

# ATTESTATION PAPER.

No.

Folio

## CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

### QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS)

1. What is your name? *Alexander John Patterson*
  2. In what Town, Township or Parish, and in what Country were you born? *Gaspe 5th P.D.*
  3. What is the name of your next-of-kin? *(brother) Fred Patterson*
  4. What is the address of your next-of-kin? *Gaspe South, P.D.*
  5. What is the date of your birth? *Dec 25, 1887*
  6. What is your Trade or Calling? *Shingle sawyer*
  7. Are you married? *No*
  8. Are you willing to be vaccinated or re-vaccinated? *Yes*
  9. Do you now belong to the Active Militia? *No*
  10. Have you ever served in any Military Force? (If so, state particulars of former service.) *No*
  11. Do you understand the nature and terms of your engagement? *Yes*
  12. Are you willing to be attested to serve in the Canadian Over-Seas Expeditionary Force? *Yes*
- A. J. Patterson* (Signature of Man).  
*W. H. Calder* (Signature of Witness).

### DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *A. J. Patterson*, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date **MAR 20 1915** *A. J. Patterson* (Signature of Recruit)  
 1915. *W. H. Calder* (Signature of Witness)

### OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *A. J. Patterson*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty **King George the Fifth**, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date **MAR 20 1915** *A. J. Patterson* (Signature of Recruit)  
 1915 *W. H. Calder* (Signature of Witness)

### CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at **NEW WESTMINSTER, B. C.** this **MAR 20 1915** 1915

*Spence Booth* (Signature of Justice)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

*Spence Booth* (Approving Officer)

Description of Alexander John Patterson on Enlistment.

Apparent Age.....27 years.....3 months.  
 (To be determined according to the instructions given in the regulations for Army Medical Services.)

Height.....5 ft. 7 ins.

Chest measurement { Girth when fully expanded.....34 ins.  
 Range of expansion.....3 ins.

Complexion Medium

Eyes grey

Hair dark

Religious Denominations { Church of England yes  
 Presbyterian.....  
 Wesleyan.....  
 Baptist or Congregationalist.....  
 Other Protestants.....  
 (Denomination to be stated.)  
 Roman Catholic.....  
 Jewish.....

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

One vaccination mark on left arm.  
Small finger on left hand short.

**CERTIFICATE OF MEDICAL EXAMINATION.**

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* fit for the Canadian Over-Seas Expeditionary Force.

Date.....March 20 1915

Place.....NEW WESTMINSTER, B. C.

H. N. Watson  
 Medical Officer.

\*Insert here "fit" or "unfit."

Note.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

**CERTIFICATE OF OFFICER COMMANDING UNIT.**

Alexander John Patterson having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

W. J. W. [Signature] (Signature of Officer)

Date.....MAR 20 1915 1915.

Lieut. Col. [Signature]



- Proceedings of Court of Inquiry or on men reported Missing on Active Service.....
- Attestation Papers..... # 2
- Declaration of change of name.....
- Authority for special enlistments.....
- Documents of re-enlisted men.....
- Regimental Conduct Sheet.....
- Compulsory Stoppages.....
- Casualty Forms..... 1
- Proceedings on discharge.....
- Corps History Sheet.....
- Date and No. of Deposit Receipt for Purchase Money and Amount.....
- Parchment Certificate.....
- Medical Report for Invalids.....
- Medical History Sheet.....
- Proceedings of Regt. Court Martial.....
- Copies of Convictions by Civil Power.....
- Company Conduct Sheet.....
- Clothing Transfer Certificate.....
- Inventory of Kit.....
- Last Pay Certificate.....



DISCHARGE DOCUMENTS

R. O. No. ....

H. Q. No. ....



Name Patterson Alexander John  
 Regt. No. 428695 Rank Pte  
 Corps 30<sup>th</sup> Res Bn.

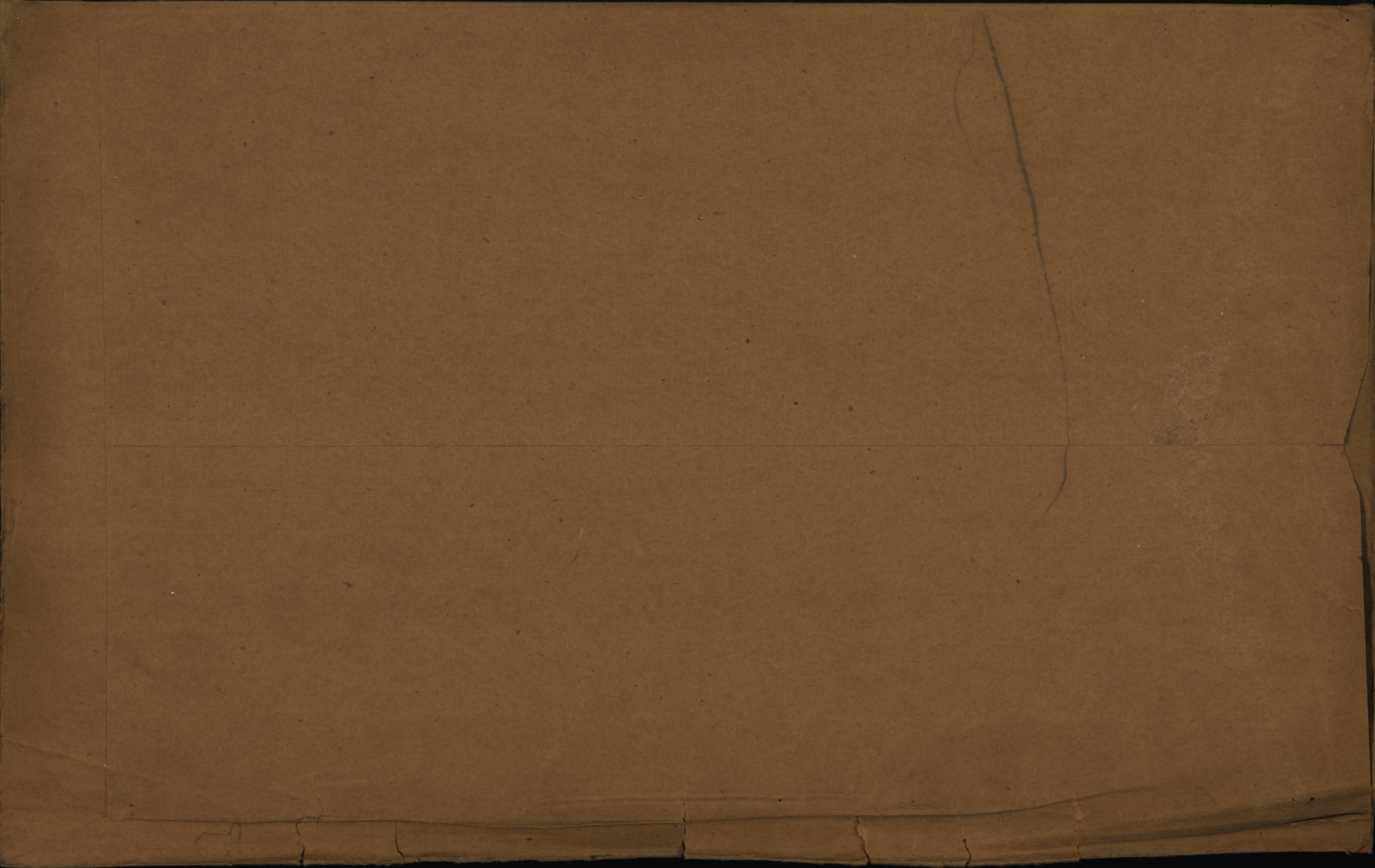
*Killed in action 3.6.16*

6956



*2 FB 122-1  
 0 FB 178-1  
 1 Pass card  
 Ring - 1 a. v. b. 201716  
 10 card*

*M. x  
 15/1/20*



SURNAME.

*Patterson* 649-P-639

CARD NO.

CHRISTIAN NAMES

*Alexander John*

FOLL.

*D*

REGL. NO.

*A 28695*

RANK

*Pte*

UNIT

*47th Bn, 2nd R.D.*

FORMER CORPS

*11th I.F.*

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

*Patterson, Fred*

RELATIONSHIP TO SOLDIER

*Brother.*

ADDRESS

*Gaspe' South, G.A.*

COUNTRY OF BIRTH

*Canada, Gaspe' South P.Q.*

PLACE OF ATTESTATION

*New Westminster*

DATE

*Mar. 20, 1915*

*9/5 24-6-15-130  
2*

MARRIED

SINGLE

*yes*

WIDOWER

TRADE OR CALLING

RELIGION

**DESCRIPTION.**

APPARENT AGE

YEARS

MONTHS

HEIGHT

FEET

INCHES

CHEST MEASUREMENT

INCHES

EXPANSION

INCHES

COMPLEXION

EYES

HAIR

DISTINGUISHING MARKS

MEDICAL EXAMINATION. PLACE

DATE

NAME

Patterson. *Alexander John*

H. Q. FILE No. 649-

REG'T'L. No.

*28695*

RANK AND CORPS

*Pvt.**2<sup>nd</sup> Batt. 428695*

CABLE

NO.

DATE

NATURE OF CASUALTY (Form 47<sup>th</sup> Bn 2<sup>nd</sup> P.D.)

NO.	DATE	NATURE OF CASUALTY (Form 47 <sup>th</sup> Bn 2 <sup>nd</sup> P.D.)
No 1337	Oct 11 <sup>th</sup> 1915	Admitted to No. 1 Convalescent Depot.
R. 745	1915	Oct 1 <sup>st</sup> Wounded. left by.
M 8004	13-6-16	Reported missing June 2 <sup>nd</sup> 1916. ✓
M 11069	17-8-16	Rep. missing. no further information than that already furnished
	<i>2<sup>nd</sup> S. M.</i>	
M 1482	10-4-17	Prev. rept. missing now believed killed June 3 <sup>rd</sup> 1916. ✓
Gen. Rept.	18-4-17	Prev. rept. missing <del>now</del> believed
a 7 B	2090c	killed now for official purposes presumed to have died since 3-16-16 (but rec. 9-25-17)
	23-7-17	

NO. 381

FOLL.

Rec'd 12-5-17

L. L. Job 83225 - M. &amp; D. 5842

M. F. W. 42-59m 7-15.

H. Q. 1772-39-893.

LIST No.	HOSPITAL	DATE OF ADMISSION	REMARKS
✓ 187	Rawal Pindi Br. Gen.		Y.S.W. L. leg
✓ 200 <sup>(1)</sup>	Wimereux to No 1 Con. D. No 1 Con. Dpt. Disch. to Base Details	1-10-15 20-10-15	G.S.W. L. leg.
✓ 210	Can. Base Depot.	25-10-15	Taken on strength.
A.387-2		3-6-16	Missing, as per. H.P. A 710
A 638	Prev. rep. Missing now rep. missing		
<del>A 669</del>	<del>Cancelled as per H.P. A 710</del>	<del>2-6-16</del>	<del>believed killed</del>
A 707	Prev. rep. missing believed killed now for official purposes presumed to have died on or since	3-6-16	



**Alexander John**

Name ~~Patterson A.J.~~ Rank Private.

Reg. No. 4 28695.

Unit 7th, Battalion. ✓

25-P-643

Next of Kin Canada. ✓

Date	Movement	Place	Casualty	List No.	Notified N/K O.	W.O. List
1-10-15.	Rawal Pindi Brit Gen Hospt Trans to No.1. Con Depot.	Wimereux GSW Lt Leg.	187.	1337.	M 16/10/15	
20-10-15.	do Do Dis to Base Details.		do	200.		
25-10-15.	Taken on strength C.B.D.		do	210.		
<del>2-6-16</del>	<b>MISSING Rept. from Base</b>			<b>A387</b>	<b>M8004</b>	
3-6-16	MISSING BELIEVED KILLED			A638		M1482
	<b>NOTICE; Entry on A638 Correct date to read '2-6-16'</b>					
3-6-16.	<i>Now for Official purposes presumed to have Died → A669. Date on A. 387 should read 3-6-17. A. 704. Entry on D.G. A. 669. Cancelled. A. 710.</i>					
	<i>D.G. No. 327. 10-6-17</i>					



H.A.6

✓ PATTERSON, A.J. 428695 Pte. 649- P-639

7th Bn.

*6 lig. for star Pte. 7th Bn.*

Medals & Decorations- brother- Fred.G.Patterson,  
Gaspe Bay S.,  
Gaspe Bay Co., P.Q.

*M*

P & S.

"

"

*Serial No 776093*

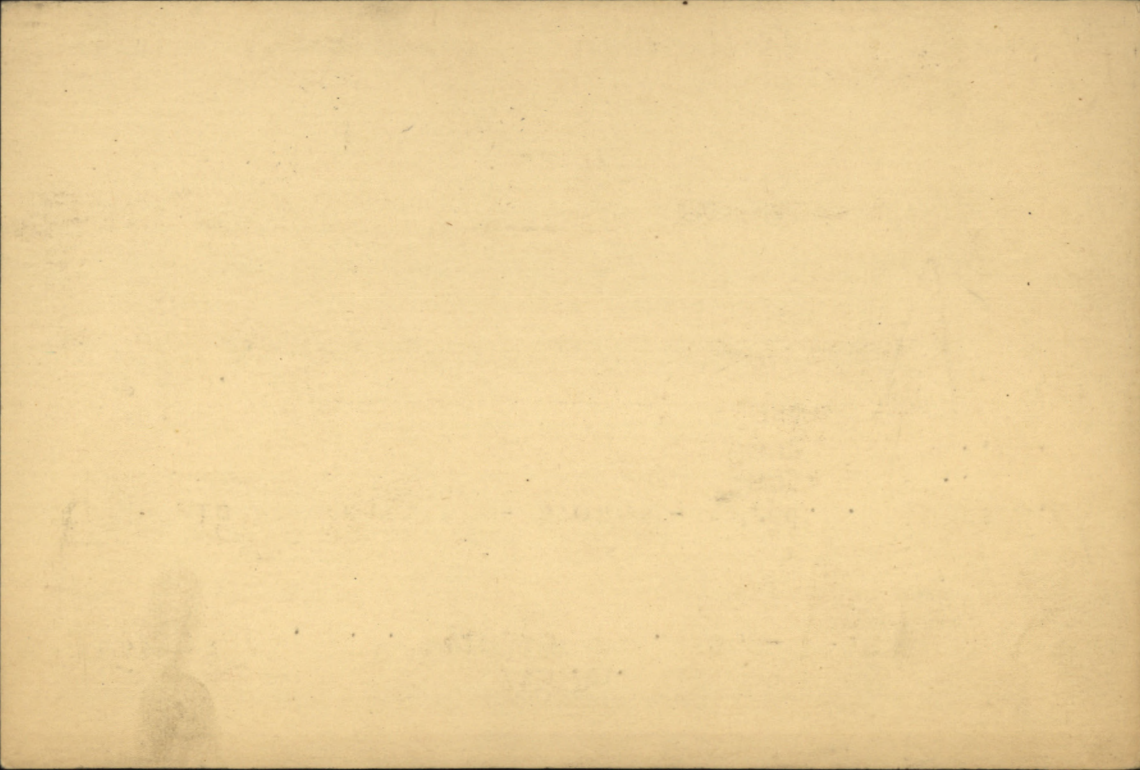
*Mem. X. nil.*

Scroll Desp. 2.2.21 Reqn. No 2.16386

Plague Desp. DEC 31 1921 Reqn. No PA 1968

24148

*m.f.*



Smith

428695

Pvt. <sup>B</sup>

Number...

Rank

Surname...

PATTERSON

Christian Name...

Alexander John

Units...

7th Can. Inf.

Theatre of War

France

Date of Service...

29-8-15

Remarks...

Brother

Latest Address...

Mr. Fred G. Patterson  
Gaspé Bay S.

Roll No.

<sup>B</sup> Page 7073 Gaspé Bay Co. p. 8

Next of kin

Address on leave

Address on discharge

Transportation issued

Yes  
No

Date

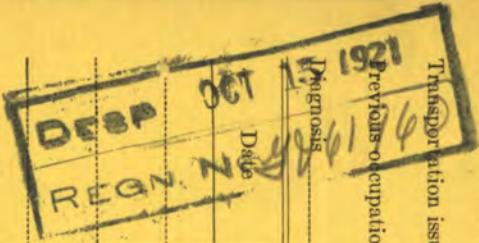
Character on  
discharge

Previous occupation

Date and place of  
enlistment

Date of Medical  
Boards

Remarks



Diagnosis

Date

\*—Name will be given in full; surname first.

428695

Surname

Christian Name or Names

Reg. No.

Patterson A.

J.

428695

Rank

Unit

Co.

Troop

Batty.

Pte. 7 Bn.

Hospital

Date of Admission

Rawal Pindi Bari Gen. Wimeroux

Transferred No 1 Rawal Depot

Hosp. 1.10.15

Dirch to Base. Details

Hosp. 20.10.15

Hosp.

Hosp.

Diagnosis

G. S. W. L. Arm. (4. Leg. GSW)

(1)

Later Diagnosis (if changed)

(2)

(3)

Additional Diagnoses, if more than one state present

Pres up. missing. now rep.  
missing. believed. Killed. ~~3.6.16~~  
~~3.6.16~~ 25-10-15

DISPOSITION

Taken on strength from Can base depot  
Pres. Rep Missing. Now for official purposes  
presumed to have Died on 10/11/16 since 3.6.16

Date

REMARKS

R.L. 11.10.15 187.

" 27-10-15 # 200 (1)

" 8.10.15 # 211

" 11.4.17 # 638

17.5.17 # 669 note

5.7.17 # 704

10.7.17 # 710 change date R.W.

A.M.D. 2 DEPT.  
Beh. of D.G.M.S. O.M.F.C. London,

18

705

EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.



**Casualty Form—Active Service.**

h. Regiment or Corps 30<sup>th</sup> Res. Batt C.E.F.

Regimental No. 428695 Rank Pte Name Patterson A.J.

Enlisted (a) 20. 3. 15 Terms of Service (a) Duration of War Service reckons from (a) 20. 3. 15

Date of promotion to } Date of appointment } Numerical position on }  
present rank } to lance rank } roll of N.C.Os. }

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) Shingles

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				
	<u>44<sup>th</sup> Batt.</u>	<u>Transferred to 30<sup>th</sup> Res. Batt C.E.F.</u>	<u>Shorncliffe</u>	<u>4. 4. 15.</u>	<u>J. Minhead</u> Capt. & Adjutant. 80th Reserve Battalion C.E.F.
	<u>30<sup>th</sup> Res.</u>	<u>2<sup>nd</sup> to 7<sup>th</sup> Bn. C.E.F.</u>	<u>Dussan.</u>	<u>28. 8. 15</u>	<u>J. Minhead</u> Capt. & Adjutant.
<u>29-8-15</u>	<u>34130</u>	<u>DRAFT FOR</u>	<u>7<sup>th</sup> CANADIAN INF. BATTALION</u>	<u>29-8-15</u>	<u>7-1-3 80th Reserve Battalion C.E.F.</u>
<u>3-9-15</u>	<u>60</u>	<u>PROCEEDING TO UNIT</u>	<u>FIELD</u>	<u>3-9-15</u>	<u>7-1-5</u>
<u>11-9-15</u>	<u>oe 7<sup>th</sup> Bn</u>	<u>JOINED UNIT</u>	<u>FIELD</u>	<u>4-9-15</u>	<u>13213</u>
<u>1-10-15</u>	<u>R.P. Br Lnd</u>	<u>G.S.W. L. Leg.</u>	<u>Trans. to 1. Com Depot.</u>	<u>1-10-15</u>	<u>W 3034</u>
<u>1-10-15</u>	<u>1. Com Depot</u>	<u>Wounded</u>	<u>adn 1. Com Depot</u>	<u>1-10-15</u>	<u>W 3034</u>
<u>2-10-15</u>	<u>oe 7<sup>th</sup> Bn</u>	<u>Wounded</u>	<u>Field</u>	<u>28-9-15</u>	<u>13213</u>
<u>31-10-15</u>	<u>oe 7<sup>th</sup> Bn</u>	<u>Proceeding to your unit</u>	<u>oe</u>	<u>31-10-15</u>	<u>101/130/3/29.</u>
<u>20-10-15</u>	<u>1. Com Depot</u>	<u>for "</u>	<u>March to Base Details</u>	<u>20-10-15</u>	<u>W 3034</u>
<u>27-10-15</u>	<u>oe 7<sup>th</sup> Bn</u>	<u>taken on at 6130</u>	<u>oe 7<sup>th</sup> Bn</u>	<u>25-10-15</u>	<u>101/130/3/17</u>
<u>6-11-15</u>	<u>oe 7<sup>th</sup> Bn</u>	<u>Ret. d to Duty</u>	<u>Field</u>	<u>3-11-15</u>	<u>13213</u>

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g., Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]



2041073

Rank \_\_\_\_\_ Name **PATTERSON, Alexander John** Reg'l No. **428695**  
 Unit **47th to 30th Bn.** If in perm. Corps, }  
 What Unit? } Married or Single **Single.**  
 Place and Date of Enlistment **New Westminster, B.C. 20th** Place of Birth **Gaspe South, P.Q.**  
**March. 1915.**  
 Name and Address, Next-of-Kin **Fred Patterson, Gaspe South. P.Q.**  
 Relationship **Brother.**

m.x.  
15/9/20 m.j.

Assigned Pay Monthly \$ \_\_\_\_\_ Payable to \_\_\_\_\_  
 Relationship \_\_\_\_\_  
 Separation Allowance \$ \_\_\_\_\_ Payable to \_\_\_\_\_  
 Relationship **N/E R. 33**  
 Discharge, Date and Place \_\_\_\_\_ Reason \_\_\_\_\_ Character \_\_\_\_\_

Report		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place	Date	REMARKS Taken from Official Documents
Date	From whom received				
4-7-15	OC 30	Arrived in England.	Chaucliff	3-7-15	Pl II 138
30-10-15	OC 7 Bn.	Taken on strength	France	29/8/15	" 36
28.8.15	"	Embarked for France. 4 <sup>th</sup> C.I.W. 1914	"	28/8	" 191
11/10/15	W.O.	To #1 Cond. Depot.	"	11/10/15	CR 187
28/10/15	OC Can Base Depot	Taken on strength	Rouelles	25/10/15	Nom Roll
27/10/15	W.O.	From #1 Cond Depot to Base Details	"	20/10/15	CR 200
31/10/15	OC Can Base Depot	To Reinforcements	France	31/10/15	Nom Roll
8/11/15	W.O.	Taken on strength	"	25/10/15	CR 210
14.6.16.	Y.P.	Missing.	Field.	2.6.16.	C.2A 387. on
14.7.16	7 Bn	Missing after action	"	2-6-16	Pl II 28

(over)

Report		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place	Date	REMARKS Taken from Official Documents
Date	From whom received				
11-4-17	7th Bn.	Pres. reptd. missing now; missing, believed killed.	Field	3. 6. 16	C.L.A. 710 d/ 10-7-17. <del>2-6-16 Date amended L.A. 669 4/7 5-17</del> <del>3-6-16</del> C.L.A. 638.
10. 4. 17.	"	Pres. reptd missing now reptd missing believed killed "	"	2. 6. 16	Pt. II. O 3. 2.
5. 7. 17.	"	Pres. reptd. Missing believed killed now for Official purposes presumed to have Died on or since		3. 6. 16.	C.L.A. 707 <small>Can say O.K.</small>

**ORIGINAL**

# MEDICAL HISTORY SHEET.

Surname Patterson Christian Name Alexander John

Examined { on 20 day of March 1915  
at New Westminster BC.

Birthplace { City or Town Gaspe  
County South P.Q.

Apparent age 29 - 3 mths

Trade or occupation Shingle Sawyer.

Height 5 Feet 7 Inches.

Weight \_\_\_\_\_ Lbs.

Chest measurement { Minimum 33 inches.  
Maximum expansion 3 inches

Physical development \_\_\_\_\_

Small-Pox Marks \_\_\_\_\_

Vaccination Marks { Arm Right Left 1  
Number 1

When Vaccinated last 1912

(a) Marks indicating congenital peculiarities or previous disease \_\_\_\_\_

(b) Slight defects but not sufficient to cause rejection \_\_\_\_\_

Approved by \_\_\_\_\_  
Rank \_\_\_\_\_ M.O.

Date	Fit or Unfit	EXAMINED FOR RE-ENGAGEMENT,

Date	Result	VACCINATIONS.
<u>19/5/15</u>	<u>Positive</u>	<u>H.W. Wabau Capt.</u>

Date	Result	ANTI-TYPHOID INOCULATIONS, ETC.
<u>31.7.15</u>	<u>TK/3</u>	<u>DB</u>
<u>20.8.15</u>	<u>TK/3</u>	<u>DB</u>
<u>26.8.15</u>	<u>TK/3</u>	<u>DB</u>

Enlisted on \_\_\_\_\_ day of \_\_\_\_\_ 1915 at \_\_\_\_\_

	CORPS.	REG'TL NUMBER.	HABITS.	DATE.
Joined on enlistment	<u>11th G. F.</u>	<u>A</u>		
Transferred to..	<u>47th Bat C E F.</u>	<u>28695</u>		<u>20/3/15</u>

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

STATION.	DATE.	DISEASE.	RESULT.

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective ; the date and cause being stated on next page.

*Stat.*  
*17/10/19*  
*made*



Rank *1<sup>st</sup> Lt* Name PATTERSON, A.J.

Reg'l No. 428695

P-56

Unit ~~47th to 30th BN.~~

If in perm. Corps,  
What Unit?

~~Married~~ or Single

Place and Date of Enlistment *New Westminster Mar. 20 1915*

Place of Birth *Gaspé South P.Z.*

Name and Address, Next-of-Kin *Fred. Patterson, Gaspé South, P.Z.*

Relationship *Brother*

Assigned Pay Monthly \$

Payable to

Relationship

Separation Allowance \$

Payable to

Relationship

Discharge, Date and Place

Reason

Character

*Off. Res. Dead 3/6/16*

*CL 707 d 5/7/17*



Date		PAY		Field Allowance			Other Credits	Total Credits	Voucher		Cash Payments	Assigned pay	Other Charges	Total Debits	Balance	Remarks, Casualties, etc.	
From	To	No. of Days	Rate	Amount	No. of Days	Rate	Amount			No.	Date						
1/7/15	3/7/15	31	1.00	31	31	.10	3.10	10	44.10			15		15	29.10	<i>100 Credits None gone</i>	
							<i>St change 40</i>										
1.8.15	31.8.15	31	1.00	31	31	10	3.10	29.50	63.60			36.50		36.50	27.10	<i>Pay Batt 3/15</i>	
Sep. 1	Sep 30	30	.	30	30	.	3	27.10	60.10			5.37		5.37	54.73		
Oct. 1	Oct 31	31	.	31	31	.	3	10	88.83						88.83		
Nov. 1	Nov. 30	30	.	30	30	.	3	10	116.59			16.01		16.01	100.58		
Dec. 1	Dec. 31	31	.	31	31	.	3	10	100.58			5.24		5.24	134.41	<i>Balance, Oct 1, Nov 1, carried forward 27.10 83.59 should be 88.83 31-8-15.</i>	
Jan 1	31	31	.	31	31	.	3	10	134.41			5.24		5.24	163.27		
Feb 4	29	29	.	29	29	.	2	90	163.27			8.72		8.72	186.45		
Mar 1	31	31	.	31	31	.	3	10	186.45			5.24		5.24	215.31		
		<i>295</i>		<i>275</i>				<i>2750</i>	<i>104031290</i>			<i>9732</i>		<i>47</i>	<i>97.59</i>	<i>215.31</i>	

Statement of  
JUL 12 1917  
Account rendered

BALANCE TRANSFERRED TO NEW LEDGER.

Checked.....

*Selled*







