

ATTESTATION PAPER.

No. 684615

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

- 1. What is your surname? *Roberts*
- 1a. What are your Christian names? *Herbert Earl Erle*
- 1b. What is your present address? *23 Third Ave Grand Mere*
- 2. In what Town, Township or Parish, and in what Country were you born? *Three Rivers P. Q.*
- 3. What is the name of your next-of-kin? *Herbert Roberts*
- 4. What is the address of your next-of-kin? *23 Third Ave Grand Mere*
- 4a. What is the relationship of your next-of-kin? *Father*
- 5. What is the date of your birth? *July 12 1896*
- 6. What is your Trade or Calling? *Electrician*
- 7. Are you married? *No*
- 8. Are you willing to be vaccinated or re-vaccinated and inoculated? *Yes*
- 9. Do you now belong to the Active Militia? *No*
- 10. Have you ever served in any Military Force? *No*
If so, state particulars of former Service.
- 11. Do you understand the nature and terms of your engagement? *Yes*
- 12. Are you willing to be attested to serve in the }
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } *Yes*

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *Herbert Erle Roberts*, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *July 4th* 191*6*. *Herbert Erle Roberts* (Signature of Recruit)
M. Henri Bous (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *Erle Roberts*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date *July 4th* 191*6*. *Herbert Erle Roberts* (Signature of Recruit)
M. Henri Bous (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at *Grand Mere* this *4th* day of *July* 191*6*.
M. J. McLaughlin (Signature of Justice)

Description of Robert Herbert Earl on Enlistment.

Apparent Age 20 years months.
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height 5 ft. 8 1/2 ins.

Chest measurement { Girth when fully expanded 34 ins.
 Range of expansion 4 ins.

Complexion Fair

Eyes Blue

Hair Fair

Religious denominations. { Church of England
 Presbyterian X
 Methodist
 Baptist or Congregationalist
 Roman Catholic
 Jewish
 Other denominations
 (Denomination to be stated.)

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* fit for the Canadian Over-Seas Expeditionary Force.

Date July 5 1916

Place Grand 'mecca' B.C.

M. Searles
 Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

Robert Herbert Earl having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

[Signature] (Signature of Officer)

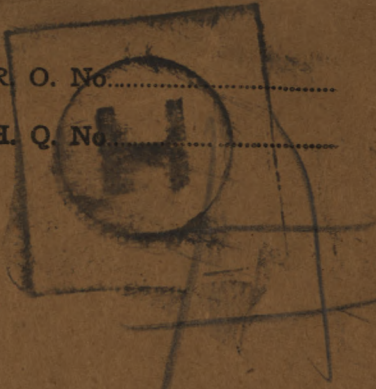
Date July 5th 1916

8. 57 171st "Overseas" Batta. L.

DISCHARGE DOCUMENTS



R. O. No.
H. Q. No.



Name ROBERTS, HERBERT ERLE

Regt. No. 384615 Rank Pte.

Corps 171st Co. Bn.

Killed in Action 26.10.17

15430



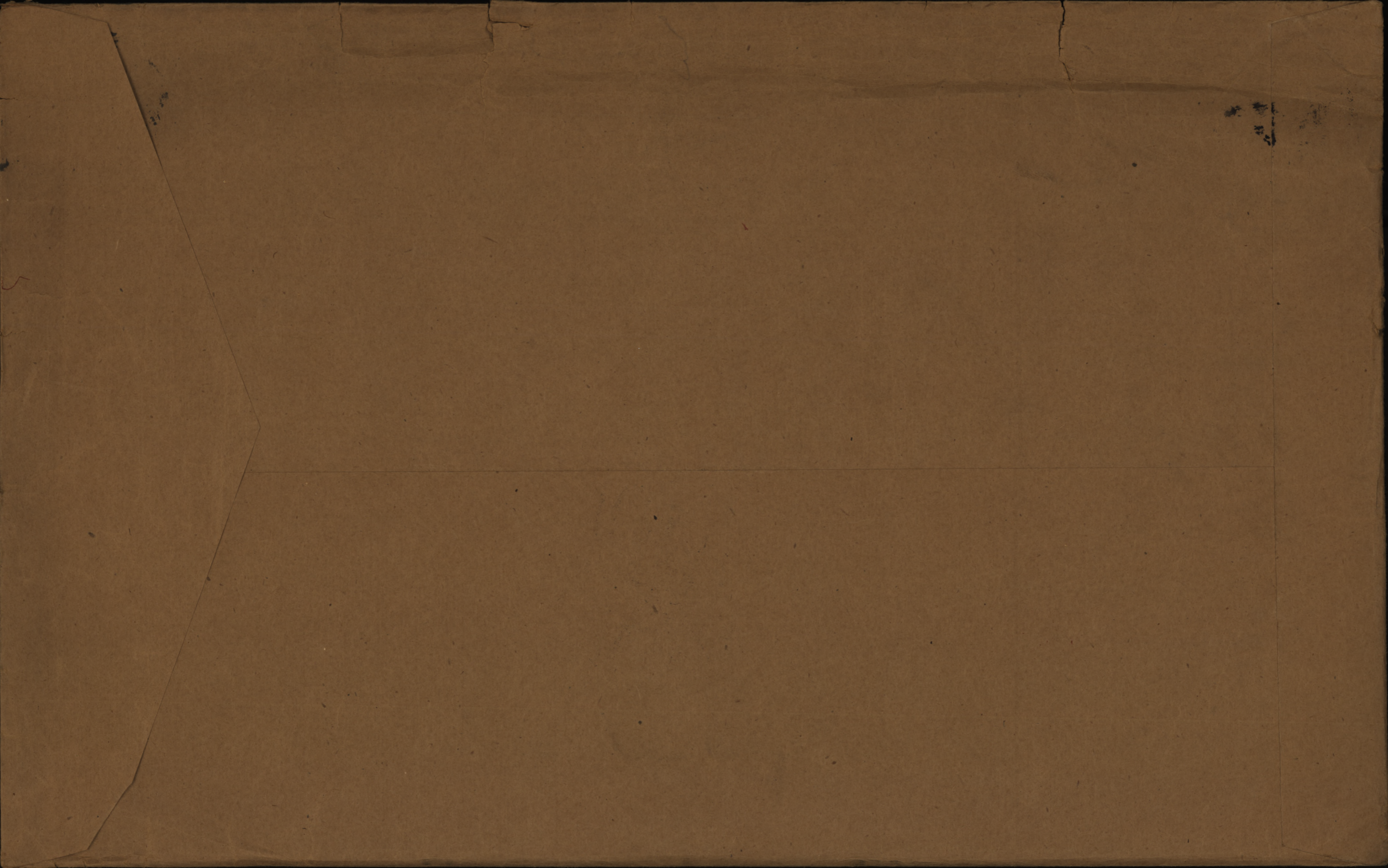
- Proceedings of Court of Inquiry or on men reported Missing on Active Service.....
- Attestation Papers.....
- Declaration of change of name.....
- Authority for special enlistments.....
- Documents of re-enlisted men.....
- Regimental Conduct Sheet.....
- Compulsory Stoppages.....
- Casualty Forms.....
- Proceedings on discharge.....
- Corps History Sheet.....
- Date and No. of Deposit Receipt for Purchase Money and Amount.....
- Parchment Certificate.....
- Medical Report for Invalids.....
- Medical History Sheet.....
- Proceedings of Regt. Court Martial.....
- Copies of Convictions by Civil Power.....
- Company Conduct Sheet.....
- Clothing Transfer Certificate.....
- Inventory of Kit.....
- Last Pay Certificate.....

W 215 122-1

1/2 Form of Will

MT 9.9.20

*42-1
23-1
2-1*



No. 684615 RANK Pte

NAME

Roberts, H. E.

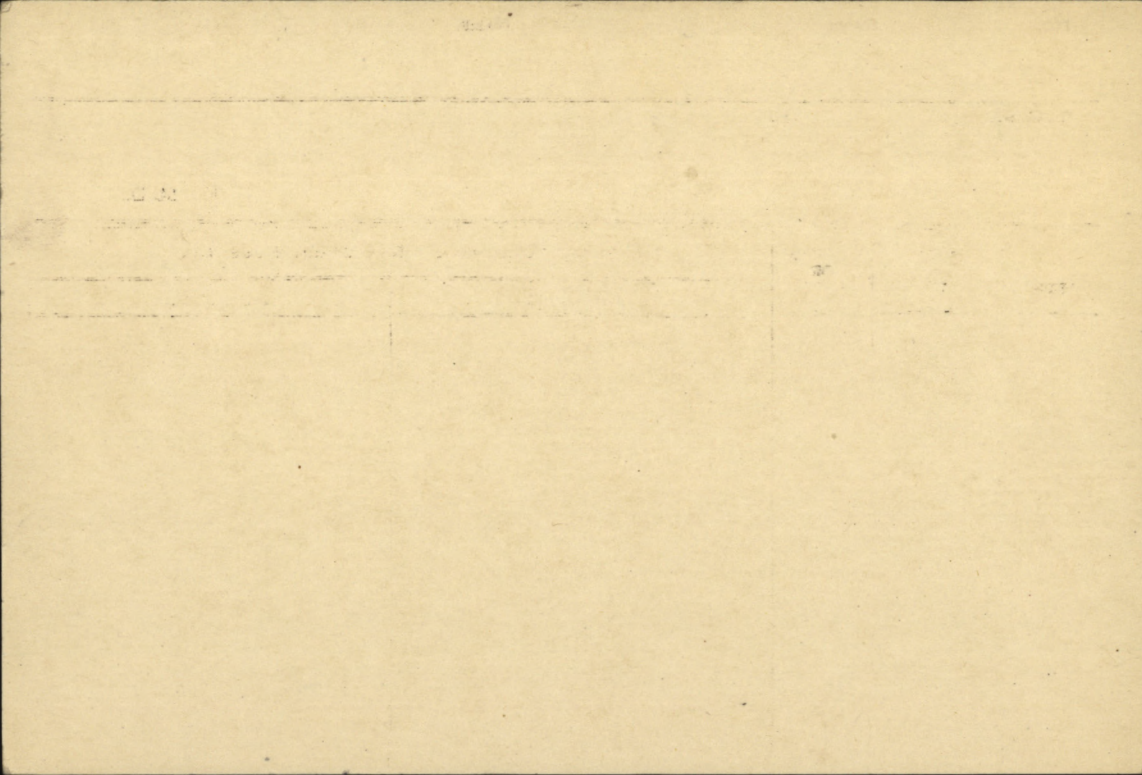
T. O. S. H-7-16, UNIT 171st Battalion.
Del. 106 of 7-7-16.

M. D. 6,

| | | | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. | |
|--------------|------------|---------------------|---|-----------|
| PAID FROM | PAID TO | SIG. OR REC'T | PARTICULARS | AUTHORITY |
| 1916 | 1916 | | | |
| July 4 | July 31 | n. | | |
| August | | n. | | |
| Sept | | L. | | |
| Oct | | L. | | |
| Nov | | n | | |

UNIT SAILED

NOV 23 1916



Name

HERBERT
ROBERTS

Rank

Private.

Reg. No.

684615.

Unit

10th ban. M. Ban. boy

Next of Kin

banaan

List
No.Notified
N/K O.

W.O. List

Date

Movement

Place

Casualty

List
No.Notified
N/K O.

W.O. List

26 10

Relieved in action 157 m 6321
 Pr 11 0.147 - 9-11-17.

✓ ROBERTS, ^{Herbert} H.X. ^{Erle} (Pte) #684615, 10th C.M.G.C. 649-R-9617. ✓

not Eligible for Star

MEDALS & DECORATIONS. (Mother) Mrs. H. D. Roberts,
Grand Mere,
Que.

PLAQUES & SCROLLS. (Father) Herbert D. Roberts,
Address as above.

Serial No 756185

MEMORIAL CROSS. (Mother) Mrs. H. D. Roberts,
Address as above.

Scroll Desp. JAN 12 1921 Reqs. No. 79417

Plaque Desp. NOV 29 1921 Reqs. No. P18421.

Desp.

SEP 17 1920

(M.) C23164²³²⁷⁷

60
22/9/20

M

634

649-R-9617

CARD NO.

D
26
28
7

SURNAME.

Roberts

CHRISTIAN NAMES

Herbert Earl Erle

FOLL.

REGL. No. 684615.

RANK

Pte

UNIT 171st.

Bn

FORMER CORPS

Nil

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

Roberts, Herbert.

RELATIONSHIP TO SOLDIER

Father.

ADDRESS

23 - 3rd Ave, Grand Mere,
P.Q.

COUNTRY OF BIRTH

Canada. Three Rivers P.Q.

DATE

July 12th 1896.

PLACE OF ATTESTATION

Grand Mere, P.Q.

DATE

July 4 " 1916

Q/S 28-11-16

From Halifax per S.A.

"Manetania" 23/11/16

MARRIED

SINGLE

Yes

WIDOWER

TRADE OR CALLING

Electrician

RELIGION

Presbyterian

DESCRIPTION.

APPARENT AGE

20

YEARS

MONTHS

HEIGHT

5

FEET

8 1/2

INCHES

CHEST MEASUREMENT

35

INCHES

EXPANSION

4

INCHES

COMPLEXION

Fair

EYES

Blue

HAIR

Fair

DISTINGUISHING MARKS

Not - stated

MEDICAL EXAMINATION.

PLACE

Grand Mere P.Q.

DATE

July 5th 1916.

Present Address

23 - 3rd Ave, Grand Mere,

P.Q.

NAME

RANK AND CORPS

CABLE

NO.

DATE

NATURE OF CASUALTY

REG'T L No.

H. Q. FILE No. 649.

FOLLOWS

No.

FOLLOWS

| CABLE NO. | DATE | NATURE OF CASUALTY |
|------------------|----------|---|
| 246321-76-7 | 10-11-17 | Killed in action act. 26 th 1917 ✓ |
| A. H. B. 2090.a. | | Killed in action, Oct. 26 th /17. |
| Armen. | 3-11-17. | (noted 9-1-18.) |

LIST No.

HOSPITAL

DATE OF
ADMISSION

REMARKS

| LIST No. | HOSPITAL | DATE OF ADMISSION | REMARKS |
|----------|---------------|----------------------|------------------|
| 257 (") | Rep from base | 26-10-17 | Killed in Action |

Number

684615-

Rank

Plu ~~P~~

Surname

ROBERTS

Christian Name

Herbert Eale

Units

10th Can

M. G. Bde

Theatre of War

France

Date of Service

18-4-17

Remarks

Mother

Latest Address

Mrs. H. D. Roberts
Grand mere

Roll No

B Page 10196

Gen.

200m. - 2-21. M.

Next of kin _____

Address on leave _____

Address on discharge _____

Transportation issued Yes No Date _____ Character on discharge _____

Previous occupation _____ Date and place of enlistment _____

Diagnosis _____ Date of Medical Boards _____

| Date | Remarks |
|------|---------|
| | |
| | |
| | |
| | |
| | |

DESP. MAR 24 1922
REGN. NC 9/21/60

*—Name will be given in full; surname first.

SURNAME

CHRISTIAN NAME OR NAMES

REG. No.

ROBERTS.

RANK

UNIT

H . P .

Co .

TROOP

684615.

BATTY.

Pte.
HOSPITAL

M.G.C. 10.

DATE OF ADMISSION

1.

HOSP.

2.

HOSP.

3.

HOSP.

4.

HOSP.

DIAGNOSIS

1.

2.

3.

R.F.B. KILLED IN ACTION. 26-10-17.

DISPOSITION

DATE

C.L. 8-11-17. A57

REMARKS

A.M.D. 2 DEPT.

Dep. of D.G.M.S. O.M.F.C. London.

EPITOME OF HOSPITAL TREATMENT.

HOSPITAL

ADM.

1.

2.

3.

4.

5.

6.

7.

Fill in Only.—Unit, Number, Rank and Name.

JTB

M. F. W. 54. (A. F. B. 103.)
250M.—1-16.
H. Q. 1772-39-920.

Casualty Form—Active Service.

Unit, Regiment or Corps 171st O/S BATTALION, C. E. F.
 Regimental No. 184615 Rank Pte Name Herbert Earl Roberts
 Enlisted (a) July 4/16 Terms of Service (a) Duration of War Service reckons from (a) July 4/16
 Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. } Mach Gun
 Extended _____ Re-engaged _____ Qualification (b) Electrician *JTB*

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|-----------------|--------------------|---|-------------|----------|--|
| Date | From whom received | | | | |
| | | Embarked | Halifax | 24-11-16 | H.M.T. Mauritania |
| | | Disembarked | Liverpool | 30-11-16 | Do Do |
| | | Arrived | Witley Camp | 1-12-16 | Attached to 11th C.M.R. |
| | | Dec 11th 1916 Transferred to 148 Batt'n Witley | | | <i>A. R. S. Major</i> |
| | | D.O. 212 | | | <i>For Adv.</i> |
| <i>13/12/16</i> | <i>171st Batt</i> | Transferred to 148th Batt | Witley | 11/12/16 | Part II orders. No 235 C.S. Faraway Capt for adv. J. |
| <i>13/12/16</i> | <i>O.C.</i> | Taken on Strength. 148th Batt. | Witley | 13/12/16 | D.O. P.P. No 264 <i>Red Henry Day</i> CAPT. & ADJUTANT, 148th BN. CANADIAN INFANTRY. |
| <i>8/1/17</i> | <i>O.C.</i> | Transferred to. 148th. taken on Strength | Shoreham | 8/1/17 | D.O. P.P. No 8 <i>Red Henry Day</i> CAPT. & ADJUTANT, 148th BN. CANADIAN INFANTRY. |
| | | Res. bn. 20th Res. bn | Shoreham | | |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
 (b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|------------|------------------------|---|---------------|--------------------|--|
| Date | From whom received | | | | |
| 8/1/17 | O. C. 20 R. B. | Taken on Strength 20 th Reserve Batt. | Shoreham | 8/1/17 | D. O. Pt. I No. 1 M. S. King CAPT. & ADJUTANT 20th R. B. |
| MAR 1 1917 | O. C. 20th Res. Bn. | Trans. to M. G. Depot Crowborough. | SHOREHAM CAMP | MAR 1 1917 | D. O. Pt. II No. 53 M. S. King LT. & ASST. ADJUTANT, 20th CANADIAN RESERVE BN. |
| 2-3-17 | Com M.G.D. | Taken on Strength, C.M.G.D. | Crowborough | 2-3-17 | Auth. Depot Order Pt. II No. 61 ✓ |
| 19/4/17 | Com. M.G.D. | Transferred to M. G. Pool Crowborough | | 19/4/17 18-4-17 | Depot Order Pt. II No. 109 J. A. Carpenter Adjutant, M. G. Depot. |
| 20.4.17 | O. C. Pool | Arrived 1/0/5 m & Pool | Caniers | 20/4/17 | R+R82 P55033 27/4/17 |
| 27.4.17 | do | 5/0/5 10:10 m & Coy | Field | 27.4.17 | R+R84 P55037 11/5/17 |
| 27.4.17 | 10 m & Coy | 7/0/5 10 m & Coy | do | 28.4.17 | R+R84 P55055 12/5/17 |
| 5.5.17 | oe do | Joined Unit | do | 28.4.17 | B213 - DCS 79. 15/5/17 L-m 9a 117. K916/28829 |
| 28.10.17 | Com Unit | "Killed in Action" Field | Field | 26-10-17 | P550147 of 3/11/17 |

M. S. Johnson

Lieut. for Lt.-Col., A. A. G.
Canadian Section, G. H. Q. 3rd Echelon, B. E. F.

MAR 1 1917
 CORRECTED
 1917
 CAN. RESERVE, LONDON

JM.

4th Div C.A. Coy

R-122
8,401-50,000-21-10-16

Rank *Pte* Name ROBERTS, Herbert Erle. Reg'l No. 684615
Unit 171st Bn. If in perm. Corps, } Married or Single Single
What Unit? }

Place and Date of Enlistment Grand Mere. 4th July 1916 ✓ Place of Birth Three Rivers, P.Q. ✓

Name and Address, Next-of-Kin Herbert Roberts. ✓

23 Third Ave., Grand Mere, P.Q. ✓ Relationship Father. ✓

Assigned Pay Monthly \$ Payable to

Separation Allowance \$ Payable to

Relationship

Relationship

N/E. R.B. No. 933
File R.L. 25-B-2247
Category K.A.


Discharge, Date and Place Reason Character ✓

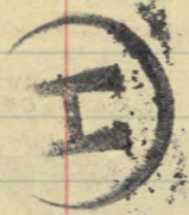
| Report. | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents. |
|------------|--|---|-------------|--|
| Date. | From whom received. | | | |
| | "6" | | | |
| | Arrived in England | S.S. Mauretania | 30 11 16. | |
| 13. 12. 16 | 171 st Bn. | S.O.S. on transfer to 148 th Bn. | Witley | 11.12.16 Pt. D.O. 235 |
| 13. 12. 16 | 148 th Bn. | S.O.S. on Trans. from 171 st Bn. | " | 12.12.16 Pt. D.O. 236 |
| 8-1-17 | 148th Bn | S.O.S. To 20th RES Bn. | Witley | 8.1.17 Pt. 2, D.O. -8 |
| 8-1-17 | 20 Res | T.O.S FROM 148 Bn. | Shoreham | 8-1-17 Pt. 2, D.O. 1 |
| 1-3-17 | 20th Res | S.O.S to M.G. Dep, C'bro | Shoreham | I/3/17 Pt 2 D.O. 53 |
| 2. 3 17 | Cm & W. | Take on strength | Crowborough | 1. 3 17 61 J273 |
| 19. 4. 17 | - | Proc. over. Posted to M.G. Rein Pool | Lanciers | 18.4.17 104 amb Ready Pool Pt II 80.33. 027.457. |
| 12. 5. 17 | 4 th Div. M.G. Coy | Posted to 10 M.G. Coy. | Field | 28.4.17 Pt II 80. 54 M.G. Rein Pool Pt II 80.87 d/11.5.17. |
| 7. 11. 17 | 10 th M.G. Coy. | Killed in Action | Pt. Field | 26.10.17 C.H. 157. |

A.F.B. 103 CHECKED
4 MAY 1917

P.T.O.

Mt 9-9-22

| Report. | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents. |
|---------|---------------------------------------|---|--------|----------|--|
| Date. | From whom received. | | | | |
| 3.11.17 | 4 th Com. Div. M. G. C. | Killed In Action | Field | 26.10.17 | PC: II D.O. 147.  |



20426

102265

FORM OF WILL.

Name in full. I Herbert Earl Roberts.

Regimental Number 684615 serving in C.M.G. Depot M

of the Canadian Expeditionary Force do hereby revoke all former Wills made by me and declare this to be my last Will.

Name & Address of person or persons to whom it is to go. I DEVISE and BEQUEATH all my real estate unto My Mother
Mrs H.D. Roberts.

Grand Mere. Quebec. Canada.

Name & Address of persons or person to receive personal estate (see Note 1.) absolutely, and my personal estate I bequeath to My Mother
the aforesaid Mrs H.D. Roberts.

Fill in Date and Year. IN WITNESS WHEREOF I have hereunto set my hand this 2nd
day of March. A.D. 1917

H.E. Roberts
(Signature)

Signed by the said Testator as his last Will and Testament, the same having been read over and explained to him, in the presence of us both present at the same time who at his request and in his presence and in the presence of each other have subscribed our names as witnesses.

Name of Witness W.H. Sullivan
Address of Witness C.M.G. Depot
Occupation of Witness Soldier
Name of Witness J.H. Murphy
Address of Witness C.M.G. Depot
Occupation of Witness Soldier

ESTATES BRANCH
JAN 17 1918
MILITIA DEPT.

N.B.—Personal Estate includes pay, effects, money in Bank, insurance policy, in fact everything except real Estate.

FORM OF WILL

Herbert Earl Roberts.

C.L.B. Debol

004817

of the Canadian Provinces and Territories and in the Dominion of Wales

made by me and witness due to my last Will

My Solicitor

I HEREBY REVOKE all my former wills and testaments

Mrs H.D. Roberts.

Grand Juror, Quebec, Canada.

My Solicitor

The Attestation of Mrs H.D. Roberts.

IN WITNESS WHEREOF I have hereunto set my hand and seal

day of March.

ESTATES BRANCH
WILLIAM DEBOL

Name of Testator
Name of Witness
Address of Witness
Signature of Witness

VERIFICATION OF THE WILL BY THE JURY

in the presence of the jury

ORIGINAL

684615

MEDICAL HISTORY SHEET.

Surname Roberts Christian Name Herbert Earl

Examined { on 5 day of July 1916
at Grand View, Pa.

Approved by A. J. Baulow, M.D.

Birthplace { City or Town Three Rivers
County St. Maurice, Pa., Can.

Rank _____ M.O.

Apparent age 20

Trade or occupation Electrician

Height 5 Feet 8 1/2 Inches.

Weight 130 Lbs.

Chest measurement { Minimum 31 inches.
Maximum expansion 35 inches.

Physical development good

Small-Pox Marks none

Vaccination Marks { Arm Right 0 Left 2
Number Two

When Vaccinated last 1911

(a) Marks indicating congenital peculiarities or previous disease none

(b) Slight defects but not sufficient to cause rejection none

| Date. | Fit or Unfit. | EXAMINED FOR RE-ENGAGEMENT. |
|-------|---------------|-----------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| Date. | Result. | VACCINATIONS. |
|----------------|---------|---------------|
| <u>14/2/16</u> | | <u>A.J.</u> |
| | | |
| | | |
| | | |
| | | |

| Date. | Result. | ANTI-TYPHOID INOCULATIONS, ETC. |
|-----------------|---------|---------------------------------|
| <u>14/2/16</u> | | <u>L. J. Pantier</u> |
| <u>21/7/16</u> | | <u>L. J. Pantier</u> |
| <u>28/7/16</u> | | <u>L. J. Pantier</u> |
| <u>20/11/16</u> | | <u>L. J. Pantier</u> |

Enlisted on _____ day of _____ 1916 at _____

| | CORPS. | REG'TL NUMBER. | HABITS. | DATE. |
|----------------------|--------|----------------|---------|---|
| Joined on enlistment | | <u>684615</u> | | |
| Transferred to | | | | <u>H. B. S. Major In Ad.</u> |
| | | | | <u>Dec 11th 1916 Transferred to 148 Batt'n Witley</u> |
| | | | | <u>Machine Dept Crowthorpe</u> |
| | | | | <u>D.O. 342</u> |

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION. | DATE. | DISEASE. | RESULT. |
|----------|-------|----------|---------|
| | | | |
| | | | |
| | | | |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

Christian Name

Surname

| STATION. | Date of Arrival at the Station. | DATES OF | | | | | | DISEASE | Number of days in Hospital. | Remarks on nature of the disease: how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer. |
|----------|---------------------------------------|-----------------------------|-------|------|-----------------------------|-------|------|---------|-----------------------------------|--|----------------------------------|
| | | Admission into Hospital. | | | Discharge from Hospital. | | | | | | |
| | | Day | Month | Year | Day | Month | Year | | | | |
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RECEIVED 1918 FEB 15 10 54 AM

MILITIA AND DEFENCE
ASSIGNED PAY
OVERSEAS CONTINGENTS

M. F. W. 12.
50m.—6-16.
H. Q. 1772-39-319.

Mrs
To Whom *M. E. Roberts*
Address *Grand Mere*
Q.

By Whom Assigned

Regtl. No. *684615*Rank *Pto*Corps *1241 Batt.*Rate *\$15.-*

DEC 1916

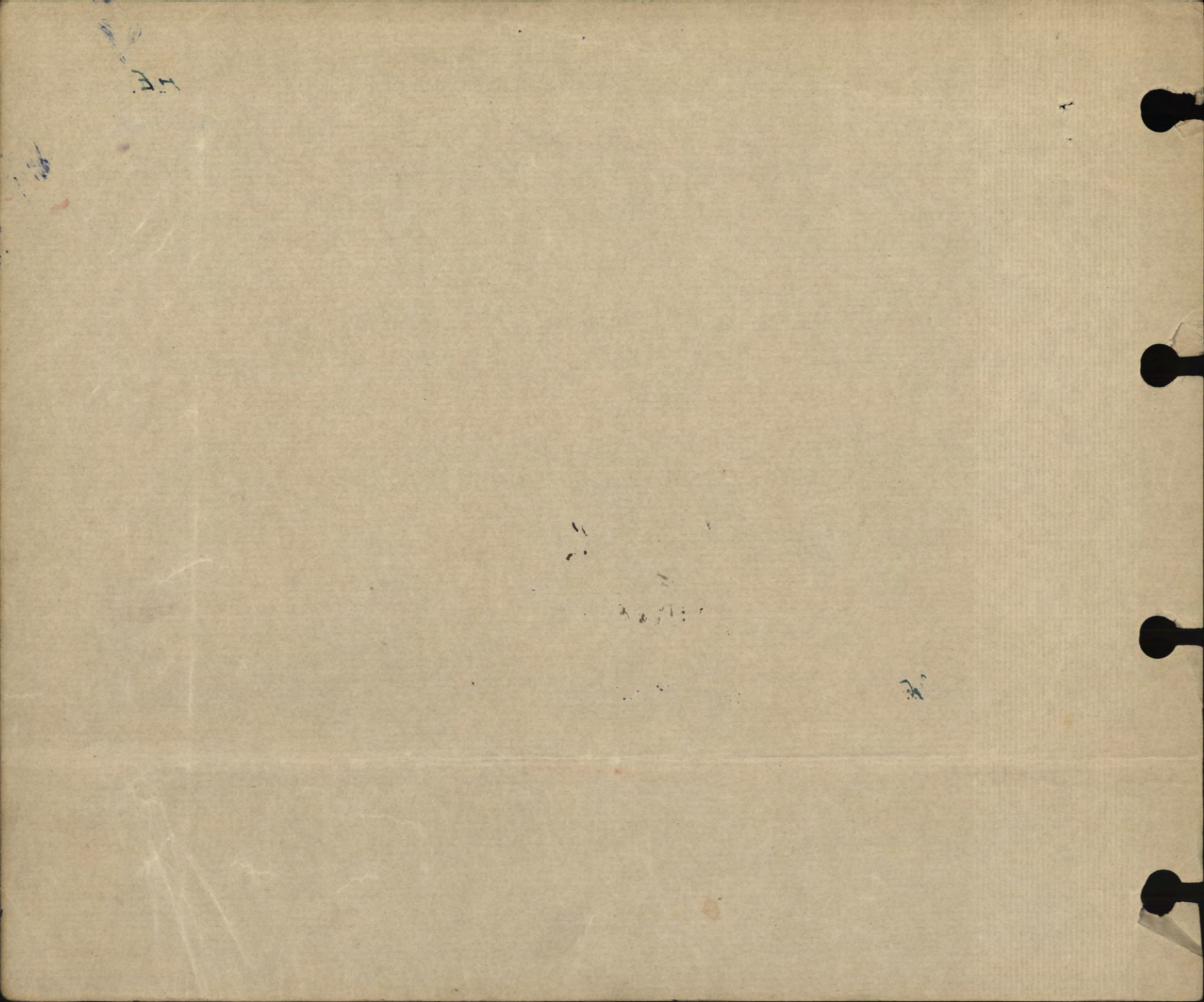
PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|---------|
| Aug. | 1914 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1915 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1916 | | | |
| Feb. | | | | |
| March | | | | |



| | |
|------------------------|---------------------------|
| Pensions Notified Date | <i>17-11-17</i> |
| Killed in Action | |
| Died of Wounds | Date <i>26 Oct 1917</i> |
| Missing | |
| C. L. <i>26-11-17</i> | Clerk <i>Prof. Tucker</i> |
| Date Noted | <i>17-11-17</i> 1917 |

Emm
file away



MILITIA AND DEFENCE
ASSIGNED PAY

M. F. W. 12a.
 50m.-6-16.
 1772-39-819.

Sheet No. 2. *Mrs M. E. Roberts*

OVERSEAS CONTINGENTS

Name of Soldier *Roberts, H.E.*
#684615 - Pto - 171 Batt.

PAYMENTS.

L. L. Job 4503 - Req. 6332.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|----------------|------------|--|
| | | | | <i>\$15.-</i> |
| April | 1916 | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1917 | <i>P 37077</i> | <i>30</i> | |
| Feb. | | <i>W 42636</i> | <i>15</i> | |
| March | | <i>H 52383</i> | <i>15</i> | <i>15 6</i> |
| April | | <i>H 4328</i> | <i>15</i> | <i>15 15</i> |
| May | | <i>H 1123</i> | <i>15</i> | |
| June | | <i>G 17988</i> | <i>15</i> | <i>15 150</i> |
| July | | <i>H 24756</i> | <i>15</i> | <i>in 674. 30/11/17. 180⁰⁰ 22/11/17</i> |
| Aug. | | <i>W 33721</i> | <i>15</i> | |
| Sept. | | <i>D 39443</i> | <i>15</i> | <i>in 674 165⁰⁰ 31-10-17 17-11-17</i> |
| Oct. | | <i>D 45976</i> | <i>15</i> | <i>Net closed 31-10-17 17-11-17</i> |
| Nov. | | <i>N 52140</i> | <i>15</i> | <i>in 52140 gone out. 17-11-17</i> |
| Dec. | | | | |
| Jan. | 1918 | | <i>180</i> | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |

MILITIA AND DEFENCE
ASSIGNED PAY
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

PAYMENTS.

Name of Soldier _____

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug. | 1913 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1919 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1920 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |

P. 559.
MARRIED OR SINGLE

S.

PLACE OF BIRTH

Three Rivers Quez

NAME AND ADDRESS OF NEXT OF KIN

*Mrs M. E. Roberts
Grand Mezq. Quez*

RELATIONSHIP OF NEXT OF KIN

mother

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY \$

EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

CASUALTIES, PROMOTIONS, & C.

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|-------------------------|-----------------|----------------------|
| <i>Killed in action</i> | <i>26-10-17</i> | <i>Est 57 7/4/17</i> |

ADMISSIONS TO HOSPITAL, & C.

| DATE ADMITTED | DATE DISCHARGED | V. OR A. | NAME OF HOSPITAL |
|---------------|-----------------|----------|------------------|
|---------------|-----------------|----------|------------------|

REG'L. No.

684615

RANK

Pvt

NAME

Roberts Herbert E.

IF IN PERM. CORPS
WHAT UNIT

1st 1st Bn.

TRANSFERRED TO

108th Bn

DATE

21-12-16

AUTHORITY

PERMANENT FORCE ALLOWANCES

TRANSFERRED TO

20th Reservist

DATE

1-2-17

AUTHORITY

PLACE OF ATTESTATION

Grand Mezq Quez

TRANSFERRED TO

C.M.G. D. 1317

DATE

20.5.17

AUTHORITY

DATE OF ATTESTATION

4-7-16

TRANSFERRED TO

10th M. G. Co

DATE

4/9/17

AUTHORITY

Est 57 7-11-17
INDIAN CONTINGENT

ASSIGNED PAY MONTHLY \$

15-xx

DATE EFFECTIVE

Dec 1, 1916

PAYABLE TO

Mrs M. E. Roberts

Grand Mezq Quez

RELATIONSHIP

Mother

ASSIGNED PAY MONTHLY \$

DATE EFFECTIVE

PAYABLE TO

RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE)

Stopped Effective 1-11-17

REASON

KIA 26/10/14

DISCHARGE DATE AND PLACE

REASON AND AUTHORITY

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

Entered on N. Card Index

Checked by

J. B. Baker

| DATE | PAY | | | | FIELD ALLOWANCE | | | | WORKING OR SPECIAL PAY | | | | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS | | | | | | | | CASH PAYMENTS | | | | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE | | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS | |
|-------------------|-------------|-------------|--------------|---|-----------------|-----------|----------|-----------|------------------------|------|--------|--|----------------------|---------------|---------------|-------------------|-------------|--------------|--------------|--------------|-------------|---------------------|--------------|---------------|-------|--|--|--------------|---------------|---------------|--------------|--------------|-------------------------------------|-------------------------|-----------------------------|-----------------------------------|
| | No. OF DAYS | RATE | AMOUNT | | No. OF DAYS | RATE | AMOUNT | | No. OF DAYS | RATE | AMOUNT | | | | | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | CREDIT | DEBIT | | | | | | | | | | | |
| <i>1916</i> | | | | | | | | | | | | | | | <i>22 00</i> | <i>22 00</i> | | | | | | | | | | | | | | | | | <i>Balance due to Comdr</i> | | | |
| <i>Aug 1-20</i> | <i>20</i> | <i>100</i> | <i>20</i> | - | <i>20</i> | <i>10</i> | <i>2</i> | - | | | | | | | <i>22</i> | <i>22</i> | | | | | | | | | | | | <i>15</i> | | <i>15</i> | | | | | | |
| <i>21-31</i> | <i>11</i> | <i>1</i> | <i>11</i> | - | <i>11</i> | <i>10</i> | <i>1</i> | <i>10</i> | | | | | | | | <i>12 10</i> | <i>231</i> | <i>14/10</i> | <i>276</i> | <i>22/12</i> | | | | | | | | | | | <i>19 46</i> | <i>12 17</i> | | | | |
| <i>1917</i> | | | | | | | | | | | | | | | | <i>16 50</i> | | | | | | | | | | | | <i>15</i> | | <i>15 00</i> | | | <i>Trans 20th Reservist 1-2-17</i> | | | |
| <i>Jan 1-15</i> | <i>15</i> | <i>1 10</i> | <i>16 50</i> | | | | | | | | | | | | | <i>17 60</i> | | | | | | | | | | | | | | <i>28 57</i> | | | | | | |
| <i>Feb 1-28</i> | <i>28</i> | <i>1 00</i> | <i>30 80</i> | | | | | | | | | | | | | <i>30 80</i> | <i>63</i> | <i>30/17</i> | <i>20</i> | <i>13/17</i> | | | | | | | | | | | <i>4 87</i> | <i>7 30</i> | | | <i>32 Repairs Y. No 126</i> | |
| <i>Mar 1-31</i> | <i>31</i> | <i>1 10</i> | <i>34 10</i> | | | | | | | | | | | | | <i>34 10</i> | <i>133</i> | <i>15/2</i> | | | <i>1633</i> | <i>15/3</i> | <i>CM 90</i> | | | | | | | <i>9 73</i> | <i>9 73</i> | <i>15</i> | <i>32</i> | <i>42 08</i> | <i>24 22</i> | <i>Trans to C.M.G. D. 21-4-17</i> |
| <i>April 1-30</i> | <i>29</i> | <i>1 10</i> | <i>22 00</i> | | | | | | | | | | | | | <i>22 00</i> | | | | | | | | | | | | <i>15</i> | | <i>15 00</i> | | | <i>21-4-17</i> | | | |
| <i>May 1-30</i> | <i>10</i> | | <i>11</i> | | | | | | | | | | | | | <i>11</i> | | | | | | | | | | | | | | <i>42 22</i> | | | | | | |
| <i>June 1-30</i> | <i>30</i> | | <i>33</i> | | | | | | | | | | | | | <i>33</i> | <i>50</i> | <i>15</i> | <i>2 68</i> | <i>556</i> | <i>30/4</i> | <i>1 10/10 June</i> | | | | | | | <i>15</i> | | <i>24 74</i> | <i>51 58</i> | | | | |
| <i>July 1-31</i> | <i>31</i> | | <i>34 10</i> | | | | | | | | | | | | | <i>34 10</i> | <i>1760</i> | <i>3/3</i> | <i>CM 90</i> | | | | | | | | | | | <i>15</i> | | <i>29 34</i> | <i>56 24</i> | | | |
| <i>Aug 1-10</i> | <i>10</i> | | <i>11</i> | | | | | | | | | | | | | <i>11</i> | | | | | | | | | | | | <i>15</i> | | <i>15</i> | | | | | | |
| | | | | | | | | | | | | | | | <i>22</i> | <i>300 30</i> | | | | | | | | | | | | <i>135</i> | <i>32</i> | <i>229 96</i> | <i>70 34</i> | | <i>Trans to 10th M.G. Co 1/9/17</i> | | | |

Statement of
APR 8 1918
Amount *9306*

PAY BOOK CHECKED.
Date *15-7-18*
By *W. T. ...*
R.E. BRANCH.

684615 The Roberts N.E. Assigned pay \$15.00

| DATE | PAY | | | | FIELD ALLOWANCE | | | | WORKING OR SPECIAL PAY | | | | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS | | | | | | | | CASH PAYMENTS | | | | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE | | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS | | | |
|-----------|-------------|-------|--------|-------------|-----------------|-------|--------|-------|------------------------|-----------------|------------------|----|----------------------|---------------|---------------|-------------------|------|-----|------|-----|------|-----|------|---------------|---|---|---|--------------|---------------|--------------|---------|-------|--------------------------|-------------------------|---------|--|--|--|
| | NO. OF DAYS | RATE | AMOUNT | | NO. OF DAYS | RATE | AMOUNT | | NO. OF DAYS | RATE | AMOUNT | | | | | 1 | | 2 | | 3 | | 4 | | 1 | 2 | 3 | 4 | | | | CREDIT | DEBIT | | | | | | |
| | | | \$ | c. | | | \$ | c. | | | \$ | c. | | | | NO. | DATE | NO. | DATE | NO. | DATE | NO. | DATE | | | | | | | | | | | | | | | |
| Aug. | | | | 278 | 30 | | | | | | | | | 22 | 300 | 30 | | | | | | | | | | | | | | | | | | | | | | |
| Aug 11/31 | 1/10 | | | 23 | 10 | | | | | | | | | | 23 | 10 | | | | | | | | | | | | | | | | | | | | | | |
| Sept. | 30 | | | 33 | 00 | | | | | | | | | | 33 | 00 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 334 | 40 | | | | | | | | | 22 | 356 | 40 | | | | | | | | | | | | | | | | | | | | | | |
| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFER. RED. PAY | SEP. ALLGE. ENG. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| July | | | | | | | | | 90 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Oct. | | | | | | | | | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 9 Day | | | 34 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nov | | | | 34 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1918 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| April | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

M. J. Co. & B. M. C. T. S. 11/8/17

Balance transferred to N. E. Branch
To Ottawa 24/4/18 0123 32/15 93 06

93 06
~~0~~

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

Separation and Assigned Pay Branch

Dec. 116

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

| | | | |
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| | | | |
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RATE OF ASSIGNMENT

| | | | |
|------------|--|--|--|
| <i>15.</i> | | | |
|------------|--|--|--|

PARTICULARS OF SEPARATION ALLOWANCE

No. *684615*
 Rank *Pte.* Promoted Reverted Discharge
 Soldier's Name *E. Roberts H.E.*
 Battalion *171 Battrn.*
 Beneficiary
 Relationship
 Address

PARTICULARS OF ASSIGNMENT

Name *Mrs. M. E. Roberts*
 Address *Grand Mere 2.*
 Change of Address
 1
 2
 3
 4

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|------|------------|------------|------------|-------|---------|
|------|------------|------------|------------|-------|---------|

| | | | | | |
|------------------|--|--|------------|------------|---|
| <i>Dec 31-17</i> | | | <i>180</i> | <i>180</i> | <i>Ac closed 30-11-17. E. L. Brasley 22-11-17</i> |
|------------------|--|--|------------|------------|---|

Pensions Notified Date *17-11-17*
 Killed in Action Date *26-10-17*
 Died of Wounds Date
 C. L. *36* Clerk *Jenton*
 Date Noted 191

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

| | | | |
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RATE OF ASSIGNMENT

| | | | |
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PARTICULARS OF SEPARATION ALLOWANCE

No.
Rank Promoted Reverted Discharge
Soldier's Name
Battalion
Beneficiary
Relationship
Address

PARTICULARS OF ASSIGNMENT

Name
Address
Change of Address
1
2
3
4

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|------|------------|------------|------------|-------|---------|
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M. F. W. 128
40004-6.17-1772-39-1A1
L. L. 2320-M. & D. 7433.