Hartman
William George

MFM 279 ISSUED MAR 44

Received..... Checked..... Card..... Observations.....

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~~ORIGINAL~~
DUPLICATE
~~TRIPLICATE~~

~~To be re-photographed~~

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OCCUPATIONAL HISTORY FORM COMPLETED

M.F.M. 2
A.F.B. 271
75M—4-42 (4278)
H.Q. 1772-39-1645

*(To be completed in triplicate. Copy designation to be shown by striking out terms not applicable.)*

Unit ~~R.C.C.S~~ ~~CA~~ Gen List Regimental Number ~~D-116546~~ Lt

## ACTIVE FORMATIONS AND UNITS OF THE CANADIAN ARMY

## ATTESTATION PAPER

1. Surname HARTMAN
2. Christian Names William George
3. Present address 308 T Street N.E. Washington, D.C., U.S.A.
4. Date of birth 10th August, 1915
5. Place of birth CANADA (Country) QUEBEC (County or Province) MONTREAL (Town or Township)
6. Religion (state denomination) Episcapalian
7. Trade or Calling Trolley Man
8. Married, Widower or Single Married
9. Name of next of kin MRS. Francis Virginia Hartman
10. Relationship Wife
11. Address of next of kin ~~308 T Street N.E. Washington D.C., U.S.A.~~ See Change.
12. Do you belong to, or have you served in a Reserve Formation or Unit of The Canadian Army? No

(If Yes, Give Unit and Dates of Service)

13. Have you served in (*a*) an Active Formation or Unit of The Canadian Army? (Yes or No) (If Yes, Give Regimental No. and Unit) (*b*) Any other Naval, Military, or Air Force? (Yes or No) (If Yes, specify Unit and Period of Service)
14. Did you serve during the Great War 1914-1918? No

(If Yes, specify Regimental No., Unit and Dates of Service)

### DECLARATION TO BE MADE BY MAN ON ATTESTATION

I, William George Hartman, do solemnly declare that the above particulars are true, and I hereby engage to serve in any Active Formation or Unit of The Canadian Army so long as an emergency, i.e., war, invasion, riot or insurrection, real or apprehended, exists, and for the period of demobilization after said emergency ceases to exist, and in any event for a period of not less than one year, provided His Majesty should so require my services.

Date 30 July 42 William George Hartman (Signature of recruit)

### OATH TO BE TAKEN BY MAN ON ATTESTATION

I, William George Hartman do sincerely promise and swear (or solemnly declare) that I will be faithful and bear true allegiance to His Majesty.

William George Hartman (Signature of Recruit)

### CERTIFICATE OF MAGISTRATE, JUSTICE OF THE PEACE OR ATTESTING OFFICER

The Recruit above-named was cautioned by me that if he made any false answers to any of the above questions he would be liable to be punished as provided by law.

The above questions and answers were then read to the recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said recruit has made and signed the declaration and taken the oath before me,

at Washington DC this 30th day of July 1942

Ronald J. Turk Major — Signature of Magistrate, Justice or Attesting Officer.

CANADIAN MILITARY ATTACHE, WASHINGTON — Officer of Rank and Unit or appointment.

NO. 4 DISTRICT DEPOT A.F.C.

N.B.—ATTENTION IS DRAWN TO THE FACT THAT ANY PERSON MAKING A FALSE ANSWER TO ANY OF THE ABOVE QUESTIONS IS LIABLE TO A PENALTY OF SIX MONTHS' IMPRISONMENT

Record of Service of HARTMAN (Surname) William George (Christian Names) Regimental Number ~~D-116546~~

**Qualifications**

Military: NIL

Business or Professional: NIL

Trade or Civil: Trolley Man (with Transit Company)

Technical: NIL

Languages: ENGLISH

**Educational Qualifications**

High School or Collegiate: 4 Years (years completed)

Graduation or Matriculation: GRADUATION (specify)

*College: None

*University: None

8 YRS PUBLIC SCHOOL.

*(Name of institution, courses or years completed, and degrees obtained to be shown)

All enlisted personnel will be taken on as Private soldiers, appointments and promotions to higher rank to be shown as provided in the space below.

| Report | | Record of Promotions, Reductions, Transfers, Casualties, Reports, etc., from date taken on Strength of Canadian Army. (Active) | Rank Shown | Effective Date | Unit | Place | Authority | |
|---|---|---|---|---|---|---|---|---|
| Date | From whom received | | | | | | Part II D.O. No. Cas. List, etc. | Dated |
| 6.8.42 | DRO | Joined on appointment TOS NO. 4 DISTRICT DEPOT CA | SGMN ~~XXXX~~ | 30.7.42 ~~5.8.42~~ | 4 DD | MTL STH | 4 DD PT II -189 | 6.8.42 |
| 13-8-42 | 4 DD | SOS on trans. to CA B)TC 41 Htingdon, Que. | SGMN | 14-8-42 | " | " | #196 | 14-8-42 |
| 15-8-42 | T.C.41 | TOS ON TRANSFER FROM NO. 4 .D.D | " | 15-8-42 | T.C.41 | Htingdon | TC 41 PT II 150-A | 15-8-42 |
| 3.9.42 | " | Admitted to Huntingdon Military Hospital | " | 1.9.42 | " | " | " " 166A | 3.9.42 |
| 9.9.42 | " | Discharged from Huntingdon Military Hos. | " | 8.9.42 | " | " | " " 171A | 9.9.42 |
| 14-11-42 | " | Having attended N.C.O. School of Instruction at this centre is qualified Corporal | " | 1-11-42 | " | " | " " 228A | 14-11-42 |
| 14-11-42 | " | Ceases to be attached for Training as Reinforcements on being Absorbed into H.W.E. | " | 14-11-42 | " | " | " " 228A | 14-11-42 |
| 14-11-42 | " | T.O.S. the Home War establishment this centre on ceasing to be attached for training as reinforcemtnts for training. | " | 14-11-42 | " | " | " " 228A | 14-11-42 |
| 14-11-42 | " | To be A/L. Corporal with pay | " | 1-11-42 | " | " | " " 228A | 14-11-42 |
| 25-11-42 | " | Admitted to Huntingdon Military Hospital | " | 22-11-42 | " | " | " " 237A | 25-11-42 |
| 26-11-42 | " | Discharged from Huntingdon Military Hos. | " | 25-11-42 | " | " | " " 238A | 26-11-42 |

For additional entries use M.F.M. 1 and 2 (a)

# CERTIFICATE OF MEDICAL EXAMINATION

Name in full HARTMAN WILLIAM GEORGE Place no. 4 D.D.

Place Date 3 AUGUST 1942

**Part 1. Information obtained from the recruit.**

1. Age 26 2. Have you ever suffered from any of the following diseases?

| | | | |
|---|---|---|---|
| a. Rheumatism | NO. | k. Ear disease | NO |
| b. Tuberculosis or pleurisy | NO | l. Eye disease | NO |
| c. Bronchitis or asthma | NO | m. Fits | NO |
| d. Heart disease | NO | n. Nervous or mental disease | NO |
| e. Kidney or bladder disease | NO | o. Syphilis | NO |
| f. Stomach or bowel trouble | NO | p. Gonorrhoea | NO |
| g. Rupture | NO | q. Have you ever worn glasses? | |
| h. Varicose veins | NO | r. Are you now or have you in the past received disability pension or compensation? If so, give details | NO |
| i. Foot trouble | NO | | |
| j. Nasal trouble | | | |

William G. Hartman
Signature of Applicant.

**Part 2. Information obtained by medical examination.** **THE RECRUIT MUST BE STRIPPED**

1. Identification marks or scars. (If operative obtain history).

2. Height 6 feet 2 inches. 3. Weight 155 155 pounds.

4. Complexion Fair Eyes Green Hair Blond 5. Development Good (Good / Fair / Poor)

6. Chest measurement—Girth on full expansion 38 inches.

Range of expansion 2½ inches.

7. Vision, right 20/20 left 20/20

With Glasses— right CV 20 left CV 20 8. Hearing, right left

9. Condition of mouth and teeth Good teeth - four filled Jaw cavities upper denture - 3 Carious teeth - three extracted

10. The abnormalities (congenital and pathological) found on examination are as follows

Ears Nose and Throat Normal

Reflexes & pupils Normal

Slight degree of pes canus - Otherwise OK

Lungs, Heart. Reflexes: N.

URINE hey
X-RAY 136137 hey

**Part 3.** We, the examiners, find no evidence of the diseases mentioned in Question 2, Part 1, except as reported in the remarks. We have examined the Recruit in accordance with the pamphlet "Physical Standards and Instructions for the medical examination of recruits" and he is found fit for Category

Special remarks when category lower than A

President Member Member

VACCINATIONS, INOCULATIONS, BOARDS, RECLASSIFICATION OF MEDICAL CATEGORY

| Date | Brief details and signature |
|---|---|
| AUG 6 '42 | TAB-T |
| AUG 25 '42 | |
| SEP 25 '42 | 5 |
| AUG 6 '42 | VACC |
| 20-2-43 | Re-Exam Cat A |
| 6 Mo 1944 | TAB T ½ cc Annual |
| 18-3-44 | (1) Typhus |
| 25-3-44 | (2) Typhus |
| 25-3-44 | V acc. |

| Date | Brief details and signature |
|---|---|
| 20-2-43 | Y.O.B. 15; P 1; U 1; L 1; H 1; E 1; M 1; S 1 |
| 4-11-43 | F1575 X RAY CHEST NEGATIVE |
| Nov 5/43 | Y.O.B. 15; P 1; U 1; L 1; H 1; E 1; M 1; S 1 |
| | Re-examined & found fit for Paratroops 2Lt. Brandwayn |
| 12/11/43 | Re-exam Cat A |
| 27 Mar 44 | Malheur confirmed |

Regtl. No. ~~D-216946~~ Rank ~~PTE GDMN~~ 24 Lt Surname HARTMAN Christian Name ~~XXXXXXXX~~ WILLIAM GEORGE

| STATION | Date of Arrival at the Station | Dates of Admission into Hospital | | | Dates of Discharge from Hospital | | | DISEASE | Number of days in Hospital | Remarks on nature of the disease; how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. | Signature of Medical Officer |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Day | Month | Year | Day | Month | Year | | | | |
| C.A.(B)T.C. No. 41 Huntingdon, Que. | 15-8-42 | 1 | 9 | 42 | 8 | 9 | 42 | Dermatitis pelvic area. | 7 | Huntingdon Military Hospital (Recovered). | W.D. Brace Capt |
| -do- | -dO- | 22 | 11 | 42 | 25 | 11 | 42 | Coryza | 4 | Huntingdon Mil.Hosp. "Cough,headache,pain in the body.Duration: He has had a cold for a couple of weeks: it got worse today" Recovered. Condition on discharge - good. ✗ 24 hrs light duty.(W.D.Brace,Capt.) | A. Abes, Capt |

For additional entries use M.F.M. 1 and 2 (b)

Statement of the Service of No. ~~B-116546~~ Rank ~~A/L Corporal~~ Sheet No. 1

M.F.M. 1 & 2 (a)
250M—7-41 (1151)
H.Q. 1772-39-1646

Name HARTMAN, W. G.

| REPORT Date | REPORT From whom received | Record of Promotions, Reductions, Transfers, Casualties, Reports, etc. (Continuation of Folio 2, M.F.M. 1 or M.F.M. 2) | Rank Shown | Effective Date | Unit | Place | Authority Part II D.O. No. Cas. List, etc. | Authority Dated |
|---|---|---|---|---|---|---|---|---|
| 30-11-42 | T.C.41 | Pt.II Order No. 239A dated 27 Nov. 42 is cancelled(Previously entered) | A/L Cpl | | T.C.41 | Htingdon | TC.41 Pt.II240A | 30-11-42 |
| 15-12-42 | " | Pt.II Ord. No.228A (Home War Establishment) is Cancelled. Pt.II Order No.253A | A/L Cpl | | " | " | " " 253A | 15-12-42 |
| 25.12.42 | | Granted 5 days Xmas Leave 50¢ Per day | " | 25.12.42 | " | " | " " 261A | 25.12.42 |
| 9-1-43 | " | Ceases to be attached for training as reinforcements on being absorbed into the Home War Establishment this Centre | " | 31-12-42 | " | " | " " 6A | 9-1-43 |
| 9-1-43 | " | Absorbed into the Home War Establishment this Centre on ceasing to be attached for training as reinforcements | " | 1-1-43 | " | " | " " 7A | 9-1-43 |
| 8-2-43 | " | To be Acting Corporal with pay to complete the Establishment | A/Cpl. | 5-2-43 | " | " | " " 32A | 8-2-43 |
| 8-2-43 | " | Having attended Adv. N.C.O. School at this Centre is qualified as Sergeant | " | 3-2-43 | " | " | " " 32A | 8-2-43 |
| 9-2-43 | " | Granted 14 (fourteen) days furlough from Reveille 9 Feb.43 to Tattoo 22 Feb.43 under provisions of R.O.699 and are granted the sum of $0.50 (fifty cents) per diem in lieu of Rations under provisions of Art.196 (4) F.R. & I. (Can) | " | 9-2-43 | " | " | " " 33A | 9-2-43 |
| 22-2-43 | " | Having been granted 14 days furlough Was recalled from furlough on 19 Feb.43.Ration allowance is amended to read 11 days and not 14 days. | " | 19-2-43 | " | " | " " 44-A | 22-2-43 |

Statement of the Service of No. ~~D-116546~~ Rank ~~A/Cpl~~ 2/Lt

Sheet No. 2

M.F.M. 1 & 2 (a)
250M—7-41 (1151)
H.Q. 1772-39-1646

Name HARTMAN, W. G.

| REPORT Date | REPORT From whom received | Record of Promotions, Reductions, Transfers, Casualties, Reports, etc. (Continuation of Folio 2, M.F.M. 1 or M.F.M. 2) | Rank Shown | Effective Date | Unit | Place | Authority Part II D.O. No. Cas. List, etc. | Authority Dated |
|---|---|---|---|---|---|---|---|---|
| 22-2-43 | T.C. 41 | S.O.S. this Centre on transfer to C.M.G.T.C. A-17 Three Rivers, Que. | Cpl | 19-2-43 | T.C. 41 | Htingdon | TC.41 Pt.II 44-A | 22-2-43 |
| 2.3.43 | " | Pt.11 No. 44-A is amended to read:- S.O.S. to Ad Hoc O.T.C. A-17 Training Centre, Three Rivers Que. | " | 19.2.43 | " | " | " " " " 52-A | 3.3.43 |
| | | Having been posted for qualifications to O.3 OTC, is attached f.a.p. incl. pay & Promoted t. CAdet | Cadet | 20 FEB 43 | O.3 OTC | 3 Rivers | D O 13 | 16 MAR 43 |
| | | Having successfully completed his course and having been recommended for promotion and appointment to the rank of 2nd Lieut. (Inf.R) in the Canadian Army (A) is hereby pending promulgation of such appointment in CARO, granted the provisional rank of 2/Lieut. | 2/Lieut | 15 May 43 | O.3 OTC | 3 Rivers | D O 63 | 15 May 43 |
| | | Ceases to be attached f.a.p. incl. pay and is S.O.S. of his Unit on trans to A-12 T.C. Farnham | 2/Lieut | ~~15~~ 20 May 43 | O.3 OTC | 3 Rivers | D O 69 | ~~15~~ 20 May 43 |
| | | T.O.S. on temp att on reposting from O.3 T.C. Three Rivers | 2/Lieut | 21-5-43 | A-12 | Farnham | A-118 | 22-5-43. |
| | | Qual as Lieut Inf R. (Pend Conf). | Lieut | 18-6-43 | A-12 | Farnham | A-143 | 21-6-43 |
| | | Att to T.C.48 St. Johns, Que For all purposes | " | 18-6-43 | A-12 | Farnham | A-143 | 21-6-43. |
| | | Attached for all purposes from C.I.TC. A-12, Farnham | " | 19-6-43 | BTC48 | St. Johns | A-144 | 23-6-43 |
| | | Granted annual leave under the prov. of R.O.699 wef 1200 hours 22-6-43 to 1200 hours 6-7-43 and is auth to draw 50¢ per diem ration allow. for that period under the prov. of Art.196(4)FR&I.CAN.(Auth: AA&QMG MD4, M. 8-1-24-4648 A(PSO) dated 22-6-43) | Lieut. | - | " | " | A-149 | 29-6-43 |
| | | EXTRACT FROM C.A. ROUTINE ORDERS No. 3420 d/17-7-43 C.I.C. To be prov. 2nd. Lieut. wef 15-5-43 and transferred to A-12 T.C. (Prov. Reinforcements)C.I.C. 21-5-43. | " | 15-5-43 | " | " | A-174 | 28-7-43 |
| 2-11-43 | BTC48 | Ceases to be att. for pay from C.I.TC. A-12, Farnham Quebec, on being attached from to No. 10 District Depot, Halifax. | Lieut. | 2-11-43 | BTC48 | St. Johns | A-258 | 3-11-43 |

Regimental No. ..... Rank Lieut. ..... Sheet No. 3

M.F.M. 1 & 2 (a)
250M—5-42 (4722)
H.Q. 1772-39-1646

Name W.G. HARTMAN

| Record of Promotions, Reductions, Transfers, Casualties, Reports, etc.— | Rank Shown | Effective Date | Unit | Place | Authority D.O. Number | Authority Dated |
|---|---|---|---|---|---|---|
| 2-11-43 BTC48 Ceases to be attached fap from CITC A-12, Farnham, Que. on being attached therefrom fap to No. 10 District Depot, Winnipeg, Manitoba | Lieut. | 2-11-43 | BTC48 | St.Johns | A-258 | 3-11-43 |
| Of No.48 C.A(B)T.C. St.Johns, P.Q. Ceases to be att. f.a.p. to the A12 Farnham P. Q. and is att. f.a.p. to No.10 D.D(CA) Winnipeg. | " | 3 Nov 43 | #10 DD | Wpg. | 265 | 6 Nov 43 |
| Att. for rations to the F.O.B. Officers Mess. | " | 4 Nov 43 | " | " | 265 | 6 Nov 43 |
| To receive Lodging Allce. | " | 4 Nov 43 | " | " | 265 | 6 Nov 43 |
| Ceases to be att. f.a.p. to No.10 D.D(CA) and is att. f.a.p. to th A-35 C.P.T.C. Camp Shilo, Manitoba | " | 6 Nov 43 | " | " | 266 | 8 Nov 43 |
| Ceases to be att. for rations to the F.O.B. Officers Mess. | " | 6 Nov 43 | " | " | 266 | 8 Nov 43 |
| Ceases to receive Lodging allce. | " | 6 Nov 43 | " | " | 266 | 8 Nov 43 |
| Att. f.a.p.i.p from No. 48 CA(B)TC on ceasing to be att. to 10 DD and granted Parachutist Pay | " | 7-11-43 | A-35 CPTC | Shilo, Man. | 131 | 8-11-43 |
| ~~Ceases to be att. f.a.p. to No. 10 DD and ceases to draw parachutist Pay~~ | ~~"~~ | ~~11-11-43~~ | ~~"~~ | ~~"~~ | ~~135~~ | ~~12-11-43~~ |
| Ceases to be att f.a.p.incl. pay from No. 48 CA(B)TC, St.Johns Que. and is attached f.a.p.incl. pay to No. 10 DD C.A.R.O. 2752(2) | " | 11-11-43 | " | " " | 135 | 12-11-43 |
| Ceases to draw Para Pay | " | 11-11-43 | " | " " | 135 | 12-11-43 |
| Of No.48 C.A.(B).T.C. St.Johns, P.Q., Ceases to be att. f.a.p. to the A35 C.P.T.C., Camp Shilo, Man. and is att. f.a.p. to No.10 D.D. | " | 12 Nov 43 | No.10 D.D | Winnipeg | 271 | 13 Nov 43. |
| Att. for rations to the F.O.B. Officers' Mess. | " | 12 Nov 43 | " | " | 271 | 13 Nov 43. |
| Is to receive Lodging allce. | " | 12 Nov 43 | " | " | 271 | 13 Nov 43. |
| Ceases to be att. f.a.p. to No.10 D.D. on return to #48 C.A.(B).T.C. St. Johns, P.Q. | " | 13 Nov 43 | " | " | 272 | 15 Nov 43. |
| Ceases to be att. for rations to the F.O.B. Officers' Mess. | " | 13 Nov 43 | " | " | 272 | 15 Nov 43. |
| Ceases to receive Lodging allce. | " | 13 Nov 43 | " | " | 272 | 15 Nov 43. |
| 18 NOV 43 BTC48 Attached f.a.p. from C.I.T.C. A-12, Farnham, Que., on ceasing to be attached therefrom to No.10 D.D. Winnipeg Man. | " | 14 NOV 43 | BTC48 | St. Johns | A-270 | 17 NOV 43 |
| GRANTED 5 DAYS CHRISTMAS | | | | | | |
| C.A. (B) T.C. No. 48 ST. JOHN'S, | " | 22 DEC 43 | | | | |
| D.O. PART II No. 297, d/18 DEC 43. | | | | | | |

Regimental No. [redacted] Rank LIEUT. [redacted] Sheet No. 4

M.F.M. 1 & 2 (a)
250M—5-42 (4722)
H.Q. 1772-39-1646

Name HARTMAN, W.G.

| Record of Promotions, Reductions, Transfers, Casualties, Reports, etc.— | Rank Shown | Effective Date | Unit | Place | Authority D.O. Number | Authority Dated |
|---|---|---|---|---|---|---|
| 24 FEB 44 BTC48 Granted Emb. Leave from 1200 hrs. 21 FEB 44 to 1200 hrs. 23 FEB 44. | Lieut. | 21 FEB 44 | BTC48 | St.Johns | #46 | 24 FEB 44 |
| Awarded Cdn. Vol. Service Medal. | " | 31 JAN 44 | " | " | #47 | 25 FEB 44 |
| 5 MAR 44 " CEases to be att fap from CITC A-12 Farnham on being SOS therefrom to A-34 Spec. O.T.C., Sussex, N.B. | " | 6 MAR 44 | " | " | #55 | 6 MAR 44 |
| Taken on Strength A-34 SOTC fap from A-12 CITC | Lieut | 7 Mar 44 | A34 SOTC | Sussex, N.B. | #51 | 10 Mar 44 |
| Struck off strength A-34 SOTC for allpurposes on proceeding overseas | Lieut | 29 Mar 44 | A34 SOTC | SUSSEX NB | 65 | 29 Mar 44 |
| Change of add N/K: Mrs. Francis Virginia Hartman, 1913 Naylor Rd., S.E., Washington, D.C. U.S.A. (auth. N.D.H.Q.) | | | | | | |
| SOS to Army Canada on Embarkation | Lieut | 30 Mar 44 | CANLOAN | UK | 1 | 17 Apr 44 |
| 208 CANLOAN | Lieut | 31 Mar 44 | CANLOAN | UK | 1 | 17 Apr 44 |
| Disembarked | Lieut | 8 Apr 44 | CANLOAN | UK | 1 | 17 Apr 44 |
| Posted to 1 Oxford & Bucks. L.I. | Lieut | 9 Apr 44 | 21 A Gp | UK | 2 | 23 Apr 44 |
| Granted leave with RS/NYR | Lieut | 7-13 May 44 | 21 A Gp | UK | 7 | 18 May 44 |
| Std. Fd Allce | Lieut | 1-30 Apr 44 | 21 A Gp | UK | 9 | 24 May 44 |
| Embarked UK for NWE | Lieut | 20 June 44 | 21 A Gp | UK | 20 | 1 July 44 |
| Killed in Action (amended by DO 17 d/29 Aug 44) | | | | | | |
| SOS ~~Died of Wounds~~ (1 Oxf & Buck) | Lieut | 8 Aug 44 | Canloan | ~~AH~~ | 16 | 23 Aug 44 |

# OFFICIAL CANADIAN ARMY OVERSEAS CASUALTY NOTIFICATION

NUMBER CDN/24 RANK Lieutenant SERVICE UNIT Canadian Officer on loan to the British Army (C.A.)

NAME HARTMAN, William George

DATE OF BIRTH DAY 10th MONTH August YEAR 1915 Date Enlisted: 30-7-42

MARITAL STATUS Married Religion: Episcopalian

NEXT OF KIN AS SHOWN ON M.F.M. 1, 2 & 5 RELATIONSHIP Wife NAME ADDRESS D.A.B. Mrs. Francis Virginia Hartman,

ADDRESS 1913 Naylor Road S.E., Washington, D.C., U.S.A.

ADDITIONAL PERSON TO BE NOTIFIED ADDRESS

PARENTS NAME

ADDRESS (IF SOLDIER MARRIED OVERSEAS)

AUTHORITY CAS. SIG. NO. Canrecords 9188 9355 H.Q. 602-8-897

CASUALTY DETAILS Killed in action DATE 8-8-44

FRANCE

LAST WILL ATTACHED TO NOTIFICATION TO A. OF E.? YES/NO M.F.M.5. ATTACHED TO NOTIFICATION TO A. OF E.? YES/NO DATE 5-9-44

NEA

OFFICER I/C RECORDS

6

COPY FOR DOCUMENT FILE

# SERVICE AND CASUALTY FORM

PART I (For all ranks)

M.F.M. 4 (Part I)
A.F.B. 103 (Part I)
150M—5-41 (512)
H.Q. 1772-39-1649

Unit ~~R.C.C.S~~ ~~CA.~~ Gen List Regimental Number ~~D-116546~~ K/Lt.

1. Surname HARTMAN
2. Christian Names WILLIAM GEORGE
3. *Substantive Rank and Appointment Lieut.
   *Acting Temporary or Local Rank
   giving date 18-6-43
   *To be entered in pencil to facilitate alteration.
4. Place of birth MTL. QUE. CAN.
5. Date of birth as declared on attestation AUG. 10th, 1915
   (A)
6. Date of enlistment 30-7-42
7. Place of enlistment MTL. STH. QUE. CAN.
8. Residence at time of enlistment 308 T. STREET N.E. WASHINGTON, D.C. U.S.A.
9. (B) Special conditions (if any) of enlistment or rate of pay
10. (C) Any subsequent variations of conditions of service
11. Religion EPISCAPALIAN
12. If married, state date MARCH 27th, 1942
13. Trade on enlistment TROLLEY MAN
14. Corps, trade and grade
15. (D) Qualifications
16. (E) Miscellaneous entries

(17) Regiment or Corps INFANTRY R — Unit (Battn., etc) A-34 S.O.T.C

(18) Medical

| Category | Date | Authority |
|---|---|---|
| "A" | 3-8-42 | M.F.M. 2 |

| Y.O.B. | P. | U. | I. | H. | E. | M. | S. |
|---|---|---|---|---|---|---|---|
| 15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |

Nov 5 1943

(19) Next of kin (entries to be made in pencil)

Mrs. Francis Virginia Hartman (wife)
1913 Naylor Road S.E.
Washington DC USA

(20) E.
(21) E.
(22) E.

NOTES—
(A) Here enter particulars of any subsequent claim as to actual age after verification of birth certificate.
(B) Whether for home service only, enlisted at special rates of pay, etc.
(C) If to be retained on home service, period if specified to be stated; also authority and on what grounds: see (A) above.
(D) Signaller, Farrier, etc.
(E) Instructions regarding allotment of these sub-heads will be made as may be necessary after mobilization.

| (a) Report: Date | (a) Report: From whom received | (b) Unit | (c) Record of all casualties regarding promotions (acting, temporary, local or substantive), appointments, transfers, postings, attachments, &c., forfeiture of pay, wounds, accidents, admission to and discharge from Hospital, Casualty Clearing Stations, &c. Date of disembarkation and embarkation from a theatre of war (including furlough, &c.) in accordance with para. 2 of Note to Table I of Appendix III of Field Service Regulations, Volume I | (d) Place of Casualty | (e) Date of Casualty | (f) Army rank as at (e) | (g) Army Form or other authority for entry to be shown |
|---|---|---|---|---|---|---|---|
| | | Canloan | SOS Can Army Canada on Embarkation | UK | 30 Mar 44 | Lt | 1 |
| | | Canloan | SOS Canloan | UK | 31 Mar 44 | Lt | 1 / 17 Apr 44 |
| | | Canloan | Disembarked | UK | 8 Apr 44 | Lt | 1 |
| | | Can Loan | S.O.S., C.A. Canada | | 30 Mar 44 | Lieut | 1 / 17 Apr 44 |
| | | | T.O.S., Canloan | | 31 Mar 44 | | |
| | | | Disembarked | | 8 Apr 44 | | |
| | | 21 A Gp. | Posted to 1 Oxford Bucks | UK | 9 Apr 44 | Lieut | 2 23 Apr 44 |
| | | 21 A Gp. | P. Leave to 14 May 44 | UK | 7 May 44 | Lieut | 7 18 May 44 |
| | | 21 A Gp. | ~~Std~~ Td Allot to 30 Apr 44 | UK | 9 Apr 44 | Lieut | 9 24 May 44 |
| | | 21 A Gp. | Embarked UK for NWE | UK | 20 June 44 | Lieut | 20 1 July 44 |
| amended by DO 17d/29 Aug 44 | A19 (CL) | Can Loan | SOS ~~Died of Wounds~~ Killed in Action (1 Oxford & Bucks) | | 8 Aug 44 | Lieut | 16 23 Aug 44 |

M

C.B.

500M—1-44 (3467)
H.Q. 1772-45-8

8-8-44

AWARDS—CANADIAN ARMY (ACTIVE)

1719

FILE No. 602-8-897

| SURNAME (IN BLOCK LETTERS) | CHRISTIAN NAMES | REG. NO. | RANK ON DISCHARGE | C.A.S.F. UNIT |
|---|---|---|---|---|
| HARTMAN | William George | | Lieut. | Canadian Officer on loan of British Army |

WAR SERVICE BADGE

(CLASS) NO. DATE DESPATCHED:

ADDRESS:

| CAMPAIGN MEDALS | REGISTRATION NUMBER AND DATE DESPATCHED |
|---|---|
| 1939-45 Star | 1397 |
| France-Germany Star | |
| War Medal | |
| CVSM & Clasp | |

(THE REVERSE TO BE USED FOR ESTATE PURPOSES)

MEDALS AND MEMORIALS—DECEASED PERSONNEL

REGISTRATION NO. DATE OF DESPATCH

(1) MEDALS

PERSON ENTITLED TO Mrs. Frances V. HARTMAN (WIDOW)

ADDRESS: 1913 Naylor Dr., S.E.
WASHINGTON, D.C., U.S.A

(1) 3-6-49

(2) MEMORIAL CROSS

WIDOW Mrs. Francis Virginia Hartman, (ENGLISH)

1719 1913 Naylor Rd., S. E.

ADDRESS: Washington, D. C. U. S. A.

(2) DESP. NOV 27 1944
REGN No. 8358

(3) MEMORIAL CROSS

MOTHER Deceased (M.F.M.5)

ADDRESS:

(3)

MEMORIAL BAR

DATE DESP

REGN. NO 1082

COPY

DEPARTMENT OF NATIONAL DEFENCE

(Army)

# Personnel Selection Record

**This form will accompany the soldier's regimental documents at all times.**

Arm or Corps

Trade (if Tradesman or Trade Trainee)

Work in Arm (if Non-Tradesman)

I. D-116546 (Regt. No.) A/L/Cpl. (Rank) HARTMAN, William George. (Name (surname first)) A (A or R) 27 (Age) "A" (Med. Cat.)

English (Main Language) (Other Language(s)) C.A.(B)T.C. No. 41 (Place (Unit) Interviewed) 4/2/43 (Date Interviewed)

II. Revised Examination "M"

CA(B)T.C.41 (Place Tested) 7/8/42 (Date Tested) W.SKyes,Capt. (By Whom)

179 (Total) I (Group) Subtests 16 (1) 17 (2) 18 (3) 27 (4) 28 (5) 15 (6) 27 (7) 31 (8) Subtotals 51 (1–3) 55 (4–5) 73 (6–8) English (English or French)

Other Tests

III. Educational Background

French "C". Completed grade 12 at 18 years old.
Never repeated a year.
Left school on account of lack of money.

IV. Occupational Background

Salesman fo r one year. Clerk for 2 years for "Norfolk and Western Railways Co." (General office - routine tasks). Crew manager in advertising dept. of a soap Co. 1 year.
Classified lineman's helper for 2 years: (street Railways in Washington, D.C.) $40.00 a week.

V. Military Background

Enlisted July 30 -'42.
T.O.S. 41. Aug. 14 -'42. (Complete military history on back)

VI. Other Personal History and Appraisal

This N.C.O. has been in this training centre since August of last year. After succesful completion of Basic Training he was made an A/L/Cpl. and was absorbed into the H.W.E. as an instructor.

Ha has just finished the N.C.O.'s course here, and was very successful as he placed second on the list.

He is a well educated young man and possesses a commanding personality, is sociable, alert, and rather serious.

Most of his life has been spent in the U.S.A. and he came here last July with the sole purpose of joining the Canadian Army,

He has been a leader since early in life with the Boy Scouts and later in the Brotherhood of St.Andrew (Episcapalian) in Washington.

His education, occupational background, and bearing fit him for consideration as a candidate for commissioned rank.

VII. Recommendations

That he be allowed to proceed to C.O.T.C. as soon as possible.

(Signed) E.A. LaPierre Capt.
for W. Sykes (Capt.)
Army Examiner

M.F.M. 196
200M—1-43 (7957)
H.Q. 1772-39-1916

See reverse side for further information and follow-up

FURTHER INFORMATION AND FOLLOW-UP

Lieut. HARTMAN, William George. 1st Int: 7-8-42 at #4 D.D.

"M" score: 179. Age: 28. Service: 16 months. Pulhems: 1111111

1. Military Background: Enlisted at #4 D.D. 30-7-42. S.O.S. on trans. to No. 41 B.T.C. 14-8-42. S.O.S. #41 BTC on transfer to A-17 CMGTC, Three Rivers, 19-2-43. Promoted a Cadet 20-2-43. Appointed 2/Lieut 20-5-43. Att. to #48 B.T.C. 18-6-43 and was then posted to A 12 C.I.T.C. 19-6-43. Ceases to be attached to A-12 from #41 B.T.C. and transferred to #10 D.D. for selection as paratrooper 2-11-43.

Re-interviewed at No. 10 District Depot:

1. Soldierly, rather serious looking officer. Straightforward and determined in his desire for paratroops. Wife and father are proud of his army record and determination to be become a paratrooper. Has average athletic background and appears keen.

2. Psychiatrist states: "26 years old, married, good school and occupational record. Family history good. Motivation good. Suitable".

3. RECOMMENDATION: SUITABLE FOR PARATROOPS.

No. 10 District Depot 5-11-43 Captain
Winnipeg, Manitoba. J.M.Howlett, Army Examiner
MWT

---

Lieut. HARTMAN, William George 1st Int: 7 Aug 42 at # 4 District Depot
"M" Score: 179. Age: 28. Service: 16 mos. Pulhems: 15 1111111.

This officer completed only 3 days of "A" stage at A-35 C.P.T.C. and was told by his instructor that he would have to do considerably better or he would fail to qualify even in the first stage. It appears that his physical condition was poor due to his having become "soft", while acting as 2 o/c of a Coy. at No. 48 C.A.(B)T.C. On the fourth day he voluntarily withdrew, realizing that he could not possibly take it. He seems sincere in his statement that he would give anything to have been able to qualify and that there were no factors other than physical which caused his failure.

RECOMMENDATION: RETURN TO # 48 C.A.(B)T.C. FROM WHICH HE CAME.

No. 10 District Depot. 12 Nov 43. Major,
(A. Gordon Burns)
District Army Examiner.

AGB/EB

--------oooOOooo--------

Lieut. HARTMAN, W.-first interviewed at 4 D.D. on 7 Aug 42.
"M" Test:-51/55/73 - 179. Pulhems:-

This Officer, on loan to British Army, is proceeding to A-34, Spec.O.T.C. Sussex, N.B. He has been foundsuitable by District Officer Selection Board.

C.I.(B).T.C. 48, 4 MAR 44 (T.D. Sinclair) Capt., A.E.
St. Johns, Que.

M.F.M. 5
150M—1-42 (3165)
H.Q. 1772-39-1651

# PARTICULARS OF FAMILY OF AN OFFICER OR OTHER RANK OF THE CANADIAN ARMY (AF) OR R.C.A.F. (ON ACTIVE SERVICE)

INSTRUCTIONS.

(*a*) This form is to be completed immediately an officer or other rank is appointed to, or enlisted in, the Canadian Army (AF) or R.C.A.F. ON ACTIVE SERVICE.

(*b*) All questions, etc., must be completed.

(*c*) Upon completion, the form will, in the case of Army personnel, be forwarded to the District Records Officer for transmission to Officer i/c Records (Army) N.D.H.Q., Ottawa. In the case of R.C.A.F. personnel the form will be forwarded to R.C.A.F. Records Officer, Dept. of National Defence for Air, Ottawa.

---

(1) Name of Officer or Other Rank HARTMAN
(Surname first—Christian names in full—Block capitals)
WILLIAM GEORGE

(2) Regimental or Official Number and Rank D - 116546 SGMN

(3) Unit R.C.C.S. CA

(4) Are you married? YES

(5) If married, state,

(*a*) Full name of your wife Mrs Francis Virginia HARTMAN

(*b*) Present postal address of wife 308 T St. N.E. WASHINGTON D.C. U.S.A.

(6) If married, have you been regularly supporting your wife? If not—state reasons YES

(7) Are you a widower? NO

(8) Have you any children? NO Number of boys ..... Girls .....

Names and ages .....

(9) If Dependents' Allowance is claimed in respect of children—state whether you have been regularly supporting them NIL

Give particulars of Guardians to whom Dependents' Allowance should be paid—if authorized.

Name NIL

Postal Address .....

[SEE OTHER SIDE]

(10) Have you a common-law wife—whom you have been regularly supporting and publicly representing as your wife for at least 2 years immediately prior to appointment or enlistment? NO

If so, state her full name and Postal Address .....

.....

.....

(11) Is your father alive? YES

If so, state name and address, occupation Mr. Joh William HARTMAN

SUPT. - 134 -13th St. South East WASHINGTON D.C.

(12) If your father is a widower and is totally incapacitated from earning a living—are you his sole or partial support? NIL

(13) If sole or partial support of father who is a widower, totally incapacitated from earning a living —state what amount per month you have given him prior to appointment or enlistment.....

.....

Also state reason he has no other means of support if partially supported by you, what is your reason for not providing full support?.....

(14) Is your mother alive? NO

If so, state name and address.....

.....

(15) If your mother is a widow, are you her sole or partial support?.....

(16) If sole or partial support of widowed mother—state what amount per month you have given her prior to appointment or enlistment.....

Also state reason why she has no other means of support, if partially supported by you what is your reason for not providing full support?.....

(17) Are you contributing to the support of any dependents, other than those shown above? NO
This may include any brothers 16 years of age or under, or any sisters 17 years of age or under, solely supported and maintained as bona fide members of your household before your appointment or enlistment.

If so, state the following particulars:—

Relationship .....

Full Name .....

Postal Address .....

Amount contributed monthly during the past six months.....

.....

(18) Are you insured? NO

If so, in what Company?.....
(Give number of policy)

Have you made arrangements for payment of your Insurance Premium?.....
If not, and it is a monthly premium, you may assign the amount in addition to any other assignment you wish to make, provided the total assignment is not in excess of the maximum monthly amount which may be assigned.

I hereby certify that the information given by me on this form is correct in each and every particular.

William G. Hartman
(Signature of officer or man)

Date 688-42

.....

Officer Commanding

Date 6-8-42

N.B. (If parent(s) of the officer or other rank concerned has (have) been replaced by foster parent(s), questions relating to fathers and/or mothers above should be altered and answered as applicable.)

NO. 4 DISTRICT DEPOT A.F.

# OCCUPATIONAL HISTORY FORM

THIS FORM IS TO BE COMPLETED FOR EACH MEMBER OF THE ARMED FORCES. THE INFORMATION SOUGHT IS FOR THE USE OF GENERAL ADVISORY COMMITTEE ON DEMOBILIZATION AND REHABILITATION, A COMMITTEE SET UP BY THE GOVERNMENT OF CANADA TO STUDY PLANS FOR ESTABLISHING IN INDUSTRIAL LIFE THE MEMBERS OF THE ARMED FORCES, AFTER DISCHARGE. ACCURACY AND COMPLETENESS IN ANSWERING WILL BE OF MUCH HELP TO THE COMMITTEE.

PLEASE READ CAREFULLY THE INSTRUCTIONS GIVEN ON THE INSIDE OF COVER BEFORE COMPLETING FORM

PLEASE LEAVE BLANK

## Section A—GENERAL INFORMATION

1. (a) Print name in full HARTMAN WILLIAM GEORGE (b) Reg'l. No. B-116546
2. (a) Arm of service ARMY (b) Unit R.C.C.S. CA. (c) Rank SGMT.
3. (a) Date of birth 10/6/1915 (b) Have you any dependents? YES (c) Place of residence at time of enlistment WASHINGTON D.C.
4. (a) Place of enlistment MTL. STL. QUE. CAN. (b) Date of enlistment 30-7-42 U.S.A.

## Section B—EDUCATION AND TRAINING

5. (a) State age on finally leaving school 19 YRS. (b) Were you attending school or college up to the time of enlistment? NO.
6. State definitely highest standing reached at public, technical or high school (for instance—"4 years, Public School", "two years, High School", "Junior Matriculation", or "4 years technical course in printing", etc.) 8 YRS. P.School 4 YRS. COLLEGE
7. If you attended a university, give name of university and standing or degree secured NIL
8. (a) Did you ever enter upon a trade apprenticeship? YES (b) If so, for what occupation? LINE HELPER (c) Did you finish it? YES. (d) If you did not finish it, how long did you serve at it? 2 YRS.
9. (a) What languages do you speak fluently? ENG. (b) What languages do you read well? ENG.

## Section C—EMPLOYMENT CONDITION AT TIME OF ENLISTMENT

10. (a) State whether you were WORKING or NOT WORKING at time of enlistment. (Enter here only "Working" or "Not Working", as case may be; particulars are asked for below) WORKING (b) At time of enlistment of what trade union or professional society were you a member? YES. AMALGAMATER ASS'N.& MOTOR COACH EMP. AMER.

## Section D—PARTICULARS CONCERNING THOSE WHO WERE UNEMPLOYED AT TIME OF ENLISTMENT

QUESTIONS 11 TO 17 REFER ONLY TO THOSE WHO ANSWER "NOT WORKING" IN QUESTION 10 (a)

11. Had you ever been employed fairly regularly since leaving school?
12. (a) If answer to 11 be "Yes", state exact trade or occupation at which you actually worked (b) State how long you had worked at this trade or occupation
13. If answer to 11 be "No", state exact trade or occupation for which you feel qualified
14. If you had been employed after leaving school, state when you last worked fairly regularly before enlistment
15. Give details of last employer, if any: Name Address
16. Nature of employer's business (for instance, "farmer", or "building contractor", or "boot factory", or "iron foundry", or "retail store", etc.)
17. (a) If your last employment was in a business of your own, state nature and address of business (b) Date of discontinuing it

## Section E—PARTICULARS CONCERNING THOSE WHO WERE EMPLOYED AT TIME OF ENLISTMENT

QUESTIONS 18 TO 23 REFER ONLY TO THOSE WHO ANSWER "WORKING" IN QUESTION 10 (a). PLEASE READ THESE QUESTIONS AND REPLY TO THOSE APPLYING TO YOU AT TIME OF ENLISTMENT

IF YOU WERE AN EMPLOYEE WORKING FOR AN EMPLOYER UP TO THE TIME OF ENLISTMENT, PLEASE ANSWER QUESTIONS 18 TO 21

18. Name of employer CAPITAL TRANSIT CO. Address WASHINGTON D.C.
19. Nature of employer's business (for instance, "farmer", or "building contractor", or "boot factory", or "iron foundry", or "retail store", etc.) LINE'S MAN WORK
20. (a) Your specific occupation LINE MAN WORK (b) Number of years' experience at this occupation with any employer 2YRS.
21. (a) Did your employer promise definitely to give you employment on discharge? YES (b) Did your employer refuse to promise you employment on discharge? NO (c) Do you wish to return to your former employment? YES.

IF YOU WERE WORKING ON YOUR OWN UP TO THE TIME OF ENLISTMENT, THAT IS TO SAY, OPERATING A FARM, A STORE, AN AGENCY, OR IN PROFESSIONAL PRACTICE, OR AS A PARTNER IN ANY SUCH LINE, PLEASE ANSWER QUESTIONS 22 AND 23

22. (a) State nature of business, or professional practice (b) Where was it located?
23. (a) Number of years engaged in this business (b) Have you made, or will you make plans to return to the same or a similar business on discharge?

## Section F—PARTICULARS OF FARMING EXPERIENCE

24. (a) Do you wish to engage in farming after the war? NO (b) Do you feel competent to operate a farm? - (c) If so, in what kind of farming? -
25. (a) Were you born on a farm? NO (b) How many years' actual farming experience have you had? - (c) In what provinces did you have experience? -

## Section G—MISCELLANEOUS

26. Have you made any arrangements other than indicated above, for re-establishment in civil life after discharge? NO
27. If so, state nature of your plans (for example, do you plan to return to school, or have you been assured of a job, etc.) SAME JOB.
28. State any employment preference or ambition you may have, other than indicated elsewhere in this form LINE'S WORK

DATE 6-8-42 194..... SIGNATURE William G. Hartman

12 corps

WSG COMPLETED

**CONFIDENTIAL**

M.F.M. 136
25M—12-42 (7827)
H.Q. 1772-39-1839

# OFFICERS' TRAINING PROGRESS REPORT

FOR ACTIVE FORCE OFFICERS ONLY
(See notes regarding use on page 2)

1. Unit GENERAL LIST 2. Date 17 APRIL 1943

3. No. D-116546 4. Rank CADET 5. Name (block letters) HARTMAN (Surname) WILLIAM (Christian) GEORGE

6. Date of birth 10 AUG 1915 7. Age 27 8. Permanent Address 1913 NAYLOR RD, S.E. - WASH., D.C. - USA.

9. Education and technical qualifications HIGH SCHOOL

10. Civil occupation (give brief particulars of last 5 years prior to joining Army) 2 YEARS AS MEMBER OF EMERGENCY LINE CREW - CAPITAL TRANSIT CO WASHINGTON, D.C. — ONE YEAR CREW MGR. {LEVER BROS CAMBRIDGE, MASS 18 MOS. OFFICE MGR {CAPITOL MOVIE PHOTOS BALTO., MD.

11. Previous Military Service and Courses ENLISTED 30 JULY 1942 - STATIONED AT C.A.(B)T.C. #41

12. School Cadet? NO 13. Boy Scout? YES 14. Hobbies NONE

(See Note 3.)

W. G. Hartman
Signature of Individual

## RECORD AT PRE-O.T.C. COURSE OR UNIT

15. Place 16. Date Joined 17. Date Left

18. This candidate has successfully completed the course and is qualified for rank of

and is considered suitable to continue training as an officer in

(arm or service)

19. He has shown special ability in

20. His grading is (See Note 4.)

Date

Signature of Commanding Officer

## RECORD AT O.T.C.

21. Place Three Rivers 22. Date Joined 19 Feb 43 23. Date Left 15 May 43.

24. This candidate has successfully completed the course and is qualified for rank of 2/Lieut.

and is considered suitable to continue training as an officer in

(arm or service) Infantry Rifle

25. He has shown special ability in

26. His grading is Q I (See Note 4.)

Date 15 May 43.

H Mathers. Lt-Col.
Commandant, O.T.C.

O.3

## RECORD AT SPECIAL TO ARM T.C.

27. Place FARNHAM. P.Q. 28. Date Joined 21 May 43 29. Date Left 18 Jun 43

30. This candidate has successfully completed the course and is qualified for rank of LIEUTENANT

..... and is considered suitable to continue training as an officer in

(arm or service) INFANTRY (RIFLE)

31. He has shown special ability in N/A.

32. His grading is "C" (67.4) (See Note 4.)

Date 18 Jun 43

A. Howard Col. Officer Commanding
A-12 C.I.T.C. - FARNHAM, QUE.
Signature of C.O.

---

## RECORD AT BASIC T.C.

confirmed 6 mar 44

33. Place St. Johns, Que. 34. Date Joined 19 June 43 35. Date Left 2 Nov 43

36. During period at this T.C. was employed as PL CMD AND 2/c COY

37. He has shown special ability in AGGRESSIVE, CAPABLE PL LEADER

38. His grading is "A" (See Note 4.)

Date 2 November 1943

confirmed 6 Mar 44

(W. H. WATSON) Lieut.-Col.,
C.A. (B) T.C No. 48
Signature of C.O.

---

## RECORD AT SPECIAL TO ARM T.C.

39. Place 40. Date Returned 41. Date Left

42. During period at this T.C. his duties and work consisted of

43. His grading is (See Note 4.)

Date

Signature of C.O.

---

## RECORD OF SCHOOLS OR SPECIAL COURSES

44. School 45. Date Joined 46. Date Left

47. His grading is (See Note 4.) 48. Copy of Report on work at School is attached. If not, state reason

(See Note 5.)

Signature of Commandant

---

NOTES FOR USE:—

1. One copy only of the form is to be created.
2. The form will accompany the officer's documents from place to place and will be sent overseas in the case of reinforcement officers.
3. Items 1 to 14 will be filled in by individual reported on.
4. "A"—75% or over (outstanding); "B"—66% to 75% (above average); "C"—55% to 65% (average); "D"—50% to 54%.
   Grading is arrived at by a consideration of all the factors affecting the candidate's qualifications as an all-round officer.
5. Record of other schools or special courses will be appended to this form.
6. This form will not be used as an adverse Report. If a C.O. decides to report adversely on an officer, M.F.M. 242 will be used.

KILLED

12 CORP

CANLOAN

**The Instructions contained in A.F. B199B will be read before this form is completed.**

**Army Form B199A**
40/P&S/2461 (5170)

Dates checked with duplicate form

Personal Number: CDN/24

Regiment or Corps: CDN INFANTRY CORPS

Surname: HARTMAN

Serial Number on Index Card.

Christian Names: William George

(TITLES, IF ANY.)

Recorded Address: 308 T. Street N.E. Washington D.C. U.S.A.

(1) WHERE EDUCATED

(a) Schools: 4 Years High School. (Grad) 8 Years Public School.

(b) University:

or Technical College:

Date of Birth: 10 August 1915

Place of Birth: Montreal P.Q. Can.

Religious Denomination: Episcopalian

NATIONALITY OF

Officer: Canadian

Officer's Father: CANADIAN.

" Mother: AMERICAN

(2)

| If Married, Wife's Name and Wartime Address. | Date of Marriage | Names of Children Living | Dates of Birth | Sex |
|---|---|---|---|---|
| MRS. FRANCIS VIRGINIA HARTMAN<br>1913 NAYLOR ROAD, S.E.<br>WASHINGTON D.C.<br>U.S.A | 27 MAR. 42 | ELIZABETH | 10 APR. 43 | F. |

(3)

| Name and address of relative or other person for use in emergency (additional to (2) in the case of married officers) | Relationship | Name and Address of Officer's Bankers or Agents |
|---|---|---|
| | | |

(4)

| Army Schools and Courses of Instruction | Place | From | To | Result | Authority |
|---|---|---|---|---|---|
| 2/Lieut Course (Dy. R) | CANADA | 20 4/43 | 20 5/40 | Qual. 2/Lt. | |
| LIEUT. (INFANTRY/A) | " " | 18 3/43 | | " Lieut | |
| PARACHUTIST | " " | 7 9/43 | 11 9/43 | Q. | |

(5a)

| Examinations for Promotion | Date | Result | Whether gained Special Certificate |
|---|---|---|---|
| | | | |

(5b) If Commissioned from the Ranks :—

Army No. D-116546 Regt or Corps M.D. 4

Period of rank service. From 30-7-42 To 15-3/43

If serving on regular attestation

(6) SPECIAL QUALIFICATIONS

| (a) Foreign Languages (state dialects where necessary and degree of proficiency, *i.e.*, "fluent," "good," or "fair") | Speak | Read | Write |
|---|---|---|---|
| | | | |

(b) Knowledge of Foreign Countries . .

(f) Any special knowledge or experience not included in (a) to (e)

TROLLEY MAN EMERGENCY LINE CREW-

(5b) If Commissioned from the Ranks :—

Army No. D-116546 Regt or Corps M.D. 4

Period of rank service. From 30-7-42 To 15-3/43

If serving on regular attestation

(6) SPECIAL QUALIFICATIONS

(a) Foreign Languages (state dialects where necessary and degree of proficiency, *i.e.*, "fluent," "good," or "fair")

| Speak | Read | Write |
|---|---|---|
| | | |

(b) Knowledge of Foreign Countries . .

(c) Business Qualifications (state nature of business carried on by civilian employers)
CLERK RAILWAY COY. - CREW MANAGER LEVER BROS SOAPS U.S.A. - OFFICE MANAGER MOVIE PHOTOS COY -

(d) Legal Qualifications (giving particulars) . .

(e) Professional or Artistic qualifications or degrees, or Membership, etc., of Learned Society . . . . . .

(f) Any special knowledge or experience not included in (a) to (e)
TROLLEY MAN EMERGENCY LINE CREW -

| (7) Campaigns | Period From | Period To |
|---|---|---|
| | | |

| (8) Wounds and Nature | Place and Date | Pension or Gratuity |
|---|---|---|
| | | |

| (9) Honours and Rewards, including Mentions in Despatches | Date of Gazette or other Authority |
|---|---|
| GRANTED C.V.S. MEDAL | C.A.R.O. 3929 |

CERTIFICATE.

I do hereby certify that to the best of my knowledge and belief the statements of particulars contained in my record of service are in all respects correct and true.

Place Surrey Date 28/3/43 Signature W. A. Harlman Rank Lt

Countersigned by Comdg. M. Lucas BRIGADIER Unit Date 29 Mar 44

COMMANDANT - A-34 S.O.T.C.

# PARTICULARS OF SERVICE.

| (10) Authority for Posting | Date of Authority | With effect from | Units, Movements, Appointments, Etc. (Promotions will be shown in para (12) ). | Station | Joining date | Part II Orders (officers) |
|---|---|---|---|---|---|---|
| MOC/CTW/24 and | | | | | | |
| CAF/31 dtd 6 Apr 44 | 6.4.44 | 9.4.44 | Posted to 1 Bn Gordon Highlanders & Infty and TOS WEF 9.4.44 under conditions | | | |
| | | | AC/504/44 | UK | 9.4.44 | Sec 2 C.I.C. |
| | - | - | Embarked UK for NWE | UK | 20.6.44 | Crc/20/44 |
| | - | - | Killed in Action. | N.W.E. | 8.8.44 | Crc/32/44 |

| (11) Country | From | To | Period: Home Years | Period: Home Days | Period: Abroad Years | Period: Abroad Days | (12) Promotions: Rank | Promotions: Date | Promotions: Authority |
|---|---|---|---|---|---|---|---|---|---|
| UK. | 9.4.44 | 20.6.44 | | | | | 2/Lieut | 15/5/43 | Ex Sussex Can D.O. # 3 - 15/5/43 |
| N.W.E. | 21.6.44 | 8.8.44. | | | | | Lieut | 18.6.43 | Promoted to D.O. A.T.B. # 4 31-6-43 |

| (13) Finding of Medical Boards as to Fitness for General Duty with Regiment or Corps | Medical Category | Date | Place where held and Authority | Sick leave granted: From | Sick leave granted: To |
|---|---|---|---|---|---|
| Y.O.B. 15 / P 1 / U 1 / L 1 / H 1 / E 1 / M 1 / S 1 | | 27.3.44 | SUSSEX CAN. AUTH MFM 1 | | |

No _____ Rank Lieutenant Name HARTMAN, William George

Unit Gen List Date of death 8th August, 1944.

Died at France.

Cause Killed in action.

Death occurred on strength of Forces.H.Q. 602-8-897

N/K Mrs. Frances Virginia Hartman, Relationship Widow

Address 1913 Naylor Road S.E., Washington, D.C., U.S.A.

Remains buried in Hottot-les-Bagues British Cemetery

Hottot-les-Bagues, France.

Grave location Grave 12, row ~~2~~ B, plot 1.

CWK

BURIAL REPORT TO N.K. JUN 5 1946

RETURN TO BUR. OF STAT. JUN 13 1946

ROYAL MESSAGE DESP'D. AUG 30 1944

CAN. MESSAGE DESP'D. SEP 30 1944

H I & CR Form Despd.

Photographs Despatched

FEB 13 1948

NOV 6 1946