
Name Lake Thomas

Regt. No. 41240 Rank Drum

Corps Reserve Bde

*Died of wounds 25-5-16*

03848

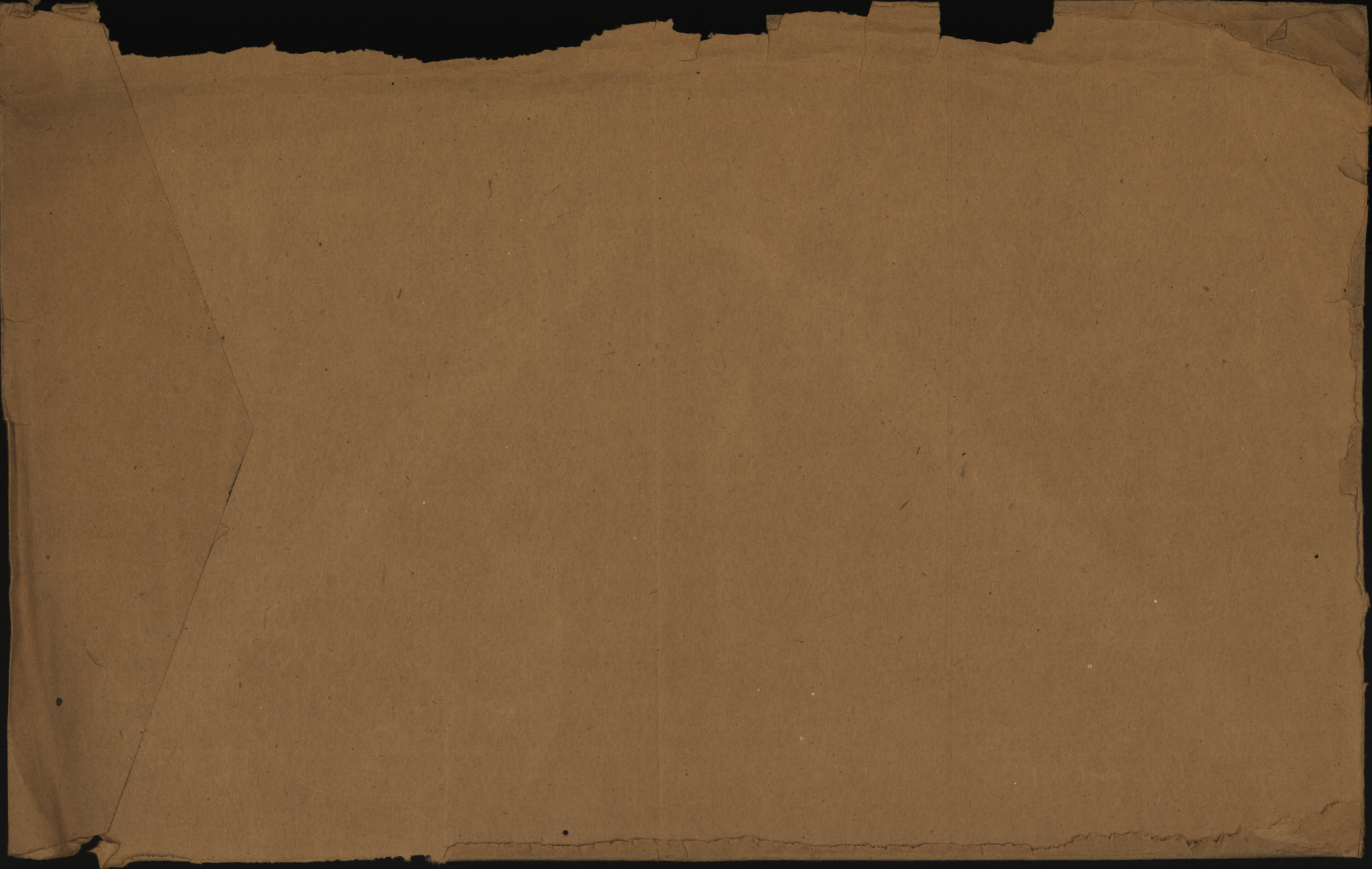


5-9  
19-9  
32-9  
2

M. F. W. 62.  
50m.-0-16.  
H. Q. 1772-39-935.

*M.X. 21/5/20*







41240

I.D. number

No. d'identification

LAKE

Surname

Nom de famille

Thomas

Given names

Prénoms

D of W 25/05/16

**NATIONAL PERSONNEL RECORDS CENTRE  
CENTRE NATIONAL DES DOCUMENTS  
DU PERSONNEL**

**PERSONNEL RECORDS ENVELOPE  
ENVELOPPE DES DOSSIERS DU PERSONNEL**

Location

Lieu

Box: 5320

**«CONTENTS CONFIDENTIAL»  
«CONTENU CONFIDENTIEL»**







Surname

Christian Name or Names

Reg. No.

Lake J

41240

Rank

Unit

Co.

Troop

Batty.

Pte 2. B.F.A.

Hospital

Date of Admission

Transferred No 1 North Genl

Hosp.

29-6-15

Supt

Hosp.

M. Martins Plains.

Hosp.

23. 6. 15.

+ Can. fld. Amb.

Hosp.

Diagnosis

Soft Sores & Gonn.

(1) Later Diagnosis (if changed)

(2) Shrap. Wd. Head, arm R. Forearm Rt. Hand Chest

(3)

Additional Diagnoses, if more than one state present

Died of Wounds

25-5-16

DISPOSITION

Dis. to duty

Date

22. 7. 15.

REMARKS

W.H.R. 9. 7. 15

W.H.R. 16. 7. 15

W.H.R. 23. 7. 15

C.L. 2-6-16

4158

A.M.D. 2 DEPT.  
Bch. of D.G.M.S. O.M.F.C. London.

HP



EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.



*Inv.*  
Number 41240 ..... Rank Lt Col ..... ~~P~~  
~~V~~

Surname LAKE .....

Christian Names Thomas .....

Unit C. 7a ..... Theatre of War France

Dates of Service ..... 16/9/15 D

Remarks .....

Latest Address Mr. George Lake, "Father"  
2378, Esplanade, Ave.

Roll No. B. Page 1462 Montreal, Que.



G. 8686. Deep

APR 4 1921

Ga 38912 det

AUG 26 1921



*elig. for 1914 - 15 Star Dev. no 1 section D.A.C*

LAKE, Dvr. Thomas, #41240, 4th Can. Art. Bde. *H.A.P.*  
649-L-1738

MEDALS & DECORATIONS.....Father, George Lake, Esq.,  
2378 Esplanade Aye.,  
Montreal, Que.

*M*

PLAQUE.....Father, as above

*(Serial no. 480447)*

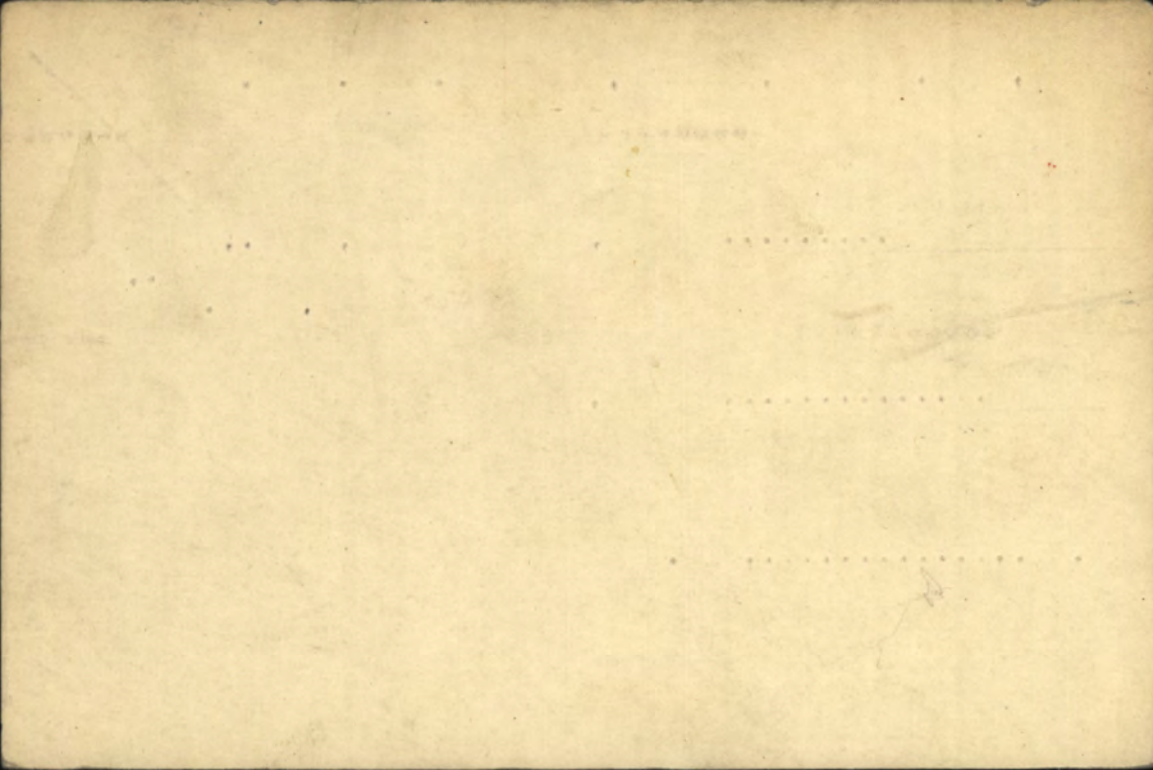
M. C......NIL.

Scroll Disp. ~~FEB 14 1921~~ Reqn No 2-19713

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*dup*







6492 1738

CARD NO.

SURNAME.

Lake

CHRISTIAN NAMES

Thomas

REGL. NO.

41240

RANK

Dr.

UNIT

~~2nd C.F.A. Bde.~~ 4<sup>th</sup> Bde. C.F.A.

FORMER CORPS

C.F.A.

FOLL.

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

Lake, J.

RELATIONSHIP TO SOLDIER

not stated.

ADDRESS

2573 Mance St., Montreal  
P.Q.

COUNTRY OF BIRTH

Canada Ottawa, Ont.

DATE

Aug. 7<sup>th</sup> 1896

PLACE OF ATTESTATION


Valcartier, P.Q.

DATE

Sept. 25<sup>th</sup> 1914

O/S. 3-10-14  $\frac{36}{4}$



From Quebec, Bernard  "Ivernia" 3-10-14

MARRIED

SINGLE

WIDOWER

yes

TRADE OR CALLING

Driver

RELIGION

not stated.

DESCRIPTION.

APPARENT AGE

18

YEARS

1

MONTHS

HEIGHT

5

FEET

3  $\frac{1}{2}$

INCHES

CHEST MEASUREMENT

36

INCHES

EXPANSION

2

INCHES

COMPLEXION

Ruddy

EYES

Brown

HAIR

Brown

DISTINGUISHING MARKS

Scar on L. knee.

MEDICAL EXAMINATION.

PLACE

Valcartier, P. Q.

DATE

Sept. 3rd, 1914

Present Address - not stated



No C 41240 RANK

Mr

NAME

Lake J.

M

T. O. S.

UNIT # 4

Battery, 2nd Brigade C. F. A. - C. O. S.

M. D. val

PAID  
FROMPAID  
TOSIG  
OR  
REC'T

PROMOTIONS, TRANSFERS, DISCHARGES, ETC.

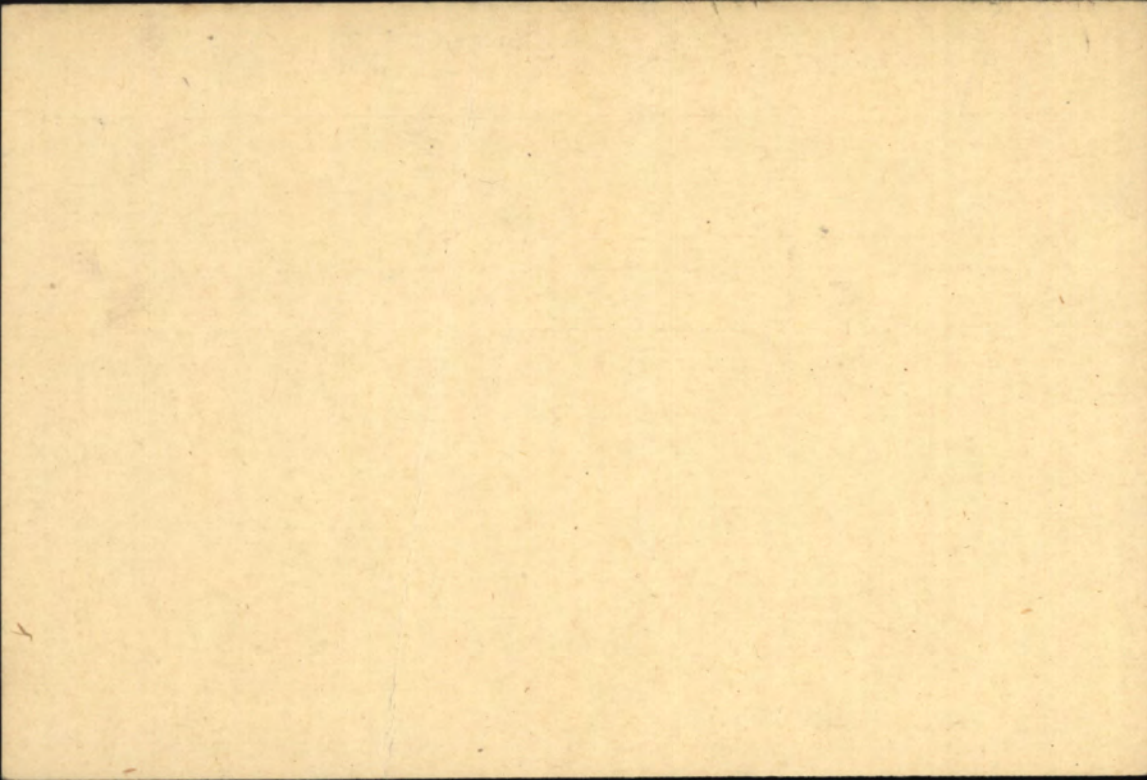
PARTICULARS

AUTHORITY

|                |                 |   |
|----------------|-----------------|---|
| 1914<br>aug 29 | 1914<br>Sept 21 | ✓ |
| Sept 22        | Oct 31          | ✓ |

UNIT SAILED  
OCT 3 1914







Name **Lake, T. L.**

Rank <sup>DN</sup> ~~Pte.~~

Reg. No. 41240.

Unit ~~2nd Coy. Brigade~~ Canadian Field Artillery.

4th. Bde. C.F.A.

Next of Kin **Canada.**

*Res*  
**DEAD**

| Date    | Movement                        | Place           | Casualty                 | List No. | Notified N/K O. | W.O. List |
|---------|---------------------------------|-----------------|--------------------------|----------|-----------------|-----------|
| 23-6-15 | Tent Hospital,                  | Shorncliffe     | Con.                     | 110.     |                 |           |
| 29-6-15 | <i>1st hothorn G.H.</i>         | <i>Leamside</i> | <i>Soft Sores</i>        | 113.     |                 |           |
|         | <i>Transf to 2nd Bde C.F.A.</i> |                 | <i>vide Records</i>      |          |                 |           |
| 6-3-16. | <i>Transf to 4th Bde C.F.A.</i> |                 |                          |          |                 |           |
| 25-5.   | O.C. 4th. Can. Field Ambulance. |                 | Reports.                 |          |                 |           |
|         | <u>DIED OF WOUNDS.</u>          |                 | Shrp. Wd. Head Arm Rt.   |          |                 |           |
|         |                                 |                 | Forearm, Rt. Hand Chest. |          |                 |           |
|         |                                 |                 | A158. M.7248.            |          |                 |           |
|         | <i>Ottawa cabled 1/6/16</i>     |                 |                          |          |                 |           |
|         | <i>Ind file .25 L. 523.</i>     |                 |                          |          |                 |           |
|         |                                 |                 | (TURN OVER)              |          |                 |           |



Date

Movement

Place

Casualty

List  
No.

Notified  
N/K O.

W.O. List

Graves Reg. Enquires. 18857. 1-5-16. Buried Mil. Cem. Dickebus  
Rev. T. Geo. Shearing Att. 4th. Can. Field Amb. BCR. No. 157.  
3-6-16.



NAME

Lake, Thomas

H. Q. FILE No. 649-

L-1738.

REGT'L. No.

41240

RANK AND CORPS

Pte. 2nd Brigade I. F. A.

CABLE

No.

DATE

L.

NATURE OF CASUALTY

NO. 110

FOLL.

R 16555 3-6-16

With ref. to your telegram June 3rd., 1916

Died of wounds at No. 4 Field Ambulance, May 25th., 1916  
(GSW head, arm, hand, chest.) ✓

A. H. B. 2090a

Rouen 31st May, 1916

Died from wounds received in action 25th May 1916.



| LIST No. | HOSPITAL  | DATE OF<br>ADMISSION | REMARKS   |
|----------|---|----------------------|---|
| ✓ 110    | Tent Hosp. St. Martins Plain, Shorncliffe         | 23-6-15              | Gonorrhoea  |
| ✓ 113    | 1st. North Gen. Hosp., Newcastle-on-Tyne          | 29-6-15              | Soft sores  |
| A158     | O.C. 4th Can. Lid. Amb.<br>Reports Died of wounds | 25-5-16              | died of wounds.<br>Sharp. Wd. head Arm Rt.<br>Forearm, Rt. Hand, Chest. |



NAME

Lake  
Lake, Thomas

H. Q. FILE No. 649-

REGT'L No.

41240  
14

RANK AND CORPS

Dr. 4th Artillery Bde.

CABLE

NATURE OF CASUALTY

NO.

DATE

m7248

1-6-16

Died of wounds No 4 Field Amb.  
May 25th, 1916 (Blw head, arms,  
hand, chest).1st Wiv - 2nd 7d Art Bde  
Cannot verify.



LIST No.

HOSPITAL

DATE OF  
ADMISSION

REMARKS





# MEDICAL HISTORY SHEET.

43

Surname Lebe Christian Name John

Examined { on 3<sup>rd</sup> day of Sept 1914  
 at Worcester

Approved by Dr. White  
 Rank Capt. M.O.

Birthplace { City or Town Gloucester  
 County Gloucester

Apparent age 18 years 1 mt

Trade or occupation Driver

Height 5 Feet 3 1/2 Inches.

Weight 132 Lbs.

Chest measurement { Minimum 34 inches.  
 Maximum expansion 2 inches.

Physical development Good

Small-Pox Marks

Vaccination Marks { Arm Right Left  
 Number 1

When Vaccinated last

(a) Marks indicating congenital peculiarities or previous disease Scars from ~~right~~ <sup>left</sup> arm

Tattoo marks left arm horses head  
right arm on right arm  
 (b) Slight defects but not sufficient to cause rejection  
scars from burns on left  
leg inner side

| Date | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT, |
|------|--------------|-----------------------------|
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |

| Date           | Result | VACCINATIONS.      |
|----------------|--------|--------------------|
| <u>2/11/14</u> |        |                    |
| <u>13/9/15</u> |        | <u>W. H. Eagar</u> |
|                |        | M.O.               |
|                |        | M.O.               |
|                |        | M.O.               |

| Date            | Result | ANTI-TYPHOID INOCULATIONS, ETC. |
|-----------------|--------|---------------------------------|
| <u>9/10/14</u>  |        |                                 |
| <u>20/10/14</u> |        |                                 |
|                 |        | M.O.                            |
|                 |        | M.O.                            |
|                 |        | M.O.                            |

Enlisted on 25<sup>th</sup> day of Sept 1914 at Quebec

|                      | CORPS.  | REG'TL NUMBER. | HABITS. | DATE.                             |
|----------------------|---|----------------|---------|-----------------------------------|
| Joined on enlistment | <u>4<sup>th</sup> Batt</u><br><u>2<sup>nd</sup> Bn Bga</u>      | <u>41240</u>   |         | <u>25/9/14</u>                    |
| Transferred to.. ..  | <u>Two Depot Battery</u><br><u>2<sup>nd</sup> Div Amm. Col.</u> |                |         | <u>Dec. 1914</u><br><u>9/9/15</u> |

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION. | DATE. | DISEASE. | RESULT. |
|----------|-------|----------|---------|
|          |       |          |         |
|          |       |          |         |
|          |       |          |         |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective ; the date and cause being stated on next page.

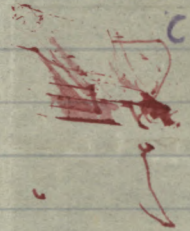


Christian Name

Surname

| STATION.   | Date of Arrival<br>at the<br>Station. | DATES OF                    |       |      |                             |       |      | DISEASE.                 | Number<br>of days<br>in<br>Hospital. | Remarks on nature of the disease : how induced: if mild or severe: if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature<br>of Medical Officer.  |
|--|---------------------------------------|-----------------------------|-------|------|-----------------------------|-------|------|--------------------------|--------------------------------------|---|-----------------------------------|
|  |                                       | Admission<br>into Hospital. |       |      | Discharge<br>from Hospital. |       |      |                          |                                      |   |                                   |
|  |                                       | Day                         | Month | Year | Day                         | Month | Year |                          |                                      |   |                                   |
| Shorncliffe<br>Central H. Hosp. Lichfield<br>St. Martin's<br>Trent Stop. |                                       | 10                          | 5     | 15   | 17                          | 5     | 15   | Gonorrhoea               | 8                                    | Transferred to Lichfield Military Hospital.<br>Gonorrhoea.<br>Miss Alkaline. Injections Potassium Permanganate.   | M. Fahmy<br>G.C. Dutton M.D. R.N. |
|  |                                       | 18                          | 5     | 15   | 9                           | 6     | 15   | Gonorrhoea               | 23                                   |   |                                   |
|  |                                       | 23                          | 5     | 15   | 29                          | 6     | 15   | Gonorrhoea<br>Chancroids | 6                                    |   |                                   |
| Military Hospital  | 29.6.15                               | 29                          | 6     | 15   | 22                          | 7     | 15   | Gonorrhoea & Soft Sores  | 24                                   |   | Hodgson<br>CAPTAIN R.A.M.C.T.     |

NC 10 ON TYNE WORKHOUSE





CERTIFIED CORRECT.

Canadian Record Office  
Westminster House  
7, Millbank, S

Casualty Form—Active Service.

*2nd Battery* Regiment or Corps *Reserve Brigade, C.F.A.*  
 Regimental No. *41240* Rank *Dr.* Name *Lake Thomas*  
 Enlisted (a) \_\_\_\_\_ Terms of Service *Period of War* Service reckons from (a) \_\_\_\_\_  
 Date of promotion } \_\_\_\_\_ Date of appointment } Numerical position on }  
 to present rank } to lance rank } roll of N.C.Os. }  
 Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) \_\_\_\_\_

| Report           |                     | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place             | Date             | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|------------------|---------------------|--|-------------------|------------------|--|
| Date             | From whom received  |  |                   |                  |  |
| <del>_____</del> |                     | <del>_____</del>   | <del>_____</del>  | <del>_____</del> | <del>_____</del>   |
|                  |                     | <i>Transferred to D.O.C. 2nd Division</i>  |                   | <i>30/8/15</i>   | <i>Thomas</i>  |
|                  |                     | <i>Lake on stretcher in Section D.O.C. 30-8-15</i>   |                   |                  | <i>major</i>   |
|                  |                     | <i>Arrived in France 16-9-15.</i>  |                   |                  |  |
| <i>10-3-16.</i>  | <i>Technic</i>      | <i>Struck of strength of unit. up on transfer to 4th Bde C.F.A. "Reinforcements" on demand.</i>  | <i>France.</i>    | <i>6-3-16.</i>   | <i>Quilty. B.A.A. &amp; can see 3rd Ech. C.F.A. no 554 of 4.11.15. AFK 213</i>     |
| <i>10-5-16</i>   | <i>of 2nd CDAC.</i> | <i>Taken on stretcher 4th Bde C.F.A.</i>   | <i>Field</i>      | <i>7-3-16</i>    | <i>B213 P20. M15 d/ 7-4-16</i>   |
| <i>25-5-16</i>   | <i>4th C.F.A.</i>   | <i>Died at 8.15 pm. Shrapnel wound head, arm, R. forearm, R. hand, chest.</i>  | <i>4th C.F.A.</i> | <i>25-5-16</i>   | <i>Letter. Ref file K.S.3-187/Act/5/11. D.S.155 d/30-5-16 P.D. 22 d/31-5-16</i>    |
|                  |                     | <del>_____</del>   |                   |                  |  |

*THOMAS* LIEUT.  
OFFICER i/c RECORDS  
CANADIAN SECTION G.M.O.  
3RD ECHELON

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g., Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.



| Report |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks<br>taken from Army Form B. 213,<br>Army Form A. 36, or other<br>official documents. |
|--------|--------------------|--|-------|------|---|
| Date   | From whom received |  |       |      |   |
|        |                    |  |       |      |   |



MILITIA AND DEFENCE  
ASSIGNED PAY  
OVERSEAS CONTINGENTS

569

To Whom *Lake, Geo.*  
Address ~~2573 *Manuel St.*~~  
*1546 ~~Esplanade~~ *Montreal.**  
*Esplanade ave*  
Rate *12<sup>00</sup> per m*

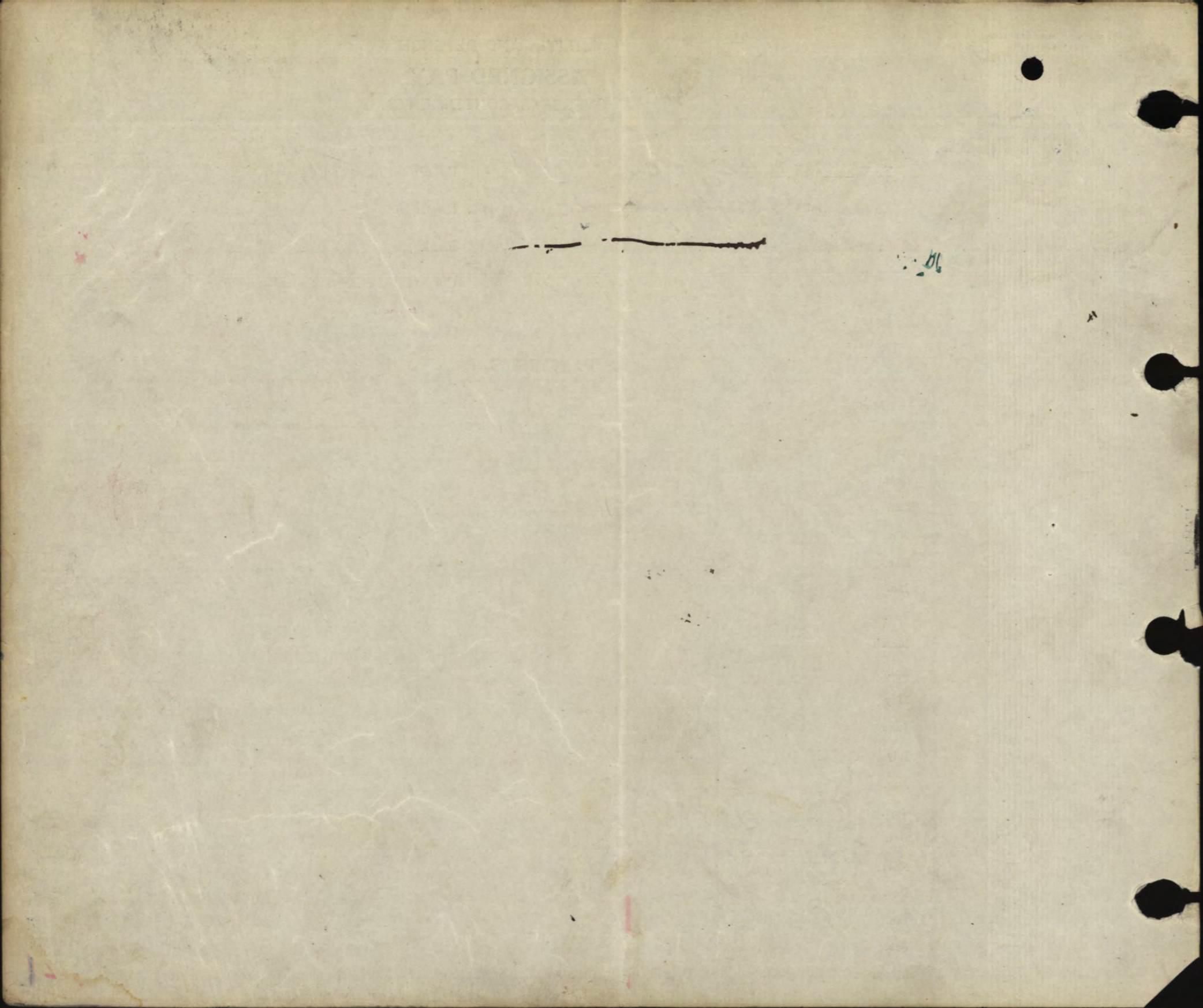
By Whom Assigned *Lake, J.*  
Regtl. No. *41240*  
Rank *Dr*  
Corps *4 Coy. 2 Bys. Fa*

## PAYMENTS

| Month | Year | Cheque No.     | Amt.        | REMARKS           |
|-------|------|----------------|-------------|-------------------|
| Aug.  | 1914 |                |             | <i>Casualties</i> |
| Sept. |      |                |             |                   |
| Oct.  |      | <i>61094</i>   | <i>12 -</i> |                   |
| Nov.  |      | <i>81133</i>   | <i>12 -</i> |                   |
| Dec.  |      | <i>H 2222</i>  | <i>12</i>   |                   |
| Jan.  | 1915 | <i>43676</i>   | <i>12</i>   |                   |
| Feb.  |      | <i>F 3911</i>  | <i>12</i>   |                   |
| March |      | <i>E 5454</i>  | <i>12</i>   |                   |
| Apl.  |      | <i>A 7809</i>  | <i>12</i>   |                   |
| May   |      | <i>67705</i>   | <i>12</i>   |                   |
| June  |      | <i>B 9170</i>  | <i>12</i>   |                   |
| July  |      | <i>A 10520</i> | <i>12</i>   |                   |
| Aug.  |      | <i>5846</i>    | <i>12</i>   |                   |
| Sept. |      | <i>06663</i>   | <i>12</i>   |                   |
| Oct.  |      | <i>H 13658</i> | <i>12</i>   |                   |
| Nov.  |      | <i>213179</i>  | <i>12 -</i> |                   |
| Dec.  |      | <i>E 14138</i> | <i>12</i>   |                   |
| Jan.  | 1916 | <i>A 16851</i> | <i>12</i>   |                   |
| Feb.  |      | <i>617127</i>  | <i>12 -</i> |                   |
| March |      | <i>B 18729</i> | <i>12</i>   |                   |

*Died of Wounds May 25/16 C.A. June 4/16*







MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

F. W. 12a.  
 60m.-12-15.  
 1772-39-819.

570  
 Lake J

Sheet No. 2.

L. L. Job 89002.-Req. 6263.

*Geo Lake*

Name of Soldier

**PAYMENTS.**

| Month. | Year. | Cheque No.   | Amt.       | Remarks.   |
|--------|-------|--------------|------------|--|
|        |       |              |            | <i>\$12.00</i>   |
| April  | 1916  | <i>842</i>   | <i>216</i> | <i>4th Bty</i><br><i>Died of Wounds. May 25/16 June 4/16</i><br><i>Also 13 M. 17/7/16 R.</i> |
| May    |       | <i>71204</i> | <i>12</i>  |  |
| June   |       |              | <i>12</i>  |  |
| July   |       |              | <i>240</i> |  |
| Aug.   |       |              |            | <i>Casualties</i>  |
| Sept.  |       |              |            |  |
| Oct.   |       |              |            |  |
| Nov.   |       |              |            |  |
| Dec.   |       |              |            |  |
| Jan.   | 1917  |              |            |  |
| Feb.   |       |              |            |  |
| March  |       |              |            |  |
| April  |       |              |            |  |
| May    |       |              |            |  |
| June   |       |              |            |  |
| July   |       |              |            |  |
| Aug.   |       |              |            |  |
| Sept.  |       |              |            |  |
| Oct.   |       |              |            |  |
| Nov.   |       |              |            |  |
| Dec.   |       |              |            |  |
| Jan.   | 1918  |              |            |  |
| Feb.   |       |              |            |  |
| March  |       |              |            |  |
| April  |       |              |            |  |
| May    |       |              |            |  |
| June   |       |              |            |  |
| July   |       |              |            |  |

*Det. Cav.*

*Casualties*



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier \_\_\_\_\_

**PAYMENTS.**

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |



NAME LAKE, T

Regimental No. 240 H1240  
Unit 4th 2nd Brigade C.F.A.  
Date of enlistment Sept. 25th, 1914

Name and address of next-of-kin

T. Lake

2573, Mance St., Montreal

Place of birth Ontario

Married (yes or no) NO

Date and place discharged 25/5/16

Amount of pay assigned monthly \$ 12.00

Reason for discharge D.O.W.

To whom payable Geo Lake 2573 Mance St Mon.

Character on discharge 31/5/16



| Date    |          | PAY         |      |        | Field Allowance |      |        | Other Credits | Total Credits | Voucher |        | Cash Payments | Assigned pay | Other Charges | Total Debits | Balance | Remarks, Casualties, etc.  |   |
|---------|----------|-------------|------|--------|-----------------|------|--------|---------------|---------------|---------|--------|---------------|--------------|---------------|--------------|---------|--|---|
| From    | To       | No. of Days | Rate | Amount | No. of Days     | Rate | Amount |               |               | No.     | Date   |               |              |               |              |         |  |   |
| 22.9.14 | 31.10.14 | 101         | 40   | 1.00   | 40              | .10  | 4      | 44            |               |         | 10     | 12            |              | 22            |              |         |  |   |
| 1.11.14 | 30.11.14 | 30          | "    | 30     | 30              | "    | 3      | 22            | 55            |         | 25     | 12            | 8.80         | 45.80         |              |         | Forfeits 8 days pay.   |   |
| 1.12.14 | 31.12.14 | 31          | "    | 31     | 31              | "    | 3      | 10            | 40            | 9       | 20     | 12            | 29.70        | 41.70         |              |         | " 27 " "   |   |
| 1.1.15  | 31.1.15  | 31          | "    | 31     | "               | "    | 3      | 10            | 35            | 1       | 60     | 12            | 2.20         | 19.20         |              |         | " 2 " "  |   |
| 1.2.15  | 28.2.15  | 28          | "    | 28     | 28              | "    | 2      | 80            | 16            | 50      | 17     | 12            | 1.10         | 13.10         |              |         | " 1 " "  |   |
| 1.3.15  | 31.3.15  | 31          | "    | 31     | 31              | "    | 3      | 10            | 34            | 20      | 68     | 12            |              | 52            |              |         |  |   |
| 1.4.15  | 30.4.15  | 30          | "    | 30     | 30              | "    | 3      |               | 16            | 30      | 49     | 12            |              | 38.25         |              |         | Trans to C.F.A.  |   |
| 1.5.15  | 31.5.15  | 31          | 1.   | 31     | 31              | .10  | 3      | 10            | 11            | 05      | 145    | 12            | 11.50        | 23.50         |              |         | 30/7/15 50 days Laundry 10 days R.T.   |   |
| 1.6.15  | 30.6.15  | 30          | "    | 30     | 30              | "    | 3      |               | 21            | 65      | 54     | 12            | 1.65         | 28.65         |              |         | 11 days R.T.   |   |
| July    | 31       | 31          | "    | 31     | 31              | "    | 3      | 10            | 34            | 10      |        | 12            | 1.87         | 33.80         |              |         | 12 days Laundry C.F.A.   |   |
| 1/8/15  | 31/8/15  | 31          | 1.00 | 31     | 31              | 1.00 | 3      | 10            | 34            | 10      |        | 12            | 47.30        | 29.30         | 5.47         |         | 8 off in each 30.67 in B. adjust in way 19 days pay by R.T. 24 " " 30.16 20) To D.A.C. |   |
| 1/9/15  | 30/9/15  | 30          | 1.   | 30     | 30              | .10  | 3      |               | 33            |         | 12     | 24            | 12           | 24.24         | 14.23        |         |  |   |
| 1/10/15 | 31/10/15 | 31          | 1.   | 31     | 31              | .10  | 3      | 10            | 34            | 10      |        | 12            | 5.23         | 17.23         | 31.10        |         |  |   |
| 1/11/15 | 30/11/15 | 30          | 1.   | 30     | 30              | .10  | 3      |               | 33            |         | 5      | 28            | 12           | 3.45          | 20.73        | 43.37   |  | 23 days Ven. @ 15¢ p.d. 30/6/16 22/7/10. Newcastle on Tyne Workhouse. |
| 1/12/15 | 31/12/15 | 31          | 1.   | 31     | 31              | .10  | 3      | 10            | 34            | 10      |        | 12            | 20.27        | 32.27         | 45.20        |         |  |   |
| 1/1/16  | 31/1/16  | 31          | 1.   | 31     | 31              | .10  | 3      | 10            | 34            | 10      |        | 12            | 5.24         | 17.24         | 62.06        |         |  |   |
| 1/2/16  | 14/2/16  | 14          | 1.   | 14     | 14              | .10  | 1      | 40            | 15            | 40      |        | 12            | 2.61         | 14.61         | 62.85        |         | Trans C.C.A.C. 14/2/16 Part II order No 2 Res Byde.                                    |   |
|         |          |             |      | 511.00 |                 |      | 51.10  | 4.07          | 566.47        |         | 192.12 | 104           | 107.50       | 503.62        |              |         |  |   |

Statement of  
SEP 6 1916  
Account rendered



| Date    |         | PAY         |      | Field Allowance |             |      | Other Credits | Total Credits | Voucher |        | Cash Payments | Assigned pay | Other Charges | Total Debits | Remarks, Casualties, etc. |
|---------|---------|-------------|------|-----------------|-------------|------|---------------|---------------|---------|--------|---------------|--------------|---------------|--------------|---------------------------|
| From    | To      | No. of Days | Rate | Amount          | No. of Days | Rate |               |               | Amount  | No.    |               |              |               |              |                           |
|         |         |             |      | 511 -           |             |      | 51 10         | 4 37          | 566 47  |        |               |              |               |              |                           |
| Sept 15 | Feb. 21 | 1           | 21   |                 | 21          | .10  | 2 10          | 62 85         | 85 95   | 192 12 | 204 12        | 107 50       | 503 62        | Balance      | Trans to 7th Bde          |
| Feb 7   | 31      | 25          | 25   |                 | 25          | .10  | 2 50          |               | 27 50   |        |               |              |               |              | 78.95 to 2a Aubrey 200    |
|         |         |             |      |                 |             |      |               |               |         |        |               |              |               |              | 101 45 No 18 7/31/0       |
|         |         |             |      |                 |             |      |               |               |         |        |               |              |               |              | Trans to 4th Bal.         |
|         |         |             |      |                 |             |      |               |               |         |        |               |              |               |              | Q.N. 28 of 7 April 16     |
|         |         |             |      | 557             | 25          |      | 55 70         | 4 37          | 617 07  | 192 12 | 216           | 107 50       | 515 62        | Checked      | G.W.                      |

Sutton

Sch. 316  
 Sch. 352  
 Cash found in effects  
 \$2.56  
 \$2.84











**DUPLICATE.**

Army Form B. 178.

To be used for recruits enlisting direct into the Regular Army only.  
 Army Form B. 178<sup>A</sup> to be used for Special Reserve recruits  
 and Special Reservists enlisting into the Regular Army.

**MEDICAL HISTORY of**

Surname L A K E Christian Name Thos.

TABLE I.—GENERAL TABLE.

Birthplace ... Parish Ottawa County \_\_\_\_\_

Examined ... { on 3rd day of Sept 1914.  
 at Valcartier

Declared Age ... 18 years 1 mth  days.

Trade or Occupation ... Driver

Height ... 5 feet, 3½ inches.

Weight ... 132 lbs.

Chest Measurement { Girth when fully Expanded. 36 inches.  
 Range of Expansion 2 inches.

Physical Development ... good

Vaccination Marks { Arm ... Right Left  
 Number 1

When Vaccinated ...

Vision ... { R.E.—V=  
 L.E.—V=

(a) Marks indicating congenital peculiarities or previous disease ... { (a) Scar on right knee. Tattoo marks left arm, horses head. Bulldog on R. Scars from burns on left leg inner side

(b) Slight defects but not sufficient to cause rejection ... { (b) \_\_\_\_\_

Approved by (Signature) Dr. White

(Rank) Capt.

Medical Officer.

Enlisted ... { at Quebec  
 on 25th day of Sept. 1914.

| Corps.                                       | Regtl. No.       |
|--|------------------|
| <u>4th Batt 2nd Bgde</u>                     | <u>4 1 2 4 0</u> |
| <u>No. 2 Depot Battery, 2nd Div Amm Col.</u> |                  |

Became non-effective by \_\_\_\_\_

on \_\_\_\_\_ day of \_\_\_\_\_ 191  

(Signature) \_\_\_\_\_

(Rank) \_\_\_\_\_

This Medical History Sheet has been compared with the Corresponding Attestation Paper, and entries made in red have been taken from the Attestation Paper.

Verify the foregoing to be a true copy of an original entry on the Medical History Sheet of the War Office. C.A.M.C. for the Officer in Charge of Records Canadian Contingents.



Table II.—Only for Admissions to Hospital or to the Sick

| Name of Hospital          | Admitted to Hospital |       |      | Discharged from Hospital |       |      | Disease        | Number of days in Hospital | Remarks |
|---------------------------|----------------------|-------|------|--------------------------|-------|------|----------------|----------------------------|---------|
|                           | Day                  | Month | Year | Day                      | Month | Year |                |                            |         |
| Shorncliffe               | 10                   | 5     | 15   | 17                       | 5     | 15   | Gonorrhoea     | 8                          |         |
| Central Hosp. Lichfield   | 18                   | 5     | 15   | 9                        | 6     | 15   | "              | 23                         |         |
| St. Martins Tent Hosp.    | 23                   | 6     | 15   | 29                       | 6     | 15   | " Charinoids   | 6                          |         |
| Milt. Hosp Tyne Workhouse | 29                   | 6     | 15   | 22                       | 7     | 15   | " & Soft Sores | 24                         |         |



**Rank List in the case of Warrant Officers treated in quarters.**

Remarks bearing on the cause, nature, or treatment of the case, likely to be of interest or of future use. In cases of syphilis, admissions and re-admissions to hospital will be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case sheet.

Signature of Medical Officer

Transferred to Lichfield Milt. Hosp.

M. Fahmy

Mist Alkaline Injections Potassium Permanganate

E.C. Dutton

Transferred to Newcastle-on-Tyne

F. Etherington

N. Hodgson.







To be used for recruits enlisting direct into the Regular Army only.  
Army Form B. 178<sup>A</sup> to be used for Special Reserve recruits and  
Special Reservists enlisting into the Regular Army.

**MEDICAL HISTORY of**

Surname Lake Christian Name Thos.

TABLE I.—GENERAL TABLE.

Birthplace ... Parish Ottawa County Out.

Examined ... { on 3 day of Sept. 1914.  
at Valcartier

Declared Age ... 18 years 1 mo. ~~days.~~

Trade or Occupation ... Driver

Height ... 5 feet, 3/2 inches.

Weight ... lbs.

Chest Measurement { Girth when fully Expanded. 36 inches.  
Range of Expansion. 2 inches.

Physical Development ...

Vaccination Marks { Arm ... Right Left  
Number ...

When Vaccinated ...

Vision ... { R.E.—V=  
L.E.—V=

(a) Marks indicating congenital peculiarities or previous disease ... { (a) Scar on L. Knee

(b) Slight defects but not sufficient to cause rejection ... { (b)

Approved by (Signature) Norman V. Leslie  
(Rank) Lt.  
Medical Officer.

Enlisted ... { at Quebec  
on 25 day of Sept. 1914.

| Joined on Enlistment | Corps.                           | Regtl. No.   |
|----------------------|----------------------------------|--------------|
|                      | <u>2<sup>nd</sup> Bde C.F.A.</u> | <u>41240</u> |
| Transferred to       |                                  |              |

Became non-effective by ...

on \_\_\_\_\_ day of \_\_\_\_\_ 191 .  
(Signature) \_\_\_\_\_  
(Rank) \_\_\_\_\_







**Check List in the case of Warrant Officers treated in quarters.**

Remarks bearing on the cause, nature, or treatment of the case, likely to be of interest or of future use. In cases of syphilis, admissions and re-admissions to hospital will be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case sheet.

Signature of Medical Officer







Rank and Name DW LAKE, T.

Regimental No. 4/240

Unit 2nd Bgde C.F.A.

Date of enlistment Sept 25th., 1914.

Place of birth Ontario

Married (Yes or No) No

If in Permanent Force

Name and Address of Next-of-kin

T. Lake, 2573, Mance St., Montreal.

Date and place of discharge

Reason for discharge

Character on discharge

Promotions or appointments

Lynn Bde Ene - 34491



| Report      |                               | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place             | Date        | REMARKS<br>Taken from Official Documents |
|-------------|-------------------------------|--|-------------------|-------------|--|
| Date        | From whom received            |  |                   |             |  |
| 4-2-15      | OC 2 <sup>nd</sup> Bde        | Transf to Depot Bdy, Mkt Lavington   | Mkt Lavington     | 4-2-15      | Pt II O #32.                             |
| 22-4-15     |                               | with No 2 Depot Battery Shorncliffe  | Shorncliffe       | 22-4-15     | N. Roll of Sub-records.                  |
| 7-5-15      | OC. Res Bde                   | Absence 5 days pay. R.W.   | "                 | 7-5-15      | Part II. O #46. Para 176.                |
| 7-5-15      | OC. Res Bde                   | Absence 5 days. #2 F.F.  | "                 | 7-5-15      | " " "                                    |
| 20-6-15     | W.O.                          | Adm. Tent Hosp. St Martin's Plain  | Shorncliffe       | 23-6-15     | C 8 #110. Gonorrhoea                     |
| 30-7-15     | W.O.                          | Adm 1 <sup>st</sup> Northern Gen Hosp Newcastle-on-Tyne  | Newcastle-on-Tyne | 29-6-15     | C 8 #113 Soft Sore                       |
| 20-8-15     | OC. Res. Bde.                 | 19 days pay. R.W. 24 days pay Sect 2 (d)   | Shorncliffe       | 20-8-15     | Part II O #31                            |
| 20-8-15     | "                             | 14 days detention.   | "                 | 20-8-15     | " " #31                                  |
| 31/8/15     |                               | Transf. to 2 <sup>nd</sup> Division Col  | "                 | 31/8/15     | " " 140                                  |
| 30-8-15     | adj Ltjnr 2 <sup>nd</sup> Bde | Taken on Strength. No 2 Sec D.A.C. Shorncliffe   | Shorncliffe       | "           | " " 44                                   |
| 17 SEP 1915 | 1/2 Transf                    | Embarked for France.   | Southampton       | 16 SEP 1915 |  |
| 21-3-16     | OC 2 <sup>nd</sup> Bde        | Struck off Sts on Transf to 7 <sup>th</sup> Bde CFA  | In Field          | 6-3-16      | Part II O 17.                            |
| 21-3-16     | OC 4 <sup>th</sup> Bde        | Taken on Sts as Rdy from 2 <sup>nd</sup> Bde   | "                 | 4-3-16      | " " #27                                  |

DW  
1809



| Date    | From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place | Date    | REMARKS<br>Taken from Official Documents                                   |
|---------|--------------------|--|-------|---------|--|
| 7-4-16  | OC<br>4th Bde      | P.T.O. No 26 d 21-3-16 cancelled in the field  |       | 7-4-16  | Part 50 No 28  |
| 7-4-16  | 2nd Bde            | No. on transfer to 4th Bde in the field  |       | 6-3-16  | P.O. 15  |
| 7-4-16  | 4th Bde            | T.O.S. of unit from 2nd Oae.   | -     | 7-3-16  | Part 10 15   |
| 2-6-16  | -                  | OC 4th Can Field Amb reports:-<br>Died of Wounds   | -     | 25-5-16 | Cox / Lt A 155 in 7245<br>Sharp Wd. Head. Arm R. Forearm<br>R. Hand Chest. |
| 31-5-16 | -                  | Died of Wounds Received<br>in Action   | -     | 25-5-16 | P.T.O. 22  |

