

Fourth M. D. First Depot Battalion First Quebec Regiment

JFS.

Regtl. No. 3082020

PARTICULARS OF RECRUIT
DRAFTED UNDER MILITARY SERVICE ACT, 1917

(Class First)

Cly

- 1. Surname MITCHELL
2. Christian name Charles Alfred
3. Present address 601a, Alma Street, Mile End, Montreal, P.Q.
4. Military Service Act letter and number 112276DC
5. Date of birth 21st February 1896
6. Place of birth Montreal, P.Q. Canada
7. Married, widower or single Single
8. Religion Roman Catholic
9. Trade or calling Mechanic (Automobile)
10. Name of next-of-kin Mrs Catherine Mitchell
11. Relationship of next-of-kin Mother
12. Address of next-of-kin 601a, Alma Street, Mile End, Montreal; P.Q.
13. Whether at present a member of the Active Militia No
14. Particulars of previous military or naval service, if any None
15. Medical Examination under Military Service Act:—
(a) Place Montreal, P.Q. (b) Date 13th Oct. 1917 (c) Category A2

DECLARATION OF RECRUIT

I, MITCHELL, Charles Alfred, do solemnly declare that the above particulars refer to me, and are true.

Charles Alfred Mitchell (Signature of Recruit)

DESCRIPTION ON CALLING UP

Apparent age 22 yrs. mths.
Height 5 ft. 6 ins.
Chest measurement fully expanded 34 ins.
range of expansion 3 ins.
Complexion Medium
Eyes Blue
Hair Brown
Distinctive marks, and marks indicating congenital peculiarities or previous disease.
Eyesight R. 60 : L. 40
Hearing R. OK : L. OK

Major for O.C. 1st Depot Bn. 1st Quebec Regiment
O. C. First Depot Btl.
First Quebec Regt.

Place Montreal, P.Q. Date 15th February, 1918.

PARTICULARS OF RECRUIT  
DRAFTED UNDER MILITARY SERVICE ACT, 1917

Class: [unclear]

1. Name of the recruit: [unclear]  
 2. Christian name: [unclear]  
 3. Present address: [unclear]  
 4. Military Service Act number: [unclear]  
 5. Date of birth: [unclear]  
 6. Place of birth: [unclear]  
 7. Marital status: [unclear]  
 8. Religion: [unclear]  
 9. Trade or profession (if any): [unclear]  
 10. Name of the employer (if any): [unclear]  
 11. Educational level: [unclear]  
 12. Address of next of kin: [unclear]  
 13. Member of present or former of the same family: [unclear]  
 14. Particulars of previous military or naval service: [unclear]  
 15. Medical Examination report: [unclear]

DECLARATION OF RECRUIT

I, [unclear] do hereby declare that the particulars given above are true and correct to the best of my knowledge and belief.

DESCRIPTION OF CALLING UP

|                   |           |
|-------------------|-----------|
| Age               | [unclear] |
| Height            | [unclear] |
| Complexion        | [unclear] |
| Build             | [unclear] |
| Other particulars | [unclear] |

*[Handwritten signature]*  
 [unclear]  
 [unclear]

REGIMENTAL DOCUMENTS

NAME

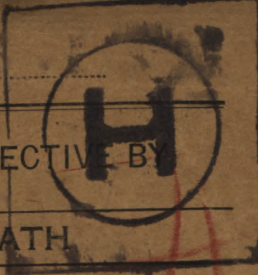
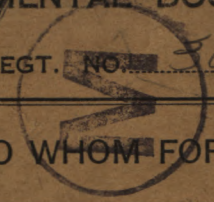
*Mitchell Charles Alfred*

REGT. NO.

*3082030*

UNIT

H. Q. FILE NO.



**CONTENTS**

DATE RECEIVED

TO WHOM FORWARDED

DATE FORWARDED-

M. F. W. 2505  
REFERENCE

NON-EFFECTIVE BY

ATTESTATION PAPER (M.F.W. 23, 133, or 51)

CASUALTY FORM (M.F.W. 54 or A.F.B. 103)

TRAINING HISTORY SHEET (M.F.W. 113)

FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)

REGT. CONDUCT SHEET (M.B.W. 263 or A.F.B. 120)

COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)

MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)

DENTAL HISTORY SHEET (M.F.B. 465)

MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)

MEDICAL EXAMINATION (M.F.W. 129)

TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)

PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)

DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115)

LAST PAY CERTIFICATE (M.F.W. 44)

PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)

PARTICULARS OF CHARACTER (A.F.W. 3226)

COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)

DEATH

Category

24979

DISCHARGE

Category

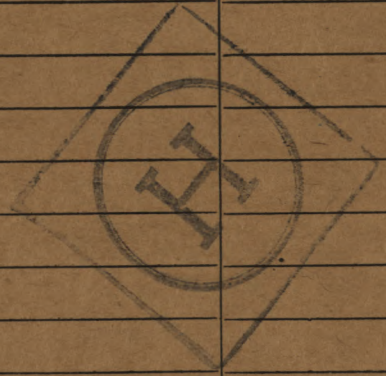
DESERTION

65-15

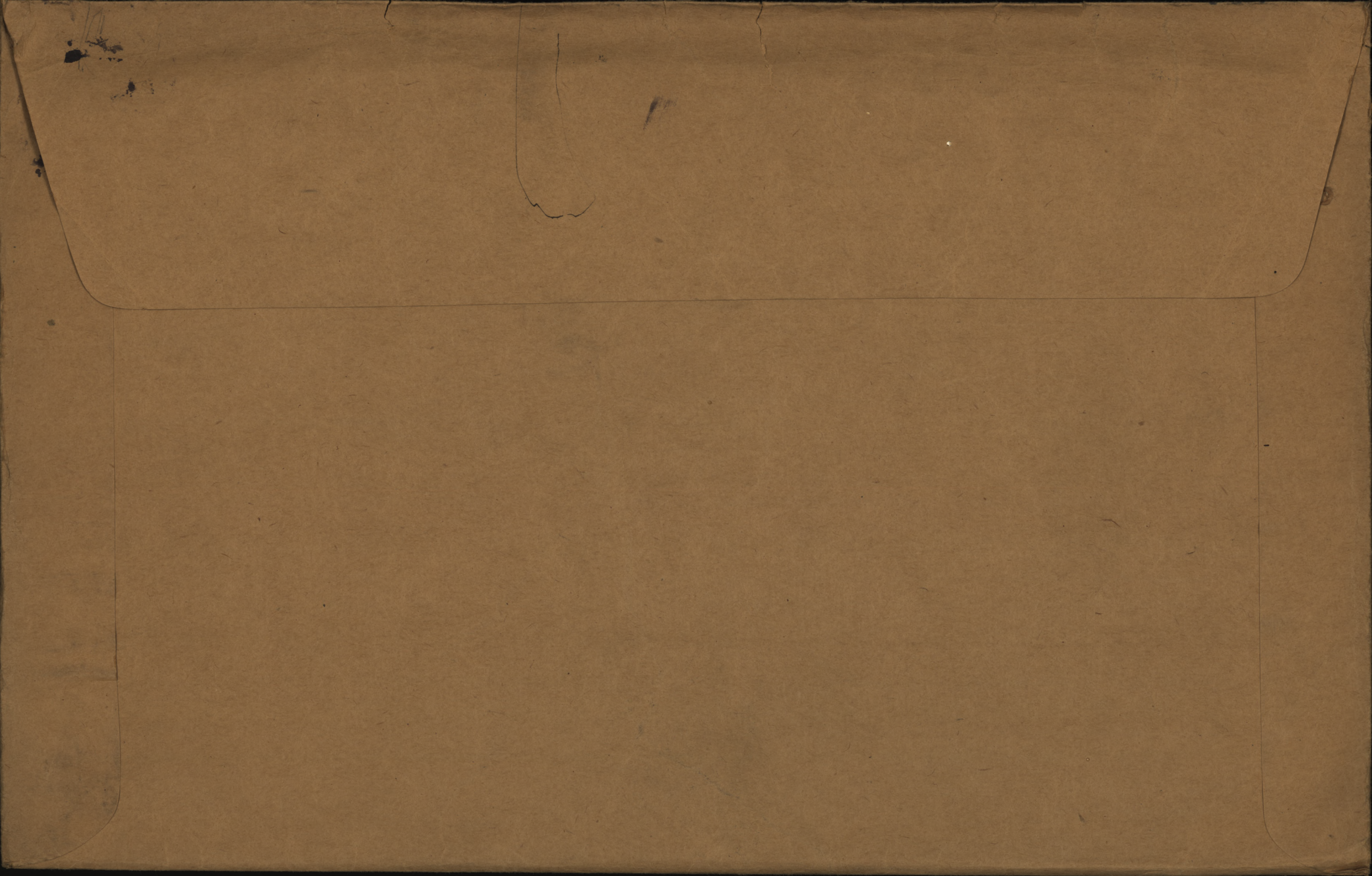
12-15

8-15

1



*27-1-23*



AMENDED CARD

H. Q. 649-M-31860

MITCHELL, C. A. #3082020

*Charles  
H. Fred*

*Pte. 14-BW*

M & D

father



Charles Lionel Mitchell,  
54 Melville Place,  
Liverpool, England.

P & S

"

"

*768716*

Memorial X

"

"

(mother died subsequently)

*ML*

*Elig. for Res + DM*

*1127*

Scroll Desp. 21/3/27 Reqn. No. 2513

Plaque Desp. 21/3/27 Reqn. No. 3182

**DESP. MAR 21 1927**

**REQN. NO. X. 5-5-979**

53P

649-76-31860

RR Pte  
11 1/27

B

Number. 3082020

Surname. MITCHELL

Christian Name. Charles Alfred

Units. 14th Bn. Can Inf. Theatre of War. France

Date of Service. 18-8-18

Remarks. (Father) Mr Charles Lionel Mitchell

54 Melville Place

Latest Address. Liverpool  
England

D

Roll No. "B" Page 5861.

No.

RANK

NAME

T. O. S.

UNIT

M. D.

PAID  
FROMPAID  
TOSIG.  
OR  
REC'T

PROMOTIONS, TRANSFERS, DISCHARGES, ETC.

PARTICULARS

AUTHORITY

RECEIVED  
MAR 9 1927  
RECORDS No. 29963







REGT'L. No. 3082020

NAME

*Mitchell Charles Alfred*

H. O. FILE NO 649

RANK AND CORPS

*Plt 14th Bu. Fourth 1st Grenadier Regt 1st Div*

FOLLOWS

NO.

*Bu*

FOLLOWS

CABLE

NO.

DATE

NATURE OF CASUALTY

*NK**Mrs. Catharine Mitchell (mother)**Auth. Letter Montreal 3/7/19**521 ~~Alma~~ **Deceased** St. Montreal P. Q**(H409 19-10-18)**K. in A. Sept. 27th 1918.**12-3  
HLA 248 18-10-18*

**LIST No.**

**HOSPITAL**

**DATE OF  
ADMISSION**

**REMARKS**



27  
9  
18

**D**<sup>27</sup>/<sub>9</sub>

649-m-31860

SURNAME.

Mitchell

4. CARD NO. X

CHRISTIAN NAMES

Charles Alfred

FOLL.

REGL. NO.

3082020

RANK

Pte

UNIT

1st. 2nd Regt. 1st. Depot Bn.

T. O. S. Feb 15 1918

FORMER CORPS

Nil.

D.O. Part II No. 45

NEXT OF KIN.

NAMES IN FULL

Mitchell Mrs. Catherine

RELATIONSHIP TO SOLDIER

Mother

ADDRESS

~~611 Alma St. Montreal, P.Q.~~  
521 Alma St. Montreal, P.Q.

CHANGE OF ADDRESS

Declassified  
delivered 3-1-19  
649-m-31860

COUNTRY OF BIRTH

Canada, Montreal, P.Q.

DATE

Feb. 21st. 1896.

PLACE OF ATTESTATION

Montreal, P.Q.

DATE

Feb. 15th. 1918.

6/8-25-3-18-1140  
6

MARRIED

SINGLE

WIDOWER

TRADE OR CALLING

RELIGION

DESCRIPTION.

APPARENT AGE

YEARS

MONTHS

HEIGHT

FEET

INCHES

CHEST MEASUREMENT

INCHES

EXPANSION

INCHES

COMPLEXION

EYES

HAIR

DISTINGUISHING MARKS

MEDICAL EXAMINATION. PLACE

DATE

1914

Surname  
MITCHELL

Christian Name or Names  
G.A.

Reg. No.  
3082020

Rank  
Pte.

Unit  
Que. 14

Cas. List.

18-10-18 A348

RFB KILLED IN ACTION 27-9-18. X

A.M.D. 2 DEPT.  
Bch. of D.G.M.S. C.M.F.C. London.

Cas. List.

Table with multiple columns and rows, containing faint text and data. The text is mostly illegible due to low contrast and blurriness.



684

# FORM OF WILL

I, MITCHELL, Charles Alfred (Name in full)

Regimental Number 3082020 serving in 1st DEPOT BN. 1st QUEBEC REG'T.

of the Canadian Expeditionary Force, do hereby revoke all former Wills by me made and declare this to be my last Will.

I devise all my real estate unto

|             |   |
|-------------|---|
| .....       | } Name and Address<br>of person or<br>persons to whom<br>it is to go. |
| <u>Nil.</u> |   |
| .....       |   |

absolutely, and my personal estate I bequeath to

|                                    |   |
|------------------------------------|---|
| <u>Mrs Catherine Mitchell.,</u>    | } Name and Address<br>of person or<br>persons to receive<br>personal estate*<br>(See note). |
| <u>601a, Alma Street, Mile End</u> |   |
| <u>Montreal, P.Q.</u>              |   |

### NOTE

This space for the appointment of Executor if necessary.

### IMPORTANT NOTE

This must be signed and Dated by THE SOLDIER HIMSELF. this 20 day of February A.D. 1918  
Charles Alfred Mitchell Signature of Soldier.

\*N.B. Personal estate includes ~~every real estate~~ everything except real estate.

Signed and acknowledged by the Testator as and for his last Will in the presence of us both present at the same time, who in his presence, at his request, and in the presence of each other have hereunto subscribed our names as Witnesses.

Signature of First Witness..... Louis Benjeu

Address of Witness..... Guy St. Bks Montreal P.Q.

Occupation of Witness..... Soldier

Signature of Second Witness..... London M. Kelly

Address of Witness..... Guy St Baracks Montreal

Occupation of Witness..... Soldier

FORM OF WILL

MITCHELL, CHARLES WILSON

WITNESSES

NY

Mrs. Catherine McDonald  
101st St., New York

Witnesses

Witnesses

Page 1

File only.—Unit, Number, Rank and Name.

## Casualty Form—Active Service.

Unit, Regiment or Corps

6<sup>th</sup> Dpt. 1st DEPOT BN. 1st QUEBEC REG'T.

Regimental No. 3082020 Rank Private Name MITCHELL Charles Alfred

Enlisted (a) 15-2-18 Terms of Service (a) C.E.F. G.F. Duration of War. Service reckons from (a) 15-2-18

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended. Re-engaged. Qualification (b) Auto. Mechanic

| Report      |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place      | Date        | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|-------------|--------------------|---|------------|-------------|---|
| Date        | From whom received |   |            |             |   |
|             |                    | Embarked Canada   |            | 24/3/18     | A.M.T. Scandinavian   |
|             |                    | Arrived England   |            | 3/4/18      | " " " "   |
| 19.8.18     | 3rd Res Bn.        | Taken on Strength   | Eramshott. | 4-4-18      | D-PT II Co-107  |
| 24 AUG 1918 | do                 | Pasted to 14 <sup>th</sup> Bn   | do         | 18.8.18     | Sgt P 23/5<br>W. Chalmers<br>1st Lt. Col. Gen. Des. (17)                          |
|             | C. B. D.           | ARRIVED C B. D.   | FRANCE     | 18 AOU 1918 | N. R. D. 732  |
|             | C. B. D.           | LEFT C. B. D. FOR   | Cerc       | 23 AOU 1918 | PART II ORDERS<br>No 104 D 23 AOU 1918  |
| 27 AOU 1918 | O. C. .... BN      | ARRIVED BN.   | FIELD      | 23 AOU 1918 | N. R. D. 1354   |
|             |                    | LEFT FOR UNIT   |            | 27 AOU 1918 | B. 213 D 1312<br>W 1487   |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.

(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

I.P.T.O.

3082020 Mitchell

| Report      |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place | Date        | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|-------------|--------------------|---|-------|-------------|---|
| Date        | From whom received |   |       |             |   |
| 31 AOU 1918 |                    | JOINED UNIT   |       | 29 AOU 1918 | B 513   |
| 11/10/18    | Senes              | Killed in Action  | Field | 27.9.18     | Wore K.A. 7 19534<br>P-7-0 139/1918<br><i>J. H. Brown</i>                         |

LIEUT.  
FOR LICOL.  
A.A.G.

LTR Rank Name MITCHELL Charles Alfred Reg'l No. 3082020  
 6th Dft Ist Bn QUE If in perm. Corps, }  
 Unit What Unit? } Married or Single Single.  
 Place and Date of Enlistment Montreal. 15th Feb, 1918. Place of Birth Montreal. P.Q.  
 Name and Address, Next-of-Kin ?Mrs Catherine Mitchell Canada  
 601 Alma St, Mile End Montreal. P.Q. Relationship Mother.

Assigned Pay Monthly \$ Payable to Relationship  
 Separation Allowance \$ Payable to Relationship

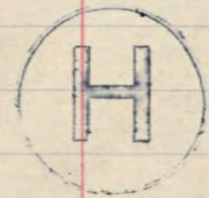
N/E. R.B. No. 14861  
 File R.L. 25-76-85-23  
 Category K-a.

m +  
 27-1-22

Discharge, Date and Place Reason Character

| Report.  |                     | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.    | Date.   | REMARKS<br>Taken from Official Documents |
|----------|---------------------|--|-----------|---------|--|
| Date.    | From whom received. |  |           |         |  |
|          |                     | Arrived in England   |           | 3-4-18  | S/S SCANDINAVIAN                         |
| 17-4-18  | 23 Re. J.P.S.       |  | Bisholt   | 4-4-18  | D.O. 107.                                |
| 19-8-18  | .                   | Sos to 14 Bn   | 9th       | 18-8-18 | S/S or D.O. 104                          |
| 14-10-18 | 14th Bn.            | Killed in Action   | Plu Field | 27-9-18 | - 139                                    |

RECEIVED  
 2 AUG 1918  
 144 Bn  
 23 818





*Om 1247*

Register No. *Om 1247*

WAR SERVICE GRATUITY  
TO  
DEPENDENTS OF DECEASED SOLDIERS

A.P. File No. *012922* *C 22*

Regt'l No. *3082020* Name *Chas Alfred Mitchell*  
(Christian Name) (Surname)  
Unit *14 Bw* Rank *Pte* Date of enlistment  
Date of casualty *27-9-18* B.P.C. File No. *52401*  
Was service performed overseas? *yes*

DEPENDENT

Name *Mrs Catherine Mitchell* (dec) Relationship *Mother*  
Address *521 Alma St Mile End*  
*Montreal*

Amount of Special Pension Bonus *nil* Abstracted by *M Wilson*

Eligible for Gratuity *No. Dg. payable demand \$ -*  
Less amount of Special Pension Bonus paid \$  
Less Debit Balance of S. A. or A.P. \$

Total deductions \$ *-*

Balance due \$ *-*

Cheque No. Date issued

REMARKS: *Pensioner dec 4-1-19*  
*no beneficiary stated.*

Clerk *Attniel*

Audited by  
Date

M.F.W. 2652  
25M-6-20,  
H.Q. 1772-80-1478

*0929*

# POST DISCHARGE PAY OFFICE

Three months pay and allowances after discharge.

Name

Surname

Christian Name

Regimental Number

Rank

Address (in full)

Unit

Original Unit

District where paid

Date of Discharge

P. D. P. Filing Number

Rates:—Regimental pay \$ \_\_\_\_\_ per diem; Field Allowance \$ \_\_\_\_\_ per diem. Separation Allowance \$ \_\_\_\_\_ per month.

L.L. 53961—M. & D. 9721

| Total Credits<br>91 days | FIRST PAYMENT   |      |                   | SECOND PAYMENT  |      |                   | FINAL PAYMENT   |      |                   | Balance Overpayments<br>to be Recovered | Total Amount Paid |
|--------------------------|-----------------|------|-------------------|-----------------|------|-------------------|-----------------|------|-------------------|---|-------------------|
|                          | Cheque No.<br>A | Date | Amount<br>30 days | Cheque No.<br>B | Date | Amount<br>30 days | Cheque No.<br>C | Date | Amount<br>31 days |   |                   |
|                          |                 |      |                   |                 |      |                   |                 |      |                   |   |                   |

M. F. W. 127  
 300M-1-19  
 1772-39-1140

Remarks:



\* Strike out, whichever inapplicable.

|  |                    |   |                            |                 |                |              |        |
|--|--------------------|---|----------------------------|-----------------|----------------|--------------|--------|
| ASSIGNED PAY   | ENGLAND or CANADA. | SEPARATION ALLOWANCE.   | ENGLAND or CANADA.         |                 |                |              |        |
| EFFECTIVE DATE:-   | 1-4-18             | EFFECTIVE DATE:-  |                            |                 |                |              |        |
| AMOUNT:-   | 15 <sup>00</sup>   | AMOUNT:-  |                            |                 |                |              |        |
| NAME, ADDRESS, RELATIONSHIP & AUTHORITY  |                    | WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE. |                            |                 |                |              |        |
| Mrs Catherine Mitchell Mother<br>601 Alma Street<br>Mile. east Montreal<br>NR6   |                    | L.P.C. Canada. Phe  |                            |                 |                |              |        |
| PARTICULARS OF RANK OR APPOINTMENT   |                    |   |                            |                 |                |              |        |
| AUTHORITY  |                    | DATE EFFECTIVE  | RANK OR APPOINTMENT        |                 |                |              |        |
| L.P.C. Canada.   |                    |   | Phe                        |                 |                |              |        |
| UNIT AND TRANSFERS   |                    |   |                            |                 |                |              |        |
| ORIGINAL UNIT:- 6 <sup>th</sup> Dep 1/12 RD.   |                    |   |                            |                 |                |              |        |
| DATE ACCOUNT FIRST OPENED:- 1-4-18   |                    |   |                            |                 |                |              |        |
| AUTHORITY  |                    | DATE EFFECTIVE  | DATE LEAVEN SHEET T 57 D   |                 |                |              |        |
| 104  |                    | 1-9-18  | 20-9-18                    |                 |                |              |        |
|  |                    | 1-11-18   |                            |                 |                |              |        |
|  |                    |   | UNIT TRANSFERRED TO        |                 |                |              |        |
|  |                    |   | 23 Res<br>14 Bu.<br>N.E.D. |                 |                |              |        |
| EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS   UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK |                    |   |                            |                 |                |              |        |
| DATE OF PAYMENT  | NUMBER OF A.R.     | UNIT PAID BY  | AMOUNT                     | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|  |                    |   |                            |                 |                |              |        |
| DAILY RATES OF PAY AND ALLOWANCES  |                    |   |                            |                 |                |              |        |
| AUTHORITY  |                    | PAY   | F.A.                       | P.F.A.          | SUBS CE ALL CE |              |        |
| L.P.C. Canada  |                    | 1.  | 10                         |                 |                |              |        |

PAY BOOK CHECKED.  
Date 9/15/18  
BY [Signature]  
N.E. BRANCH.

| PARTICULARS OF RENDERING NON EFFECTIVE:- |                                      |      |      |                                       |      |      |      |      |         |          |            |  |
|--|--------------------------------------|------|------|---------------------------------------|------|------|------|------|---------|----------|------------|--|
| MONTH                                    | PARTICULARS                          | CR 1 | CR 2 | PARTICULARS                           | DR 1 | DR 2 | DR 3 | DR 4 | BALANCE | DEFERRED | SEPARATION |  |
| 31.3.18                                  | Balance from Canada<br>Capt. P. Phe. | 33   | -    |                                       |      |      |      |      | 990     |          |            |  |
|  |                                      |      |      | AP - Can.                             |      |      |      | 15-  | 2790    |          |            |  |
|  |                                      |      |      | AR 46 - Det's B'shott - 9/4/18        | 487  |      |      |      | 2303    |          |            |  |
|  |                                      |      |      | " 196 - 23 Res - 30/4                 | 243  |      |      |      | 2060    | ✓        | ✓          |  |
|  |                                      | 33   | -    |                                       | 730  |      |      | 15-  |         |          |            |  |
| May                                      | "                                    | 34   | 10   |                                       |      |      |      |      | 5470    |          |            |  |
|  |                                      |      |      | AP - Can.                             |      |      |      | 15   | 3970    |          |            |  |
|  |                                      |      |      | AR 369 - 23 Res - 15/5                | 487  |      |      |      | 3483    |          |            |  |
|  |                                      |      |      | " 513 - " - 29/5                      | 2433 |      |      |      | 1050    | ✓        | ✓          |  |
|  |                                      | 34   | 10   |                                       | 2920 |      |      | 15-  |         |          |            |  |
| June                                     | "                                    | 33   | -    |                                       |      |      |      |      | 4350    |          |            |  |
|  |                                      |      |      | AP - Can.                             |      |      |      | 15-  | 2850    |          |            |  |
|  |                                      |      |      | AR 753 - 23 Res - 15/6                | 730  |      |      |      | 2120    |          |            |  |
|  |                                      |      |      | " 804 - " - 22/6                      | 487  |      |      |      | 1633    | ✓        |            |  |
|  |                                      | 33   | -    |                                       | 1217 |      |      | 15-  |         |          |            |  |
| July                                     | "                                    | 34   | 10   |                                       |      |      |      |      | 5043    |          |            |  |
|  |                                      |      |      | AP - Can.                             |      |      |      | 15-  | 3543    |          |            |  |
|  |                                      |      |      | AR 1008 - 23 Res - 13/7               | 730  |      |      |      | 2813    |          |            |  |
|  |                                      |      |      | " 1123 " 27/7                         | 973  |      |      |      | 1840    | ✓        |            |  |
|  |                                      | 34   | 10   |                                       | 1703 |      |      | 15-  |         |          |            |  |
| Aug                                      | "                                    | 34   | 10   |                                       |      |      |      |      | 5250    |          |            |  |
|  |                                      |      |      | AP - Can.                             |      |      |      | 15-  | 3750    |          |            |  |
|  |                                      |      |      | AR 1206 - 23 Res - 14/8               | 973  |      |      |      | 2777    |          |            |  |
|  |                                      |      |      | 2 days Avot - Res Aug 14 to 12 Aug 15 |      |      |      |      |         |          |            |  |
|  |                                      |      |      | 3 days FP 2 - Aug 16-18               |      |      |      |      |         |          |            |  |
|  |                                      |      |      | RD 220 - 23 Res - 16/8                |      |      |      |      | 550     |          |            |  |
|  |                                      |      |      | AR 1202 - 18W - 26/8                  | 357  |      |      |      | 1870    | ✓        |            |  |
|  |                                      | 34   | 10   |                                       | 1330 | 550  |      | 15-  |         |          |            |  |

A/c 27/9, 1/15, 2/24, 3/4

*Handwritten signature*

NUMBER 3082020 RANK

Ple.

NAME MITCHELL - C. A.

| MONTH   | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS              | DR. 1 | DR. 2 | DR. 3 | DR. 4. | BALANCE | DEFERRED | SEPARATION     |
|---------|-------------|--------|--------|--------------------------|-------|-------|-------|--------|---------|----------|----------------|
| 1948    |             |        |        |                          |       |       |       |        | 1870    | ✓        | ✓              |
| Aug. 31 | fwd.        |        |        |                          |       |       |       |        | 3670    |          |                |
| sep     | pp          | 33     |        | 6 ap                     |       |       |       | 15     | 3213    |          |                |
|         |             |        |        | NO. 580 MEET 59.18       | 357   |       |       |        | 2956    |          |                |
|         |             |        |        | ✓ 615 NY PM 3 Bde 149.18 | 357   |       |       | 15     | 2956    | NESW     | 7.2.19<br>2956 |
| May     | pp          |        |        | Car Bal. trans/Car.      | 2956  |       |       | 15     | tilt    |          |                |
|         |             |        |        |                          | 2956  |       |       |        |         |          |                |

Certified true copy  
**ORIGINAL**  
MILITARY SERVICE ACT, 1917.

**ORIGINAL**

**MEDICAL HISTORY SHEET.**

IMPORTANT.—If the man's name does not appear upon the schedule of men reporting for service, or if he has not made an application for exemption or a report for service, or, although having made one, he does not know the number, he will be instructed that the copy of this medical history sheet (which will be handed to him) must be attached by him to a report for service or claim for exemption which he may make on application to any Postmaster in Canada, or be sent by him after he has noted upon it the number on the receipt he obtained from the Postmaster to a Registrar or Deputy Registrar under the Military Service Act. In any event the duplicate medical history sheet will be sent by the Medical Board to the District Officer Commanding unless instructions have been given by the latter to forward it direct to a Registrar or Deputy Registrar

1. Surname MITCHELL Christian name Charles Alfred  
2. Number of report for service or claim for exemption according to Postmaster's receipt or schedule. 112276DC  
3. Consecutive number on schedule of men reporting for service (if he appears on it) -  
4. Address (including street and number, if any) 601a, Alma Street, Mile End, Montreal, P.Q.

The following are accurate particulars with regard to the above named man as ascertained by the medical examination on the 13th day of October 1917, by the undersigned medical board sitting at Montreal, P.Q.

5. Age as stated 21 Years 7 Months. 6. Apparent age 21 Years \_\_\_\_\_ Months  
7. Height 5 Feet 6 Inches. 8. Weight 115 Pounds.  
9. Chest measurement { Minimum 31 Ins. 10. Complexion Medium { Eyes Blue  
Maximum 34 Ins. { Hair Brown  
11. Physical development. Good { Good Fair Poor 12. Smallpox marks. None  
13. Number of vaccination marks { Right arm \_\_\_\_\_ 14. When vaccinated last Child  
Left arm 1  
15. Distinctive marks and marks indicating congenital peculiarities or previous disease \_\_\_\_\_

16. Slight defects but not sufficient to cause rejection Dental  
The man denies having had { Rheumatism We find no evidence of past { Rheumatism  
Tuberculosis Tuberculosis  
Syphilis Syphilis  
(Strike out disease admitted or suspected.)

We have examined the above named man in accordance with the C. E. F. Regulations for medical examinations, and he is placed in Category 1  
Eyesight R.60 : L.40  
Hearing R.OK : L.OK

(Sgd) J.H. Williams. Major President.

(Sgd) G.S. Huner Capt Member. (Sgd) J. Rosenbaum Capt. Member.

| Date          | Result | VACCINATIONS         | Date                | Result | ANTI-TYPHOID INOCULATIONS, ETC. |
|---------------|--------|----------------------|---------------------|--------|---------------------------------|
| <u>5</u> 1918 |        | <u>A.O. Thibault</u> | <u>FEB 26 1918</u>  |        | <u>H. Boone</u>                 |
|               |        |                      | <u>MAR 4 - 1918</u> |        | <u>H. Boone</u>                 |
|               |        |                      |                     |        | <u>H. Boone</u>                 |

Joined 15th day of February 1918 at Montreal, P.Q.

| CORPS                                 | REG'TL NUMBER  | HABITS | CERTIFIED CORRECT TO DATE             |
|---------------------------------------|----------------|--------|---------------------------------------|
| <u>1st DEPOT BN. 1st QUEBEC REG'T</u> | <u>3082020</u> |        | <u>FEB 27 1918</u><br><u>G. Dorey</u> |

**EXAMINED OR DISCHARGED BY A MEDICAL BOARD.**

| STATION         | DATE           | DISEASE    | RESULT              |
|-----------------|----------------|------------|---------------------|
| <u>Montreal</u> | <u>19-3-18</u> | <u>Hib</u> | <u>A2. Curative</u> |

N. B.—This sheet is to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

Signature of Man



# MEDICAL HISTORY SHEET.

IMPORTANT.—If the man's name does not appear upon the schedule of men reporting for service, or if he has not made an application for exemption or a report for service, or, although having made one, he does not know the number, he will be instructed that the copy of this medical history sheet (which will be handed to him) must be attached by him to a report for service or claim for exemption which he may make on application to any Postmaster in Canada, or be sent by him after he has noted upon it the number on the receipt he obtained from the Postmaster to a Registrar or Deputy Registrar under the Military Service Act. In any event the duplicate medical history sheet will be sent by the Medical Board to the District Officer Commanding unless instructions have been given by the latter to forward it direct to a Registrar or Deputy Registrar.

This copy of this document which is delivered to the man examined will be attached by him to the report for service or claim for exemption made by him or on his behalf after the promotion action under the Military Service Act calling out class 1 has been issued.

1. Surname Mitchell Christian name Charles Alfred

Number of report for service or claim for exemption according to Postmaster's receipt or schedule.....

3. Consecutive number on schedule of men reporting for service (if he appears on it).....

4. Address (including street and number, if any)..... 601 Alma St. Maile End

The following are accurate particulars with regard to the above named man as ascertained by the medical examination on the 13th day of Oct 1917, by the undersigned medical board sitting at Drut Hill Craig & Montreal

5. Age as stated 21 Years 7 Months. 6. Apparent age \_\_\_\_\_ Years \_\_\_\_\_ Months

7. Height 5 Feet 6 Inches. 8. Weight 115 Pounds.

9. Chest measurement { Minimum 31 Ins. Maximum 34 Ins. 10. Complexion Med { Eyes Blue Hair Brown

11. Physical development. Good { Good Fair Poor 12. Smallpox marks no

13. Number of vaccination marks { Right arm 0 Left arm 1 14. When vaccinated last Child

15. Distinctive marks and marks indicating congenital peculiarities or previous disease.....

16. Slight defects but not sufficient to cause rejection Dental

The man denies having had { Rheumatism Tuberculosis Syphilis We find no evidence of past { Rheumatism Tuberculosis Syphilis (Strike out disease admitted or suspected.)

We have examined the above named man in accordance with the C. E. F. Regulations for medical examinations, and he is placed in Category A11

William Drape President.  
Johnstone Capt Member. Kreusbaum Capt Member.

| Date              | Result     | VACCINATIONS | Date               | Result   | ANTI-TYPHOID INOCULATIONS, ETC. |
|-------------------|------------|--------------|--------------------|----------|---------------------------------|
| <u>Mar 5 1918</u> | <u>Cap</u> | <u>M.O.</u>  | <u>Feb 26 1918</u> | <u>+</u> | <u>H. Boone M.O.</u>            |
|                   |            | <u>M.O.</u>  | <u>MAR 5</u>       | <u>+</u> | <u>H. Boone M.O.</u>            |
|                   |            | <u>M.O.</u>  |                    |          | <u>H. Boone M.O.</u>            |

Joined 15th day of February 1918 at Montreal Que

|                      | CORPS                                  | REG'TL NUMBER  | HABITS | DATE |
|----------------------|--|----------------|--------|------|
| Joined on enlistment |  |                |        |      |
| Transferred to.....  | <u>1st DEPOT BN. 1st QUEBEC REG'T.</u> | <u>3082020</u> |        |      |

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION         | DATE           | DISEASE    | RESULT                   |
|-----------------|----------------|------------|--------------------------|
| <u>Montreal</u> | <u>19-3-18</u> | <u>fit</u> | <u>As warranted Capt</u> |

No. Eyes R. 6.0 L. 4.0  
Ears R. o/k L. o/r

N. B.—This sheet is to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

Physical: Slight.

Signature of Man Charles Alfred Mitchell



Date of Enlistment 15-2-18

MILITIA AND DEFENCE

Date of Assignment

1-5-18

# Separation and Assigned Pay Branch

# M

17355 April 4/18

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|    |    |  |  |
|----|----|--|--|
| 25 | 30 |  |  |
|----|----|--|--|

RATE OF ASSIGNMENT

|    |  |  |  |
|----|--|--|--|
| 15 |  |  |  |
|----|--|--|--|

PARTICULARS OF SEPARATION ALLOWANCE

PARTICULARS OF ASSIGNMENT

No. \_\_\_\_\_  
 Rank \_\_\_\_\_ Promoted \_\_\_\_\_ Reverted \_\_\_\_\_ Discharge \_\_\_\_\_  
 Soldier's Name \_\_\_\_\_  
 Battalion 1st Depot Battrn, 1st Que. Regt Lt. 6.  
 Beneficiary \_\_\_\_\_  
 Relationship \_\_\_\_\_  
 Address \_\_\_\_\_

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Change of Address \_\_\_\_\_  
 1 MRS. CATHERINE MITCHELL, 15-8-18.  
 2 521 ~~SOLA~~ ALMA ST., MILE END, MONTREAL, QUE. 15 15.00  
 3 3082020 PTE CHAS. ALFRED MITCHELL  
 4 FIFTEEN DOLLARS

M.F.W 2554-2577/18

| Date     | Cheque No.     | Amount S/A | Amount A/P | Total | REMARKS |
|----------|----------------|------------|------------|-------|---------|
| 1918     |                |            |            |       |         |
| April    | Y 10568        |            | 15         | 15    | ✓       |
| May      | R 15113        |            | 15         | 15    | ✓       |
| June     | L 27246        |            | 15         | 15    | ✓       |
| June     | I 6361         | 50         |            | 50    | ✓       |
| July     | H 28844        | 25         | 15         | 40    | ✓       |
| Aug-P    | 38073          | 25         | 15         | 40    | ✓       |
| Sept     | S 49447        | 25         | 15         | 40    | ✓       |
| Oct      | X 53708        | 25         | 15         | 40    | ✓       |
| 1919 Mar | <del>619</del> | 10         |            | 10    | ✓       |
| May      | Y 2649         | 10         |            | 10    | ✓       |

Open SA from 1-5-18 - Auth folio 8 - file 012922-C-35  
 \$50.00 Spcl Reg. Adj. SA. May & June, 12/18 RAB. Mailed 14-6-18.  
 MRO 1<sup>B</sup> 12-6-18. RAB.

KILLED IN ACTION } DATE 27-9-18  
 DIED OF WOUNDS }  
 G. L. No. 346 } DATE 29-10-18  
 M. R. O. 44793 } TO DESTROY RENDERED 2-11-18  
 B. P. G. FORM 1 & G. F. X. COMPLETED ON FILE  
 012922 - C. 35  
 CLERK: *Thy. Kingale* DATE 2-11-18

y 617 Rtd & Cancelled  
 Payee dead, 2/12/4-19,  
 y 2649 mailed 7-6-19 off!

Pay 10.00 to C. P. P. in kind for funeral exp.  
 authy P. A. B. ruling 28-5-19 of 29-5-19

AUTHORITY FOR NEW ACC'T.

M. F. W. 126.  
 40m. 6-7-1-72-89-1141  
 L. L. 22240-M. & D. 1903.

AUTHORITY FOR NEW ACC'T. } N.R.M. 4-B-1  
 G. Raymond 24/4/18

