

R64066  
JOHNSTON  
ALEC CLARE

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|     |   |
|-----|---|
| CPL | S |
|-----|---|

|   |        |
|---|--------|
| 1 | NUMBER |
|---|--------|

### SERVICE AWARD CARD

29 RANK

R.C.A.F. FORM NO. R. 325

NUMBER

NAME

RANK

1330c

CODE

IBM 83961

LICENSED FOR USE UNDER CANADIAN PATENT NUMBER 315306

3129-24-3-50

Mrs. Edythe M. ~~Johnston~~ <sup>HARVEY</sup> (Widow) RE-MARRIED

~~436 Armadale Ave.,~~

~~Toronto,~~

~~Ont.~~

2011 MENTO AVE.

LOS ANGELES, CAL.

U.S.A.

June 45  
23/6/48

CANCELLED

3561

Medals Ret'd Undeliv'd

MEMORIAL BAR

DATE DESP.

REGN. NO. 1718

Ret'd to Stock

NAME JOHNSTON, Alec Clare

113126  
FILE NO. \_\_\_\_\_

RANK CPL CATEGORY XXXXXXXX PRES DEAD REG. NO. R64066

DATE OF DEATH: 20 Oct-43 MOTHER LIVING: Yes WIFE: Yes

MINISTERIAL CARD: 10-11-43 ROYAL MESSAGE:

MEMORIAL CROSS  
TO CHAPLAIN:

To wife

NOV 17 1944

DEL'D TO MOTHER: NOV 15 1944

To wife, 18-Aug-44

DEL'D TO WIFE: *cross sent  
to wife 20-10-44*

Mrs. Alec Clare Johnston,  
436 Armadale Avenue,  
Toronto, Ontario.

Mr. & Mrs. John Clare Johnston,  
56 McPherson Avenue,  
Islington, Ontario.

COMMAND:

RELIGION: Anglican.

1743

ROYAL CANADIAN AIR FORCE

(ATTESTATION PAPER)

(Pages one and two, only, are to be completed in Applicant's own Handwriting)

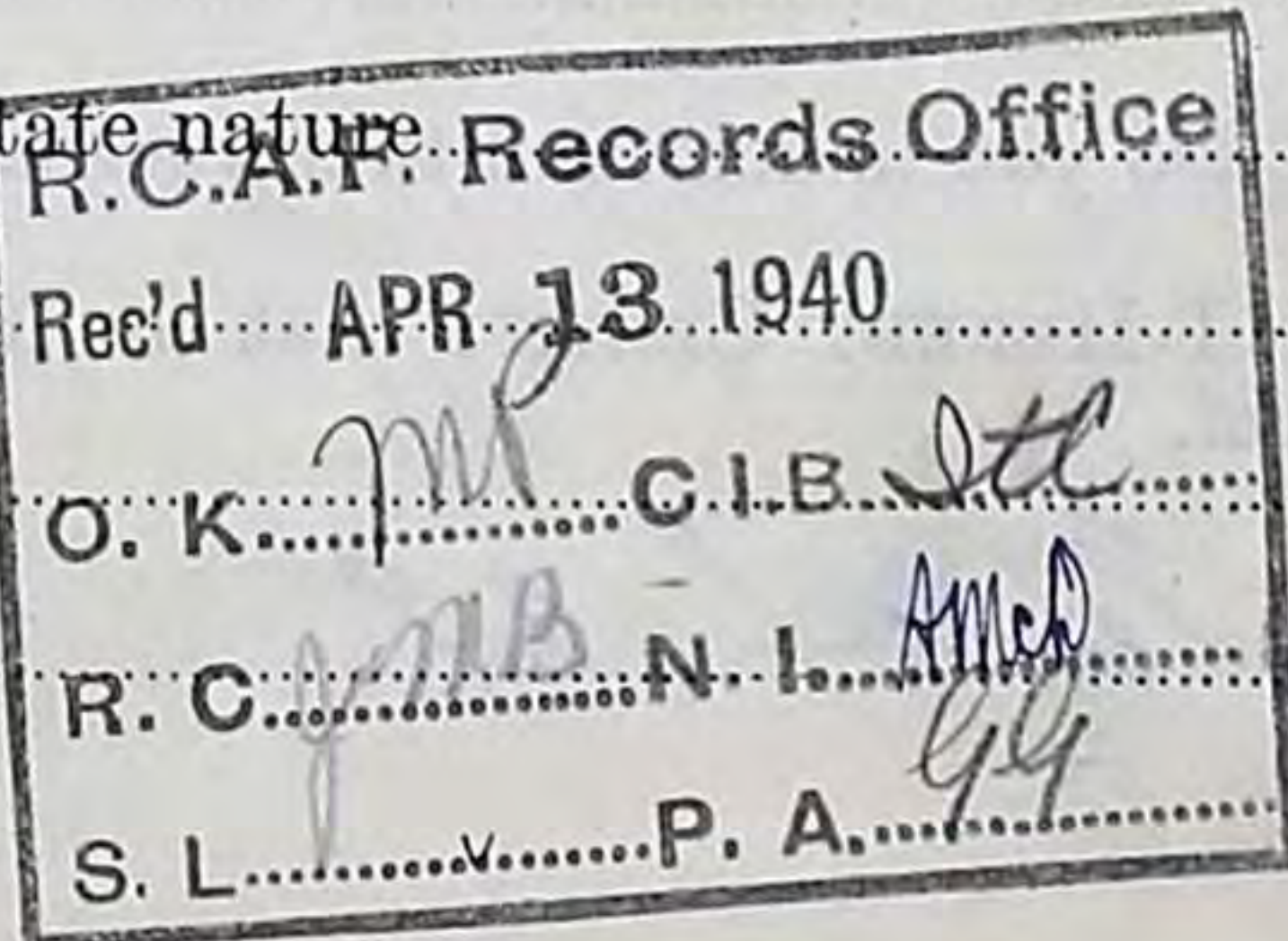
1. Surname Johnston FULL Christian Names Alec Clare
2. Present Address 69 Francis St Galt Ont Telephone 469 W
3. Permanent Address 56 Mc Pherson ave Kelvington Ont
4. Place of Birth Toronto Ontario Citizenship Canadian
5. Date of Birth April 19, 1921 Married, Single, Widower, Separated, Divorced Single
6. Particulars of Children

| Name | Date of birth | Name | Date of birth |
|------|---------------|------|---------------|
|      |               |      |               |
|      |               |      |               |
|      |               |      |               |
|      |               |      |               |

7. Occupation Student 8. Religion Protestant  
State denomination
9. Languages English  
State proficiency
10. Next of Kin (Full Name) John Clare Johnston Relationship Father  
Address 56 Mc Pherson ave Kelvington Ont
11. Father (Full Name) John Clare Johnston Birthplace Orangeville Ont  
Address 56 Mc Pherson ave Kelvington Citizenship Canadian  
Occupation Manager Etobicoke Hydro System
12. Mother (Full Maiden Name) Hazel Jane Greenwood Birthplace St Catharines Ont  
Address 56 Mc Pherson ave Kelvington Citizenship Canadian
13. Details of any Naval, Military or Air Force Service:

| Unit | Place | Rank | Trade | Date |    | Reason for discharge |
|------|-------|------|-------|------|----|----------------------|
|      |       |      |       | From | To |                      |
|      |       |      |       |      |    |                      |
|      |       |      |       |      |    |                      |
|      |       |      |       |      |    |                      |
|      |       |      |       |      |    |                      |

14. Honours, Awards, Mentions
15. Are you now on any Naval, Military or Air Force Reserve? No
16. Have you previously made application to join the R.C.A.F.? No If so, where?  
When? Result
17. Were you ever discharged from any branch of His Majesty's Forces as Medically Unfit? No  
If so, state nature of disability
18. Have you ever been or are you now in receipt of a Disability Pension? No  
If so, state nature of Disability
19. Have you ever been convicted of an indictable offence? No If so state nature
20. Are you in debt? No If so, state particulars



## 21. Particulars of Education:

|                                                  | Name of school       | Date |      | Courses—Subjects, etc. |
|--------------------------------------------------|----------------------|------|------|------------------------|
|                                                  |                      | From | To   |                        |
| Primary Education—Public or Separate School..... | Washington Public    | 1928 | 1936 | All Subjects           |
| High School—Collegiate Institute, etc.....       | Etobicoke High       | 1936 | 1939 | Matriculation          |
| Technical School .....                           | Central Tech.        | 1939 | 1939 |                        |
| University or School other than above.....       |                      |      |      |                        |
| Correspondence Courses, etc.....                 | Galt Aircraft School | 1939 | 1940 | Aero-Engine            |

## 22. Particulars of all Civil Occupations (in full):

| Employer and place      | Duties, trades, positions | Date |    | Reason for leaving |
|-------------------------|---------------------------|------|----|--------------------|
|                         |                           | From | To |                    |
| W.R. and Sons, Kingston | Service Attendant         |      |    | Return to School   |
| C. Van Wagner           | Apprentice in             |      |    |                    |
| 1136 College St.        | Specialized Electrical    |      |    | Join Galt Aircraft |
| Toronto Ont.            | & Carburation             |      |    | School             |

23. Flying Experience (in Hours) Solo..... Dual..... Passenger.....

24. Special Qualifications, Hobbies, etc., useful to the R.C.A.F. Experience in Auto. Electric &amp; Carburation Service Interested in Home Work Shop

25. Sports engaged in. State: extensively, moderately, occasionally... Rugby extensively in school Skiing extensively Badminton occasionally

26. AIR FORCE DUTY you wish to enlist for Ground Duties. Flying Duties.

If for Ground Duties, state Air Force trade in which you wish to enlist. Aero-Engine Mechanic.  
If for Flying Duties, state preference as (a) Pilot; (b) Observer; (c) Air Gunner (d) Wireless Operator (Air Crew).  
(Cross out words not applicable.)

27. Names of at least two persons who can give references as to character and ability.

| Name            | Address                          | Occupation                                              |
|-----------------|----------------------------------|---------------------------------------------------------|
| Rev. Holdsworth | Kingston                         | Minister                                                |
| C. Van Wagner   | 1136 College St.<br>Toronto Ont. | Owner and<br>Operator Auto-<br>Electric Service Station |

28. Other information that may have any bearing on this application.....

29. Do you understand that vaccination, re-vaccination and inoculation are compulsory? Yes

I HEREBY CERTIFY that the foregoing information furnished by me is correct to the best of my knowledge and belief.

Date March 29 1940 Signature Alex Johnston

## FOR OFFICIAL USE ONLY

## (A) Report of Interviewing Officer—

Type Keen, Intelligent General appearance Neat

Suitability for (state in what capacity) Aero Engine Mechanic

Date 29-3-40 Signature W. Harvee Rank 7/Sgt.

## (B) Report of Trade Test—

X Trade in which tested Aero Engine Mechanic

Result Passed as Standard (Aero Engine Mechanic)

Trade qualifications other than above likely to lead to efficient employment in the R.C.A.F. ....

Date 29-3-40 Signature W. Harvee Rank 7/Sgt.

## (C)

## DECLARATION MADE BY MAN ON ATTESTATION

I, Alec Clare JOHNSTON do solemnly declare that the foregoing particulars are true, and I hereby engage to serve on active service anywhere in Canada, and also beyond Canada and overseas, in the Royal Canadian Air Force for the duration of the present war, and for the period of demobilization thereafter, and in any event for a period of not less than one year, provided His Majesty should so long require my services.

Date 30-3-40 19 Alec Johnston  
Signature of Recruit

## (D)

## OATH TAKEN BY MAN ON ATTESTATION

I, Alec Clare JOHNSTON do sincerely promise and swear (or solemnly declare) that I will be faithful and bear true allegiance to His Majesty.

Date 30-3-40 19 Alec Johnston  
Signature of Recruit

## (E)

## CERTIFICATE OF ATTESTING OFFICER

The Recruit above named was cautioned by me that if he made any false answers to any of the above questions he would be liable to be punished as provided by law.

The above questions and answers were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to and the said Recruit has made and signed the declaration and taken the Oath before me,

at Galt, Ontario. this 30th day of March 19 40.

[Signature]  
Signature of Officer  
OFFICER COMMANDING,  
R.C.A.F. RECRUITING CENTRE,  
HAMILTON.  
Unit

**FOR OFFICIAL USE ONLY**  
**CERTIFICATE OF MEDICAL EXAMINATION**

*Part 1. Information obtained from the applicant—*

1. Age.                      2. Have you ever suffered from any of the following defects in health?

- |                                    |                                    |
|------------------------------------|------------------------------------|
| (a) Rheumatism.....                | (j) Nasal Trouble.....             |
| (b) Tuberculosis.....              | (k) Ear Disease.....               |
| (c) Bronchitis or Asthma.....      | (l) Eye Disease.....               |
| (d) Heart Disease.....             | (m) Epilepsy.....                  |
| (e) Kidney or Bladder Disease..... | (n) Nervous or Mental Disease..... |
| (f) Gastro-intestinal.....         | (o) Syphilis.....                  |
| (g) Rupture.....                   | (p) Gonorrhoea.....                |
| (h) Varicose Veins.....            | (q) Bone Fracture.....             |
| (i) Flat or Deformed Feet.....     | (r) Other Disease or Defect.....   |

3. Have you ever worn glasses?.....

*Alec Johnson*  
 Signature of Applicant

Examiner's Remarks *re* above.....

*Part 2. Information obtained by Medical Examination (Applicant must be stripped)—*

1. Identification marks or scars (if operative obtain history).....
2. Height.....feet.....inches.                      3. Weight.....pounds.
4. Complexion.....                      5. Color of Eyes.....Hair.....
6. Development  $\left\{ \begin{array}{l} \text{Good} \\ \text{Fair} \\ \text{Poor} \end{array} \right.$                       7. Chest Measurement—Full expiration.....inches
- Range of expansion.....inches
8. Hearing—Right.....Left.....Tympana—Right.....Left.....
9. Vision—Without glasses—Right.....With glasses—Right.....
- Left.....Left.....
10. Condition of mouth and teeth.....
11. Urine—Albumen.....Sugar.....
12. Abnormalities (Congenital and Pathological) found on Examination.....

*Part 3. The Candidate has been examined in accordance with the pamphlet, "Physical Standards and Instructions for the Medical Examination of Recruits" and he is considered fit for Category*

A.

Any special remarks of the Medical Officers.....

**RECHECKED** MAY 21 1917  
**FOUND** NORMAL *cat A. J. J.*

Date.....19.....

*John A. Smith*                      *H. H. Smith*                      *H. H. Smith*  
 President                      Member                      Member  
*Reame.*                      *A. C. H. C.*

(One copy only to be completed)

**SPECIAL RESERVE**

R.C.A.F.-R. 83A  
30M-9-39 (2131)  
H.Q. 1062-3-66

Unit..... Air Force Number.....

## ROYAL CANADIAN AIR FORCE

### ATTESTATION PAPER

1. Surname..... JOHNSTON
2. Christian Names..... ALEC CLARE
3. Present address..... 56 McPHERSON AVE, ISLINGTON ONT
4. Date of birth..... APRIL 19 - 1921
5. Place of birth..... CANADA ONTARIO TORONTO  
(Country) (County or Province) (Town or Township)
6. Religion (state denomination)..... C. OF E.
7. Trade or Calling..... MECHANIC
8. Married, Widower or Single..... SINGLE
9. Name of next of kin..... JOHNSTON JOHN CLARE
10. Relationship..... FATHER
11. Address of next of kin..... 56 McPHERSON AVE ISLINGTON ONT
12. Have you served in any Naval, Military or Air Force?..... NO
13. If previous war service, state arm, force and regimental particulars.....
14. Do you now belong to or have you served in the Royal Canadian Air Force,  
Permanent or Auxiliary?.....

(Give unit and date of attestation)

### DECLARATION TO BE MADE BY MAN ON ATTESTATION

I,.....do solemnly declare that the above particulars are true, and I hereby engage to serve on active service anywhere in Canada, and also beyond Canada and overseas, in the Royal Canadian Air Force, for the duration of the present war, and for the period of demobilization thereafter, and in any event for a period of not less than one year, provided His Majesty should so long require my services.

Date.....  
(Signature of recruit)

### OATH TO BE TAKEN BY MAN ON ATTESTATION

I,.....do sincerely promise and swear (or solemnly declare) that I will be faithful and bear true allegiance to His Majesty.

(Signature of recruit)

CERTIFICATE OF MAGISTRATE, JUSTICE OF THE PEACE OR  
ATTESTING OFFICER

# CERTIFICATE OF MEDICAL EXAMINATION

Name in full JOHNSTON ALEC CHARE Date 21/12/39

## Part 1. Information to be obtained from the recruit

1. Age 18
2. Have you ever suffered from any of the following diseases?
  - a. Rheumatism No
  - b. Tuberculosis No
  - c. Bronchitis or asthma No
  - d. Heart disease No
  - e. Kidney or bladder disease No
  - f. Gastro-intestinal No
  - g. Rupture No
  - h. Varicose veins No
  - i. Flat or deformed feet SLIGHTLY FLAT
  - j. Nasal trouble No
  - k. Ear disease No
  - l. Eye disease No
  - m. Epilepsy No
  - n. Nervous or mental disease No
  - o. Syphilis No
  - p. Gonorrhoea No
  - q. Have you ever worn glasses? No

Alec Johnston  
(Signature of recruit)

Examiner's remarks re above.....

## Part 2. Information obtained by Medical Examination.

(The recruit must be stripped)

1. Identification marks or scars (If operative obtain history) 1/2" SCAR RT. CHEEK  
1/2" SCAR DORSUM RT. FOOT, 1/2" SCAR FORE HEAD, 1/2" SCAR RT. EYE BROW
2. Height 5 feet 8 3/4 inches. 3. Weight 155 pounds.
4. Complexion FAIR 5. Color of Eyes HAZEL Hair BROWN 6. Development Good
7. Chest measurement—Full Aspiration 36 ins. 8. Hearing—Right W.V. 20'  
Range of expansion 2 1/2 ins. Left W.V. 20'
9. Vision without glasses—Right 6/6 With glasses—Right —  
2 V NORMAL Left 6/6 Left —
10. Condition of mouth and teeth GOOD
11. Abnormalities (Congenital and pathological) found on examination are as follows:  
NONE HEART + CHEST CLEAR - URINE NEG

BP  
126  
80

**Part 3.** We the examiners, find no evidence of the diseases mentioned in Question 1, Part 1, except as reported in the remarks. We have examined the recruit in accordance with the pamphlet, "Physical Standards & Instructions for the Medical Examination of Recruits", and he is found fit for Category A

Any special remarks of the Medical Officers may be added below.....

L. W. Ritchett (President) John A. Sifton (Member) R. H. Allen (Member)  
Robert Palmer

SPECIAL RESERVE

57 Grand Ave., N.,

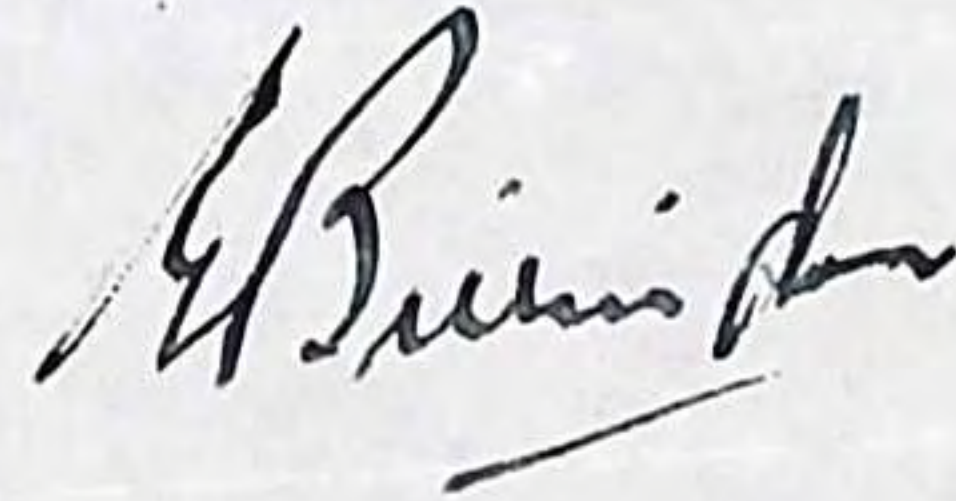
Galt, Ontario

March 28th, 1940

TO WHOM IT MAY CONCERN

This will certify that Alec Johnston has been under my supervision for the past six months. He has at all times conducted himself in a satisfactory manner and I have no hesitation in recommending him for any position for which he might apply.

Yours truly,



E. Billington.

SPECIAL RESERVE

69 Francis Street,  
Galt, Ontario.

To whom it may concern:

I have known Alec Johnston  
for sometime, and have found him  
to be honest, reliable and courteous.

I am sure he will prove satis-  
factory in anything that is entrusted  
to him.

R. Roy Findlater.

# SPECIAL RESERVE

R.64066

**SPECIAL RESERVE**

AIR FORCE NO.

~~R.64065~~

NAME OF  
AIRMAN

JOHNSTON, Alec. Clare

## EVIDENCE OF EDUCATION

DESCRIPTION OF DOCUMENT

Galt Aircraft School Registration Card.

NO.

None

DATE

October 10th, 1939.

ISSUING AUTHORITY

Ontario Provincial Government.

COURSES TAKEN

2 years Etobicoke High School,  
1 year Central Technical School

} Toronto.

DIPLOMAS, DEGREES  
OBTAINED

None

DATE

30-3-40.

CERTIFIED TRUE EXTRACT

OFFICER COMMANDING,  
R.C.A.F. RECRUITING CENTRE,  
HAMILTON, - ONT.

F.O. R.C.A.F.

(Signature & Rank)

A.F.M. No.11

# OCCUPATIONAL HISTORY FORM

THIS FORM IS TO BE COMPLETED FOR EACH MEMBER OF THE ARMED FORCES. THE INFORMATION SOUGHT IS FOR THE USE OF GENERAL ADVISORY COMMITTEE ON DEMOBILIZATION AND REHABILITATION, A COMMITTEE SET UP BY THE GOVERNMENT OF CANADA TO STUDY PLANS FOR ESTABLISHING IN INDUSTRIAL LIFE THE MEMBERS OF THE ARMED FORCES, AFTER DISCHARGE. ACCURACY AND COMPLETENESS IN ANSWERING WILL BE OF MUCH HELP TO THE COMMITTEE.

PLEASE READ CAREFULLY THE INSTRUCTIONS GIVEN ON THE INSIDE OF COVER BEFORE COMPLETING FORM

## Section A—GENERAL INFORMATION

1. (a) Print name in full Johnston, Alex Clare (b) Reg'l. No. R 64066  
2. (a) Arm of service Air Force (b) Unit #1.3 F.T.S. Camp Borden (c) Rank L.P.C.  
3. (a) Date of birth Apr 19, 1921 (b) Have you any dependents? No (c) Place of residence at time of enlistment Islington, Ont  
4. (a) Place of enlistment Toronto, Ont. (b) Date of enlistment 30-3-40

PLEASE  
LEAVE  
BLANK

## Section B—EDUCATION AND TRAINING

5. (a) State age on finally leaving school 18 (b) Were you attending school or college up to the time of enlistment? No  
6. State definitely highest standing reached at public, technical or high school (for instance—"4 years, Public School", "two years, High School", "Junior Matriculation", or "4 years technical course in printing", etc.) 34 years High School  
7. If you attended a university, give name of university and standing or degree secured No  
8. (a) Did you ever enter upon a trade apprenticeship? Yes (b) If so, for what occupation? Auto Electric (c) Did you finish it? No (d) If you did not finish it, how long did you serve at it? 1 year  
9. (a) What languages do you speak fluently? English (b) What languages do you read well? English

## Section C—EMPLOYMENT CONDITION AT TIME OF ENLISTMENT

10. (a) State whether you were WORKING or NOT WORKING at time of enlistment. (Enter here only "Working" or "Not Working", as case may be; particulars are asked for below) Working (b) At time of enlistment of what trade union or professional society were you a member? None

## Section D—PARTICULARS CONCERNING THOSE WHO WERE UNEMPLOYED AT TIME OF ENLISTMENT

QUESTIONS 11 TO 17 REFER ONLY TO THOSE WHO ANSWER "NOT WORKING" IN QUESTION 10 (a)

11. Had you ever been employed fairly regularly since leaving school?.....  
12. (a) If answer to 11 be "Yes", state exact trade or occupation at which you actually worked..... (b) State how long you had worked at this trade or occupation.....  
13. If answer to 11 be "No", state exact trade or occupation for which you feel qualified.....  
14. If you had been employed after leaving school, state when you last worked fairly regularly before enlistment.....  
15. Give details of last employer, if any: Name..... Address.....  
16. Nature of employer's business (for instance, "farmer", or "building contractor", or "boot factory", or "iron foundry", or "retail store", etc.).....  
17. (a) If your last employment was in a business of your own, state nature and address of business..... (b) Date of discontinuing it.....

## Section E—PARTICULARS CONCERNING THOSE WHO WERE EMPLOYED AT TIME OF ENLISTMENT

QUESTIONS 18 TO 23 REFER ONLY TO THOSE WHO ANSWER "WORKING" IN QUESTION 10 (a). PLEASE READ THESE QUESTIONS AND REPLY TO THOSE APPLYING TO YOU AT TIME OF ENLISTMENT

IF YOU WERE AN EMPLOYEE WORKING FOR AN EMPLOYER UP TO THE TIME OF ENLISTMENT, PLEASE ANSWER QUESTIONS 18 TO 21

18. Name of employer C. Van Wagner Address Toronto, Ont.  
19. Nature of employer's business (for instance, "farmer", or "building contractor", or "boot factory", or "iron foundry", or "retail store", etc.) Auto Electric  
20. (a) Your specific occupation Apprentice (b) Number of years' experience at this occupation with any employer 1 year  
21. (a) Did your employer promise definitely to give you employment on discharge? No (b) Did your employer refuse to promise you employment on discharge? No (c) Do you wish to return to your former employment? No

IF YOU WERE WORKING ON YOUR OWN UP TO THE TIME OF ENLISTMENT, THAT IS TO SAY, OPERATING A FARM, A STORE, AN AGENCY, OR IN PROFESSIONAL PRACTICE, OR AS A PARTNER IN ANY SUCH LINE, PLEASE ANSWER QUESTIONS 22 AND 23

22. (a) State nature of business, or professional practice..... (b) Where was it located?.....  
23. (a) Number of years engaged in this business..... (b) Have you made, or will you make plans to return to the same or a similar business on discharge?.....

## Section F—PARTICULARS OF FARMING EXPERIENCE

24. (a) Do you wish to engage in farming after the war? No (b) Do you feel competent to operate a farm? No (c) If so, in what kind of farming?.....  
25. (a) Were you born on a farm? No (b) How many years' actual farming experience have you had? None (c) In what provinces did you have experience?.....

## Section G—MISCELLANEOUS

26. Have you made any arrangements other than indicated above, for re-establishment in civil life after discharge? No  
27. If so, state nature of your plans (for example, do you plan to return to school, or have you been assured of a job, etc.).....  
28. State any employment preference or ambition you may have, other than indicated elsewhere in this form. Permanent Air Force.

DATE

May 26.

194 1

SIGNATURE

Alex Johnston

E-1

12459/R64066

436 Arundale Ave.  
Toronto, Ont.

December 30, 1944.

1024-1-224

R 02 wsg

Cpl. Alec Clare Johnston  
R64066.

Dear Sir:

As the wife of the late Alec Johnston  
I am applying for gratuity claims.  
He entered the Air Force around  
April 1940, and was sent to Newfoundland  
in January 1943 and remained there  
until his death in October 1943.

Hoping this is enough detail.

I remain

Yours truly.

Edythe Johnston.

cut [unclear]  
as app[unclear]  
B.

C-147  
JAN 8 1945  
Lab CR

22-7-42 MJL

ROYAL CANADIAN AIR FORCE  
RECOMMENDATION FOR APPOINTMENT TO HIGHER RANK

RCAF-R.14 (REVISED)  
200M-1-42 (1521)  
H.Q. 1062-3-17

1. No. R64066 2. Trade Aero Engine Mechanic 3. Group "A"  
4. Name JOHNSTON, A.C. 5. Date of Birth 19-4-21 6. Date of Enlist 30-3-40  
7. Present Temp. Rank or Classification Leading Aircraftman (Paid) Effective 1-12-40  
8. Present Acting Rank Corporal (Paid) Effective 1-8-42  
9. Number of General Conduct Sheet Entries in past 6 months Nil Present evidence of Debt No  
9A. If aircrew, number of blameworthy entries in log book N.A. (Yes or No)  
10. If under 33 years of age and with Aircrew Educational qualifications N.A.  
Medical Category on M2 Examination N.A. Date M2 Exam N.A.  
11. If A1B—A3B Med. Cat. is Airman desirous of Aircrew training under existing regulations N.A.  
(Yes or No)

|     |                   |         |                      |         |
|-----|-------------------|---------|----------------------|---------|
| 12. | TRADE PROFICIENCY |         | CHARACTER ASSESSMENT |         |
|     | LAST              | PRESENT | LAST                 | PRESENT |
|     | Sat.              | Sup.    | Very Good            | V. G.   |

(To be completed in accordance with provisions of K.R. (Air) paras. 415 and 416)

13. REMARKS A Capable A.E.M. should make a good WCO

I recommend the subject Airman for advancement in rank and consider that he is immediately fitted to discharge the duties of the rank of Corporal in his trade.

I ~~consider~~ do not consider this Airman potential officer material.

A. H. Simmonds Group Captain Commanding Officer  
(Signature) (Rank) (Appointment)

No. 6 Repair Depot, RCAF., Trenton, Ont.

Unit

Date

(PARAS. 12 and 13 MUST be completed and signed by Unit Commanding Officer)

14. QUALIFICATION REPORT DRILL AND CEREMONIAL

Certified that the subject Airman has been subjected to Qualifying Tests in Drill and Ceremonial before a Board of qualified personnel and is in all respects qualified up to and including the rank of Corporal in accordance with the Standards prescribed (A.F.A.O. A.51/14)

(President)

15. TO BE COMPLETED BY COMMANDING OFFICER ONLY

REVIEW ONE MONTH PRIOR TO DATE OF NORMAL APPOINTMENT TO TEMPORARY PAID RANK

Certified that the all-round proficiency of the subject Airman has been reviewed at this date.

He is RECOMMENDED for,

- (a) Appointment to Temporary Rank,  
(b) Retention in Acting Rank for a further period of  
(c) Reduction to substantive rank.

STRIKE OUT ITEMS NOT APPLICABLE. If action under (b) is recommended or action under (c) is taken by promulgation in Unit D.R.O.'s, D.A.P.S. is to be notified immediately.

(Date)

(Signature)

16 Recommended for appointment to rank of Warrant Officer, Class

(Command Specialist Officer)

(Date)

(Air Officer Commanding)

(Date)

FOR HEADQUARTERS USE ONLY

|                                        |                   |                |                |                                |
|----------------------------------------|-------------------|----------------|----------------|--------------------------------|
| Education                              | University Degree | Senior Matric. | Junior Matric. | Entrance Standard or Below     |
| Appointed to rank of <u>Cpl (Temp)</u> |                   |                |                | (Paid) Effective <u>1-8-42</u> |
| by <u>Warrant Officer</u>              |                   |                |                | Dated                          |
| Signature <u>Warrant Officer</u>       |                   |                |                | Particulars Checked            |
| Rank <u>Warrant Officer</u>            |                   |                |                | Appointment Approved           |
| Appointment <u>AP2</u>                 |                   |                |                |                                |
| Date <u>2-9-42</u>                     |                   |                |                |                                |

NOTE:—Recommendations for Warrant Rank to be submitted to Commands in duplicate.

PARTICULARS OF MARRIAGE AND/OR BIRTH, AND/OR DEATH CERTIFICATES  
PRODUCED FOR INSPECTION

This form is to be attached to M.F.M. 16 or M.F.M. 16A where applicable in all cases and to accompany these forms to the Dependents' Allowance Board

DETAILED INSTRUCTIONS ON REVERSE SIDE OF FORM

Name of Officer or Enlisted Man Johnston, Alec Clare Official No. R64066

Rank Cpl. Unit No. 1 "Y" Depot,

Unit Stationed at Halifax, N.S.

To—The Dependents' Allowance Board:—

I hereby CERTIFY that the above named has produced for my inspection the authentic Certificate of Marriage, Birth and Death, true and exact particulars of which are as follows:—

Particulars of Marriage Certificates Produced

| Names of Parties to Marriage<br>(Enter maiden name of wife) | Date of Marriage | Place of Marriage | *STATUS<br>S., B.,<br>W. or<br>D. | Name and Designation of Official<br>Performing Ceremony |
|-------------------------------------------------------------|------------------|-------------------|-----------------------------------|---------------------------------------------------------|
| Johnston, Alec Clare                                        | 29-12-42         | Etobicoke, Ont.   | B                                 | Rev. C.W. Holdsworth                                    |
| Kent, Edythe Myrtle                                         | 29-12-42         | Etobicoke, Ont.   | S                                 | ( C. of E. )                                            |
|                                                             |                  |                   |                                   |                                                         |
|                                                             |                  |                   |                                   |                                                         |

\*STATUS: S.—Spinster. B.—Bachelor. W.—Widow or Widower. D.—Divorced.

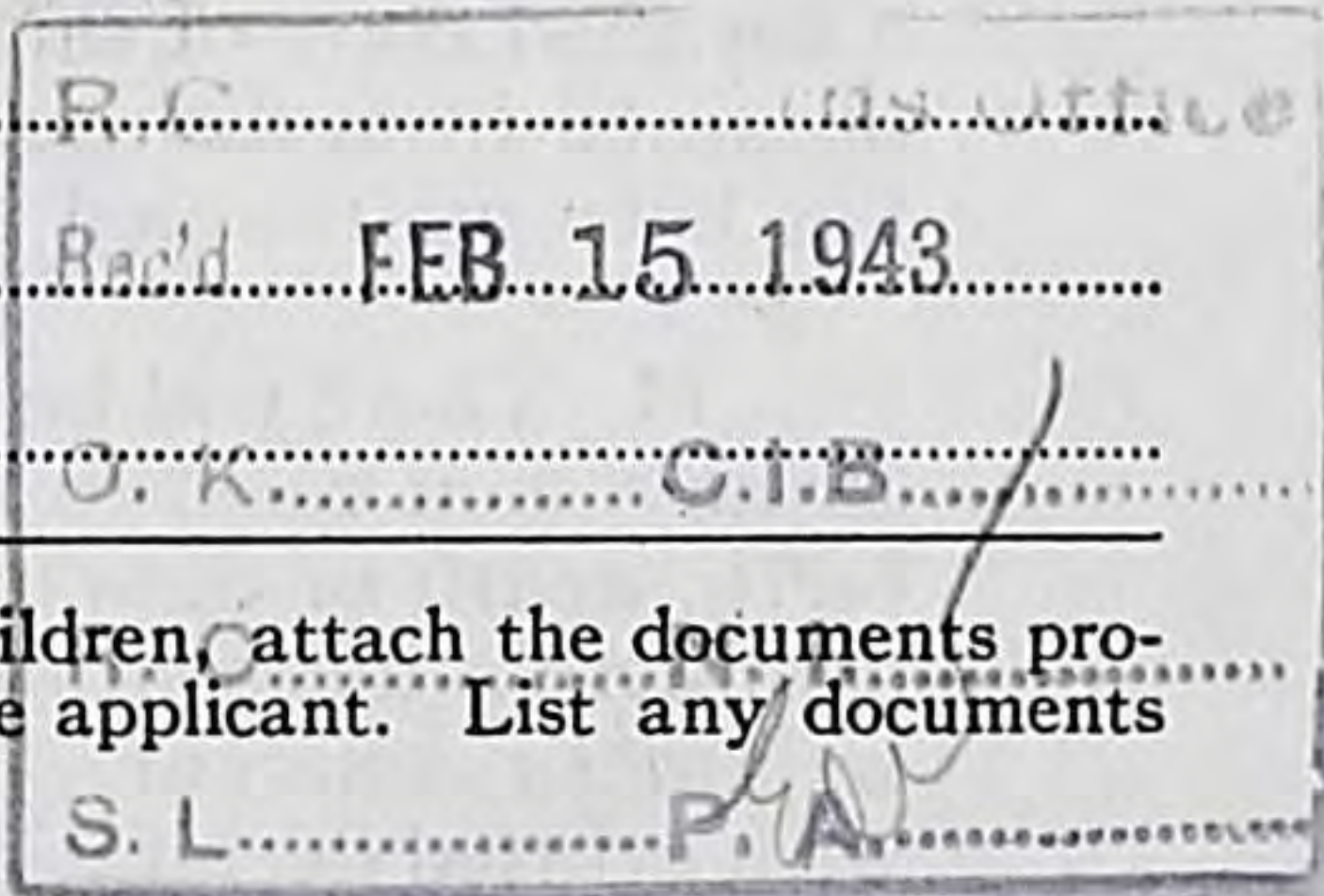
Particulars of Birth Certificates Produced

| Name of Child | Date and Year of Birth | Place of Birth | Full Name of Father | Full Maiden Name of<br>Mother |
|---------------|------------------------|----------------|---------------------|-------------------------------|
|               |                        |                |                     |                               |
|               |                        |                |                     |                               |
|               |                        |                |                     |                               |
|               |                        |                |                     |                               |

Particulars of Death Certificates Produced

| Name of Deceased | Date of Death | Place of Death | Name and Designation of Signer of Certificate |
|------------------|---------------|----------------|-----------------------------------------------|
|                  |               |                |                                               |
|                  |               |                |                                               |
|                  |               |                |                                               |

NOTE:—Where circumstances are exceptional, such as Separation or Divorce or Adoption of Children, attach the documents produced to you. The Board will make copies of all original documents and return the originals to the applicant. List any documents attached, hereunder—(If none, insert 'Nil').



Date 11-1-43

L.S. Calvert S/Ldr. No. 1 "Y" Depot, Halifax, NS.  
SIGNATURE, RANK AND APPOINTMENT UNIT  
( L.S. Calvert ) Senior Accountant Officer

# ROYAL CANADIAN AIR FORCE

## RECORD OF SERVICE AIRMEN

R64066

JOHNSTON

Alec Clare

Anglican

A.F. No.

Surname

Christian Names

Religion

Born 19-4-21 Place Toronto Country Ont., Can. Citizen of

Racial Origin

### ENLISTMENT

Date 30-3-40

At Galt

Term Duration

### CIVIL EDUCATION

High School Entrance

Jr. Mat.

Sr. Mat.

Technical School

Corres. Courses

University

### PREVIOUS SERVICE

NIL

### RANK

### DATE

### Med. Cat.

### Date

A.E.M. (STO) 30 3 40  
" " 1 7 40  
" ACI 1 7 40  
" "B" 1 12 40  
" LAC 1 12 40  
" "A" 1 4 41  
182 A/C PL (PO) 1 8 42  
274 T/C PL (PL) 1 8 42

### CIVIL OCCUPATIONS AND EXPERIENCE

Student

### COURSES AND TRADE TESTS

| Trade  | Grp. | %  | PorF | Date Rem. | Trade | Grp. | % | PorF | Date Rem. |
|--------|------|----|------|-----------|-------|------|---|------|-----------|
| A.E.M. | C    |    | P    | 1 7 40    |       |      |   |      |           |
| "      | B    |    | P    | 1 12 40   |       |      |   |      |           |
| "      | A    | 87 | P    | 1 4 41    |       |      |   |      |           |

### PARTICULARS OF FAMILY

Wife

Maiden Name

Present Address (in pencil)

### Children

### Names

### Date of Birth

### Place of Birth

### NAME(S)

### ADDRESS AND RELATIONSHIP OF PERSONS TO BE INFORMED OF CASUALTIES (in pencil)

Mrs. Edythe M. Wright Johnston (Wife)  
436 Arundale Ave Toronto Ont

### LEAVE

| FROM     | TO       | AUTH. AND DESCRIPTION  |
|----------|----------|------------------------|
| 0745     | 0745     |                        |
| 4-11-40  | 18-11-40 | Annual D.R.O. 49       |
| 2-8-41   | 5-8-41   | DRO 148 3 days         |
| 25-11-41 | 29-11-41 | 4 DAL (DRO 272)        |
| 16-2-42  | 23-2-42  | 7 DAL (DRO 38)         |
| 3-8-42   | 17-8-42  | 14 DAL DRO 179         |
| 20-10-43 | 17-11-43 | (28) Sick " 254        |
| 20-10-43 | 17-11-43 | 20-10-43 SLTW C 174706 |

### CHARACTER AND TRADE ASSM. HONOURS, AWARDS AND MENTIONS

| DATE   | CHARACTER | TRADE AND ASSM. | HONOURS AND AWARDS | SIGNATURE |
|--------|-----------|-----------------|--------------------|-----------|
| 6-8-40 | V. G.     | SAT.            |                    |           |

### MOVEMENTS AND CASUALTIES

| AUTHORITY  | UNIT FROM          | UNIT TO      | DATE    | AUTHORITY                          | UNIT FROM | UNIT TO | DATE |
|------------|--------------------|--------------|---------|------------------------------------|-----------|---------|------|
| M.O. R13   | R.C.               | #1 N.D.      |         | (71) Married to Miss Edythe Wright |           |         |      |
| D.R.O. 98  | GALT               | TORONTO      | 30-3-40 | (99) Kept on 29-12-42 at Galt      |           |         |      |
| " 167      | PROC'D. T.D.       | TRENTON      | 13-7-40 | App. by the Rev. C.W. Holdsworth   |           |         |      |
| " 179      | RET'D. FROM T.D.   | "            | 22-7-40 | (Café) qualified to rec. D.A. off. |           |         |      |
| " 189      | ST. THOMAS         | C. BORDEN    | 6-8-40  | 24-12-42                           |           |         |      |
| " 167      | DUTY               | HOSP.        | 17-8-40 |                                    |           |         |      |
| " 29       | C. BORDEN          | TORONTO      | 18-2-41 |                                    |           |         |      |
| " 31       | ABOVE POSTING      | CANCELLED    |         |                                    |           |         |      |
| " 77       | ADMIT'D STN. HOSP. | "            | 21-4-41 |                                    |           |         |      |
| " 81       | DISCH'D            | "            | 22-4-41 |                                    |           |         |      |
| " 168      | #1 S.F.T.S.        | Camp Borden  | 30-8-41 |                                    |           |         |      |
| STO 306/42 | no. 6 Repairs      | no. 17 Depot | 5-1-43  |                                    |           |         |      |

|                                                 |                             |                |          |
|-------------------------------------------------|-----------------------------|----------------|----------|
| DR018                                           | No 14 Dept                  | RAF            |          |
| DR042/43 T.O.S.                                 | #14 Dept                    | FORBAY N.F.L.D |          |
|                                                 |                             | PCAF.          |          |
| DR0160/43                                       | Ent to draw flying pay, day | CANDER.        | 20/1/43  |
| Xldo 233/43                                     | Adm also 76 exp             |                | 23-9-43  |
| " 253/43                                        | Xldo " "                    |                | 16-10-43 |
| " 279 - Missing after air operations 20 Oct 43. |                             |                |          |

Every item of information  
should be carefully supplied.  
(See reverse side for instructions)

THIS FORM MUST BE FILED FORTHWITH WITH THE  
DIVISION REGISTRAR OF THE DIVISION IN WHICH  
THE DEATH OCCURRED BEFORE A BURIAL PERMIT CAN BE ISSUED

WRITE PLAINLY WITH  
UNFADING INK  
THIS IS A PERMANENT  
RECORD

FORM 6

This form if placed in an envelope, marked "Dominion Statistics—Free, penalty for improper use \$300," and properly addressed will pass through the mail "FREE"

## PROVINCE OF ONTARIO—CERTIFICATE OF REGISTRATION OF DEATH

1. PLACE OF DEATH { County or District of OVERSEAS (NEWFOUNDLAND) Township of .....  
If in City, Town or Village..... (Name) Street..... House No.....  
(If death occurred in a hospital or institution, give the name instead of street and number)

2. LENGTH OF STAY (in years, months and days)  
(a) In City, Town or Township where death occurred..... (b) In Province..... (c) In Canada (if immigrant).....

3. PRINT FULL NAME OF DECEASED JOHNSTON ALEC CLARE  
(Family name) (Given name or names in usual order)

RESIDENCE No. 56 Street McPherson Ave. City, Town, Village or Township Islington Province Ontario  
(Residence means usual place of abode. Post Office Address for residents in rural parts not sufficient)

|                       |                                                    |                  |                                                                                  |
|-----------------------|----------------------------------------------------|------------------|----------------------------------------------------------------------------------|
| 4. Sex<br><u>Male</u> | 5. Nationality<br>(Citizenship)<br><u>Canadian</u> | 6. Racial Origin | 7. Single, Married,<br>Widowed or Divorced<br>(Write the word)<br><u>Married</u> |
|-----------------------|----------------------------------------------------|------------------|----------------------------------------------------------------------------------|

8. BIRTHPLACE Ontario  
(Province or Country)

9. DATE OF BIRTH April 19th 1921  
(Month) (Day) (Year)

10. AGE in { Years 22 Months Days If less than one day old  
hrs. or min.

11. Trade, profession or kind of work as splinner, teamster, office clerk, etc. Aero Engine Mechanic  
12. Kind of industry or business, as cotton- R.C.A.F.  
mill, lumbering, bank, etc.  
13. Date deceased last worked Oct. 20/43 at this occupation  
14. Total years spent in Four this occupation

15. If married give name of wife Kent, Edythe Myrtle  
or husband of deceased

16. NAME Johnston, John Clare

17. BIRTHPLACE Ontario  
(Province or Country)

18. MAIDEN NAME Greenwood, Hazel Jane

19. BIRTHPLACE Ontario  
(Province or Country)

20. Person giving information J. Allan F.H.  
sign here For (R.C.A.F. Records Officer)

Address .....

Relationship to deceased .....

21. Place of Burial, Cremation or Removal.....

Date of burial or removal.....

22. Burial Permit was issued by.....

Address .....

23. UNDERTAKER .....  
(Name and address)

## MEDICAL CERTIFICATE OF DEATH

24. DATE OF DEATH October 20th 1943  
(Month) (Day) (Year)

25. I HEREBY CERTIFY that I attended deceased from:

..... 19..... to..... 19.....

and last saw h..... alive on..... 19.....

I. Immediate cause  
Give disease, injury or complication which caused death, not the mode of dying, such as heart failure, asphyxia, asthenia, etc.  
Morbidity conditions, if any, giving rise to immediate cause (stated in order proceeding backwards from immediate cause).  
II. Other morbidity conditions (if important) contributing to death but not causally related to immediate cause.

CAUSE OF DEATH  
Previously reported missing in flying accident, now for official purposes, presumed dead.

due to (b).....  
due to (c).....

PHYSICIAN  
Underline  
the cause  
to which  
death  
should be  
charged  
statistically

26. If a communicable disease is mentioned on this certificate, give (a) Date of appearance..... 19.....  
(b) Duration of disease..... days

27. If a woman, was the death associated with pregnancy?.....

28. Was there a surgical operation?..... Date of operation..... 19.....

State findings..... Was there an autopsy?.....

29. If death was due to external causes (violence) fill in also the following:—

Accident, suicide or homicide? Accident Date of injury Oct. 20th 19 43

Manner of injury Presumed killed in flying accident (State which)

(How sustained) (transportation flight)

Nature of injury.....

Specify whether injury occurred in industry, in home, or in public place public place

Signed by..... M.D.

Address..... Date..... 19.....

30. Division Registrar's Record No.....

31. Filed..... 19.....  
(Division Registrar)

# Royal Canadian Air Force

## CERTIFICATE OF PRESUMPTION OF DEATH

NO. 8293

**This is to Certify that**

R64066

(Number)

CORPORAL

(Rank)

JOHNSTON, ALEC CLARE

(Name in Full)

R.C.A.F.

(Unit)

has been officially reported as missing since the 20TH day  
of OCTOBER, 1943, and that, full inquiries having been  
made, no information has been received which would indicate that he may be still alive.  
For official purposes, therefore, he is presumed to have died on or since the above  
mentioned date.

Dated at Ottawa, Canada, this 17TH day of JULY, 1944

  
(W.D. Low)  
Squadron Leader,  
Acting R.C.A.F. Records Officer.

# OFFICIAL ROYAL CANADIAN AIR FORCE CASUALTY NOTIFICATION

NUMBER 854056

RANK CPL

UNIT 10 SQUAD

TRADE XXXX A.F.M. 9A

CANADIAN, ENL.

NAME JOHNSTON, ALDO CLARK

|          |        |          |            |       |
|----------|--------|----------|------------|-------|
| R.C.A.F. | R.A.F. | R.A.A.F. | R.N.Z.A.F. | OTHER |
| X        |        |          |            |       |

MARITAL STATUS MARRIED

RELIGION ANGLICAN

CANADIAN YES

FRENCH CANADIAN

OTHER

NEXT OF KIN AS SHOWN ON  
REC. OF SERV. & RELATIONSHIP

MRS. A.C. JOHNSTON (WIFE)

ADDRESS 136 ARMADALE AVE  
TORONTO, ONT.

NAME  
ADDRESS  
D.A.B.

NEXT OF KIN AS SHOWN ON  
CAS. SIG. & RELATIONSHIP

MRS. EDITH MURIEL JOHNSTON (WIFE)

ADDRESS 136 ARMADALE AVE  
TORONTO, ONT.

FATHER'S NAME

ADDRESS

MR. & MRS. JOHN CLARK JOHNSTON

LIVING ON ENLISTMENT YES

MOTHER'S NAME

ADDRESS

55 HOPKINSON AVE  
ISLINGTON, ONT.

LIVING ON ENLISTMENT YES

WAS MEMBER ATTACHED TO R.A.F. AT ANY TIME? YES/NO

IF CASUALTY OCCURRED IN CANADA DID MEMBER HAVE SERVICE OUTSIDE CANADA DURING WAR WITH THE GERMAN REICH? YES/NO  
(NEWFOUNDLAND)

IF ON LEAVE, STATE DATE LEAVE COMMENCED AND WHETHER ON LEAVE WITH OR WITHOUT PAY?

## CASUALTY DETAILS:

AUTHORITY CAS. SIG. NO. K.R. (AIR) PARA. 710 (3)-----2-18-JULY-44

PREVIOUSLY REPORTED MISSING 20-OCT-43 AS A RESULT OF A FLYING  
ACCIDENT --LAST REPORTED OVER MONT JOLI--MINUTE GARDER TO DORVAL  
(FAMILIARIZATION & TRANSPORTATION)

NOW "PRE-UMED DEAD" 20-OCT-43 FOR OFFICIAL PURPOSES.

LAST WILL ATTACHED TO  
NOTIFICATION TO A. OF E.? YES/NO

M.F.M. 5 ATTACHED TO  
NOTIFICATION TO A. OF E.? YES/NO

DATE 5-AUG-44

CERTIFICATE P. OF D.  
ATTACHED TO A. OF E. COPY YES/NO

*W. C. C. 76*

FOR CHIEF OF THE AIR STAFF

△S-RT

7

COPY FOR DOCUMENT FILE

26206

DEPARTMENT OF NATIONAL DEFENCE  
NAVY        ARMY        AIR FORCE  
STATEMENT OF WAR SERVICE GRATUITY

4  
AIR

20704

DECEASED  
MEMBER'S  
NAME

Alec C.

(CHRISTIAN NAMES)

Johnston

(SURNAME)

REGISTER NO.

FILE NO.

DATE

SERVICE NO.

FINAL RANK OR RATING

DATE OF DISCHARGE

12459

24 Mar/45

R.64066

CPL

20 Oct/43

PAYEE

ADDRESS

Mrs. Edythe M. Johnston,  
436 Armadale Ave.,  
Toronto, Ont.

DATE OF TERMINATION OF OVERSEAS SERVICE

N.A.

A. TOTAL QUALIFYING SERVICE

NO. OF DAYS 1300 EQUAL TO 43 COMPLETE PERIODS AT \$7.50

\$ 322.50

B. QUALIFYING OVERSEAS SERVICE

NO. OF DAYS LESS INELIGIBLE DAYS, EQUAL TO DAYS @ 25C. PER DAY

C. SUPPLEMENT FOR OVERSEAS SERVICE

DAILY RATES AT DISCHARGE

|                                                   |          |
|---------------------------------------------------|----------|
| PAY                                               | \$       |
| SUBSISTENCE OR LODGING<br>AND PROVISION ALLOWANCE | \$       |
| ADDITIONAL PAY                                    | \$       |
|                                                   | \$       |
|                                                   | \$       |
| DEPENDENTS' ALLOWANCE 1/30 OF \$                  | \$       |
| TOTAL                                             | \$       |
| NO. OF DAYS                                       | 183 X \$ |

APR 11 1945

O. K. C. I. B.

R. C. N. I.

S. L. P. A.

D. WAR SERVICE GRATUITY

322.50

E. DEDUCTIONS

OVERPAYMENT OF

PAY AND ALLOWANCES \$ 61.05  
DEPENDENTS' ALLOWANCE  
AND ASSIGNED PAY \$

OTHER DEDUCTIONS

\$

61.05

F. TOTAL AMOUNT PAYABLE

261.45

G. YOUR PORTION OF GRATUITY IS—

DEPENDENTS' ALLOWANCE IN ISSUE TO YOU \$ 35.00 OF \$ 261.45 = \$ 261.45  
TOTAL DEPENDENTS' ALLOWANCE IN ISSUE \$ 35.00

CERTIFICATE I CERTIFY THAT THE AMOUNT HAS BEEN CORRECTLY COMPUTED AND IS PAYABLE IN ACCORDANCE WITH THE TERMS OF THE WAR SERVICE GRANTS ACT, 1944 AND THE REGULATIONS ISSUED THEREUNDER.

PREPARED BY  
WJT

CHECKED BY  
TGD

TREASURY

CHECKED BY

DATE

28.3.45

SERVICE REPRESENTATIVE

## STATEMENT OF WAR SERVICE GRATUITY

Date of Termination of O/S Service *NA* Date of Discharge *20 Oct. 43*

A. TOTAL QUALIFYING SERVICE

No. of days 1300 equal to 43 complete periods @ \$7.50

322.50

B. QUALIFYING OVERSEAS SERVICE

No. of days            less          ineligible days, equal to            days  
@ 25¢ per day

---

C. SUPPLEMENT FOR OVERSEAS SERVICE

Daily Rates at Discharge

Pay \$

|                                                   |    |
|---------------------------------------------------|----|
| Subsistence or Lodging<br>and Provision Allowance | \$ |
|---------------------------------------------------|----|

Additional Pay \_\_\_\_\_

Dependents' Allowance 1,30 of \$ 35.00

TOTAL \$                      x 7 = \$

No. of days 183 x \$

D. WAR SERVICE GRATUITY

E. Deductions Overpayment of Pay and Allowances \$ 61.05

Dependents' Allowance  
and Assigned pay

Other deductions

F. TOTAL AMOUNT PAYABLE

G. YOUR PROPORTION: ( D.A. in issue to you =  $\frac{35.00}{35.00}$  of  $\checkmark$  261.45 )

261.48

|                         |                     |
|-------------------------|---------------------|
| PREPARED BY<br>W. J. T. | CHECKED BY<br>T G D |
|-------------------------|---------------------|

|                                |          |                                                                                                                        |             |                                       |                                                                            |                                                     |                                        |                                                    |                       |                      |           |                                     |           |  |  |
|--------------------------------|----------|------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------|----------------------------------------------------|-----------------------|----------------------|-----------|-------------------------------------|-----------|--|--|
| AIR FORCE No. <i>R 64066</i>   |          | SURNAME <i>Johnston</i>                                                                                                |             | FULL CHRISTIAN NAME <i>Alec Clare</i> |                                                                            | ENLISTMENT/APPOINTMENT<br>PLACE _____<br>DATE _____ |                                        | RELIGION<br><i>Anglican.</i><br>R.C.A.F. FORM R230 |                       |                      |           |                                     |           |  |  |
| TYPE OF LEAVE                  |          |                                                                                                                        |             |                                       | TYPE OF AIRCRAFT ON WHICH MOST PROFICIENT                                  |                                                     | POSTINGS, ATTACHMENTS & TEMPORARY DUTY |                                                    |                       | ALL OTHER CASUALTIES |           |                                     |           |  |  |
| FROM                           | TO       | No. DAYS                                                                                                               | DESCRIPTION | AUTH.                                 | (IF UNDER INSTRUCTION STATE NUMBER OF HOURS ON EACH TYPE AND TESTS PASSED) | SOS                                                 | TOS                                    | FROM                                               | TO                    | DATE                 | AUTHORITY | CASUALTY AND DATE                   | AUTHORITY |  |  |
| 4-11-40                        | 18-11-40 | 14                                                                                                                     | Annual      | DR049                                 |                                                                            | SOS                                                 |                                        | R/C                                                | #1 M.D.               | 30 3 40              | MOR 13    | Adm. Str. Hosp. 17-8-40             | DR0167/40 |  |  |
| 2-8-41                         | 5-8-41   | 3                                                                                                                      | "           | 148                                   |                                                                            |                                                     |                                        | Galt                                               | Toronto               |                      | DR097/40  | Adm. Str. Hosp. 21-4-41             | " 22/41   |  |  |
| 25-11-41                       | 29-11-41 | 4                                                                                                                      | Annual      | " 272                                 |                                                                            |                                                     |                                        | #1 M.D.                                            | T.T.S.                | 26 4 40              | DR098/40  | Disch. Str. Hosp. 22-4-41           | " 81/41   |  |  |
| 16-2-42                        | 23-2-42  | 7                                                                                                                      | Annual      | " 38/42                               |                                                                            |                                                     |                                        | Toronto                                            | St Thomas             |                      | " 99      | Ent. deas flying (per 1 day) 1/7/43 | " 160/43  |  |  |
| 3-8-42                         | 17-8-42  | 14                                                                                                                     | Annual      | " 179/42                              |                                                                            |                                                     |                                        | Proc. T/D                                          | St Thomas             | 13 7 40              | " 167/40  | Adm. Str. Hosp. Gander 23/9/43      | " 283/43  |  |  |
| 20-10-43                       | 17-11-43 | 28                                                                                                                     | Sick Leave  | " 254                                 |                                                                            |                                                     |                                        | Comm. T/D                                          | St Thomas             | 26 7 40              | " 179/40  | Disch. Str. Hosp. Gander 16/10/43   | " 253/43  |  |  |
| Issued                         | SLT 24   | #C                                                                                                                     | 174706      |                                       |                                                                            |                                                     |                                        | T.T.S.                                             | #18 FTL               | 6 8 40               | " 189/40  | Missing after air operations        |           |  |  |
|                                |          |                                                                                                                        |             |                                       |                                                                            |                                                     |                                        | St Thomas                                          | Camp Borden           |                      |           | 20 Oct /43                          | DR0279/43 |  |  |
|                                |          |                                                                                                                        |             |                                       |                                                                            |                                                     |                                        | #18 FTL                                            | #1 M.D.               | 18 2 41              | " 29/41   |                                     |           |  |  |
|                                |          |                                                                                                                        |             |                                       |                                                                            |                                                     |                                        | Camp Borden                                        | Toronto               |                      |           |                                     |           |  |  |
|                                |          |                                                                                                                        |             |                                       |                                                                            |                                                     |                                        | Above Posting                                      | Cancelled             |                      | " 31/41   |                                     |           |  |  |
|                                |          |                                                                                                                        |             |                                       |                                                                            |                                                     |                                        | #18 FTL                                            | #6 R.D.               | 30 8 41              | " 168/41  |                                     |           |  |  |
|                                |          |                                                                                                                        |             |                                       |                                                                            |                                                     |                                        | Camp Borden                                        | Trenton               |                      |           |                                     |           |  |  |
|                                |          |                                                                                                                        |             |                                       |                                                                            |                                                     |                                        | #6 R.D.                                            | #19 Sps.              | 5 1 43               | " 306/42  |                                     |           |  |  |
|                                |          |                                                                                                                        |             |                                       |                                                                            |                                                     |                                        | Trenton                                            | Halifax               |                      |           |                                     |           |  |  |
|                                |          |                                                                                                                        |             |                                       |                                                                            |                                                     |                                        | SOS                                                | #19 Sps               | RCAF Str.            | 19 1 43   | " 18/43                             |           |  |  |
|                                |          |                                                                                                                        |             |                                       |                                                                            |                                                     |                                        | Halifax                                            | Torbay H.Q.           |                      |           |                                     |           |  |  |
|                                |          |                                                                                                                        |             |                                       |                                                                            |                                                     |                                        | TOS                                                | #19 Sps               | RCAF Str.            | 20 1 43   | " 42/43                             |           |  |  |
|                                |          |                                                                                                                        |             |                                       |                                                                            |                                                     |                                        | Halifax                                            | Gander                |                      |           |                                     |           |  |  |
|                                |          |                                                                                                                        |             |                                       |                                                                            |                                                     |                                        | SOS                                                | 19 SRD                | RCAF STN             |           |                                     |           |  |  |
|                                |          |                                                                                                                        |             |                                       |                                                                            |                                                     |                                        | GANDER                                             | GANDER                | N 7 44               | 170/44    |                                     |           |  |  |
|                                |          |                                                                                                                        |             |                                       |                                                                            |                                                     |                                        | TOS                                                | RCAF STN              | Gander               | 16 7 44   | " 171                               |           |  |  |
|                                |          |                                                                                                                        |             |                                       |                                                                            |                                                     |                                        | SOS                                                | Presumed to have died | 20 10 43             | " 192     |                                     |           |  |  |
|                                |          |                                                                                                                        |             |                                       |                                                                            |                                                     |                                        | 20-10-43 (aut h. AFHQ)                             |                       |                      |           |                                     |           |  |  |
|                                |          |                                                                                                                        |             |                                       |                                                                            |                                                     |                                        | Sig. m925'8                                        | d/28-7-44             |                      |           |                                     |           |  |  |
| CHARACTER AND TRADE ASSESSMENT |          |                                                                                                                        |             |                                       |                                                                            |                                                     |                                        |                                                    |                       |                      |           |                                     |           |  |  |
| DATE                           |          | CHARACTER                                                                                                              |             | TRADE ASSESSMENT                      |                                                                            |                                                     |                                        |                                                    |                       |                      |           |                                     |           |  |  |
| 6 8 40                         |          | V. Good                                                                                                                |             | Satisfactory                          |                                                                            |                                                     |                                        |                                                    |                       |                      |           |                                     |           |  |  |
| HONOURS, AWARDS AND MENTIONS   |          |                                                                                                                        |             |                                       |                                                                            |                                                     |                                        |                                                    |                       |                      |           |                                     |           |  |  |
| DATE                           |          | AWARD                                                                                                                  |             | AUTHORITY                             |                                                                            |                                                     |                                        |                                                    |                       |                      |           |                                     |           |  |  |
| 15 1 44                        |          | Awarded Can. Volunteer Service Medal & entitled to wear the Ribbon (Awarded Posthumously) DR0 49/44                    |             |                                       |                                                                            |                                                     |                                        |                                                    |                       |                      |           |                                     |           |  |  |
| 15 1 44                        |          | Awarded Clasp to Can. Volunteer Service Medal & entitled to wear Maple Leaf on Ribbon (Awarded Posthumously) DR0 49/44 |             |                                       |                                                                            |                                                     |                                        |                                                    |                       |                      |           |                                     |           |  |  |



|                                                                                        |                                                                |                                                                                      |               |                                                                          |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------|
| AIR FORCE No. <u>R64066</u>                                                            | SURNAME <u>Johnston</u> FULL CHRISTIAN NAMES <u>Alec Clare</u> | ENLISTMENT PLACE <u>Galt, Ontario</u> DATE <u>30-3-40</u>                            | RE-ENLISTMENT | C.R. FILE NUMBER <u>1022-2-224</u>                                       |
| RECORD OF SERVICE AIRMEN                                                               |                                                                |                                                                                      |               |                                                                          |
| 7. BIRTH: DATE <u>19-4-21</u> PLACE <u>Toronto, Ontario</u> CITIZENSHIP <u>British</u> |                                                                | 16. SINGLE-MARRIED-WIDOWER-SEPARATED-DIVORCED: <u>Single</u>                         |               | 21. ENGAGEMENTS                                                          |
| FATHER (FULL NAME) <u>John Clare Johnston</u>                                          |                                                                | WIFE (FULL MAIDEN NAME) <u>Edythe Myrtle Kent</u>                                    |               | TERM EFFECTIVE D.R.O. TERM EFFECTIVE D.R.O.                              |
| BIRTHPLACE <u>Orangeville, Ontario</u>                                                 |                                                                | PLACE OF MARRIAGE <u>Etobicoke, Ont.</u> DATE <u>29-12-42</u>                        |               | <u>Duration</u> 30 3 40                                                  |
| MOTHER (FULL MAIDEN NAME) <u>Hazel Jane Greenwood</u>                                  |                                                                | AUTHORITY (IF AFTER ENLISTMENT) <u>1714</u>                                          |               |                                                                          |
| BIRTHPLACE <u>St. Catharines, Ontario</u>                                              |                                                                | 17. MARRIED ESTABLISHMENT                                                            |               | 22. TEMPORARY DUTY AND MISCELLANEOUS ENTRIES                             |
| 8. EDUCATIONAL STANDING                                                                |                                                                | REMARKS <u>Qual. to Receive Dep. allow.</u> RANK EFFECTIVE D.R.O. <u>291242 1714</u> |               | FROM TO DATE D.R.O.                                                      |
| HIGH SCHOOL ENTRANCE                                                                   |                                                                |                                                                                      |               | <u>M. St. Thomas</u> <u>St. Thomas</u> <u>13-7-40</u> <u>817.167-179</u> |
| JUNIOR MATRICULATION <u>2 yrs - Ontario</u>                                            |                                                                | 18. CHILDREN                                                                         |               | <u>Occ. Gov't 2nd &amp; draw. rtns</u> <u>31-8-41</u> <u>690-210</u>     |
| SENIOR MATRICULATION                                                                   |                                                                | CHRISTIAN NAMES BIRTH DATE D.R.O. CHRISTIAN NAMES BIRTH DATE D.R.O.                  |               |                                                                          |
| TECHNICAL SCHOOL <u>1 yr - Ont.</u>                                                    |                                                                |                                                                                      |               |                                                                          |
| UNIVERSITY                                                                             |                                                                |                                                                                      |               |                                                                          |
| CORRESPONDENCE COURSES                                                                 |                                                                |                                                                                      |               |                                                                          |
| <u>Galt Aircraft School - 1939-40 - Aero. Engne.</u>                                   |                                                                |                                                                                      |               |                                                                          |
| 9. CIVIL OCCUPATIONS OR EXPERIENCE USEFUL TO R.C.A.F.                                  |                                                                | 19. NEXT OF KIN (ADDRESS AND D.R.O. IN PENCIL)                                       |               |                                                                          |
| <u>Service attendant - specialized electrical &amp; carburation</u>                    |                                                                | FULL NAME: <u>Mr. John Clare Johnston</u> RELATIONSHIP <u>Father</u>                 |               |                                                                          |
| <u>4402</u>                                                                            |                                                                | ADDRESS: <u>56 McPherson Ave., Delton, Ont.</u> D.R.O.                               |               |                                                                          |
|                                                                                        |                                                                | FULL NAME: <u>Mrs. Edythe Myrtle Johnston</u> RELATIONSHIP <u>Wife</u>               |               |                                                                          |
|                                                                                        |                                                                | ADDRESS: <u>436 Armada Ave. Toronto</u> D.R.O. <u>7/200/207</u>                      |               |                                                                          |
| 10. PREVIOUS ARMY, NAVY OR AIR FORCE SERVICE                                           |                                                                | 20. PAY ENTRIES (OFFENCE FORFEITURES, STOPPAGES IN RED INK)                          |               |                                                                          |
| <u>Nil.</u>                                                                            |                                                                | RATE CHANGES ETC. EFFECTIVE D.R.O. RATE CHANGES ETC. EFFECTIVE D.R.O.                |               |                                                                          |
|                                                                                        |                                                                | <u>Stoppage of pay 66</u> <u>3/16 8 42</u> <u>6 R 10/32</u>                          |               |                                                                          |
|                                                                                        |                                                                | <u>Rd.</u> <u>6 R D 220</u>                                                          |               |                                                                          |
| 11. HONOURS-AWARDS, MENTIONS                                                           |                                                                |                                                                                      |               |                                                                          |
| C.V.S. Medal & Clasp                                                                   |                                                                | AUTHORITY <u>7/49</u> DATE <u>15/1/44</u>                                            |               |                                                                          |
| 12. FLYING EXPERIENCE ON ENLISTMENT (HOURS)                                            |                                                                |                                                                                      |               |                                                                          |
| SOLO DUAL PASSENGER                                                                    |                                                                |                                                                                      |               |                                                                          |
| 13. RELIGION <u>Protestant (Anglican)</u>                                              |                                                                |                                                                                      |               | <u>A.P.E - 56 McPherson Ave., Delton, Ontario</u> <u>15600</u>           |
| 14. LANGUAGES                                                                          |                                                                |                                                                                      |               | 23. DOCUMENT CONTROL (INDICATE RECEIPT BY DATE)                          |
| 15. SPORTS <u>Rugby, skiing, badminton</u>                                             |                                                                |                                                                                      |               | R60 R79 B465 X-RAY AFM-13 IDN. CARD                                      |
| <u>Home workshop - experience in auto-electric &amp; carburation service</u>           |                                                                |                                                                                      |               | <u>8-8-40</u> <u>MAY 19 42</u> <u>3-4-40</u> <u>KX</u>                   |

R64066

JOHNSTON, ALEC CLARE

SURNAME

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FULL CHRISTIAN NAMES

## ENLISTMENT

RE-ENLISTMENT

C.R. FILE  
NUMBER

PLACE Salt, Nat.  
DATE 30-3-40

1022-7-224

# RECORD OF SERVICE AIRMEN

R.C.A.F. FORM R44(B)  
50M-10-40 (7685)  
H.Q. 1062-3-58

| 1. POSTING (INDICATE S.O.S. AND T.O.S.) |                              |            |           |           | 2. RECLASS'NS-PROMOTIONS-ETC. |           |           |  |       | 4. TRADE AND CHARACTER |           |          |  |          | 6. LEAVE |      |         |        |  |
|-----------------------------------------|------------------------------|------------|-----------|-----------|-------------------------------|-----------|-----------|--|-------|------------------------|-----------|----------|--|----------|----------|------|---------|--------|--|
| S.O.S. OR T.O.S.                        | UNIT AND PLACE               | EFFECTIVE  | D.R.O.    |           | RANK                          | EFFECTIVE | D.R.O.    |  | TRADE | GROUP                  | EFFECTIVE | D.R.O.   |  | FROM     | TO       | DAYS | REMARKS | D.R.O. |  |
| JOS                                     | #1 MLD Toronto               | 30 3 40    | TMP 77    |           | AC 2                          | 30 3 40   | TMP 77    |  | AC 2  | ALL                    | 30 3 40   | TMP 77   |  | 4-11-40  | 18-11-40 | 14   | Annual  | R219   |  |
| JOS                                     | #1 MLD to 175 St. Thomas     | 36 4 40    | TMP 98    |           | LAC                           | 1 7 40    | R206-208  |  | AC 2  | C                      | 1 7 40    | ST 1.185 |  | 2-8-41   | 6-8-41   | 3    |         | ISF148 |  |
| JOS                                     | 175 St. Thomas Camp Borden   | 6 8 40     | ST 1.187  |           | AC 1                          | 1 7 40    | R208      |  | AC 2  | B                      | 1 12 40   | R234     |  | 20-11-41 | 29-11-41 | 4    |         | LRD272 |  |
| JOS                                     | #18778 from RCAF Camp Borden | 10 12 40   | ISF 258   |           | LAC                           | 1 12 40   | ISF 3     |  | AC 2  | A                      | 1 4 41    | ISF 50   |  | 16-2-42  | 23-2-42  | 7    |         | LRD38  |  |
| JOS                                     | #18778 Camp Borden           | 30 8 41    | ISF 168   |           |                               |           |           |  | 503 G |                        |           |          |  | 3-8-42   | 17-8-42  | 14   |         | LRD179 |  |
| JOS                                     | 6 RPD Trenton                | 31 8 41    | 6 RPD 210 |           | A/cpl (pd)                    | 1 8 42    | 6 RPD 182 |  |       |                        |           |          |  | 20-1-43  | 17-11-43 | 28   | Sub     | 7/25   |  |
| T.D.                                    | 185 ST 1.185                 | 20 11 42   | 6 RPD 94  | 6 RPD 112 | T/cpl (pd)                    | 1 8 42    | 6 RPD 224 |  |       |                        |           |          |  |          |          |      |         |        |  |
| JOS                                     | 6 RPD Trenton                | 5 1 43     | 6 RPD 306 |           |                               |           |           |  |       |                        |           |          |  |          |          |      |         |        |  |
| JOS                                     | 14 Depot Halifax             | 6 1 43     | 1923      |           |                               |           |           |  |       |                        |           |          |  |          |          |      |         |        |  |
| JOS                                     | 13 D Halifax                 | 19 1 43    | 1930      |           |                               |           |           |  |       |                        |           |          |  |          |          |      |         |        |  |
| JOS                                     | #19 Sub. R. D. Tonbay        |            |           |           |                               |           |           |  |       |                        |           |          |  |          |          |      |         |        |  |
| JOS                                     | 19 Sub. R. D. Gander         | 2 2 43     | 1942      |           |                               |           |           |  |       |                        |           |          |  |          |          |      |         |        |  |
| JOS                                     | missing after air operation  | 20 10 43   | 19279     |           |                               |           |           |  |       |                        |           |          |  |          |          |      |         |        |  |
| JOS                                     | 19 Sub. R. D. Gander         | 10 7 44    | 19110     |           |                               |           |           |  |       |                        |           |          |  |          |          |      |         |        |  |
| JOS                                     | St. Gander                   | 16 7 44    | 19171     |           |                               |           |           |  |       |                        |           |          |  |          |          |      |         |        |  |
| 3. MEDICAL HISTORY                      |                              |            |           |           |                               |           |           |  |       |                        |           |          |  |          |          |      |         |        |  |
| EXAMINATIONS (IN RED INK)               |                              |            |           |           |                               |           |           |  |       |                        |           |          |  |          |          |      |         |        |  |
| DATE                                    | FORM                         | CATEGORY   | REMARKS   |           |                               |           |           |  |       |                        |           |          |  |          |          |      |         |        |  |
| HOSPITALIZATION (IN BLACK INK)          |                              |            |           |           |                               |           |           |  |       |                        |           |          |  |          |          |      |         |        |  |
| HOSPITAL                                | ADMITTED                     | DISCHARGE  | D.R.O.    |           |                               |           |           |  |       |                        |           |          |  |          |          |      |         |        |  |
| QUARTERS                                | CONFINED                     | RET'N DUTY |           |           |                               |           |           |  |       |                        |           |          |  |          |          |      |         |        |  |
| 29-3-40                                 | R100                         | A          |           |           |                               |           |           |  |       |                        |           |          |  |          |          |      |         |        |  |
| St. Gander                              | 21-4-41                      | 23-4-41    | ISF 7781  |           |                               |           |           |  |       |                        |           |          |  |          |          |      |         |        |  |
| St. Gander                              | 16-10-43                     | 17-10-43   | 19253     |           |                               |           |           |  |       |                        |           |          |  |          |          |      |         |        |  |
| 5. COURSES-TESTS-ETC.                   |                              |            |           |           |                               |           |           |  |       |                        |           |          |  |          |          |      |         |        |  |
| SUBJECT                                 | RESULT                       | DATE       | AUTHORITY |           |                               |           |           |  |       |                        |           |          |  |          |          |      |         |        |  |
| AC 2 B                                  | 67                           | 1 1 41     | ITB-R     |           |                               |           |           |  |       |                        |           |          |  |          |          |      |         |        |  |
| AC 2 A                                  | 87                           | 1 4 41     | ISFT      |           |                               |           |           |  |       |                        |           |          |  |          |          |      |         |        |  |
| P. H.                                   |                              |            |           |           |                               |           |           |  |       |                        |           |          |  |          |          |      |         |        |  |
| Presumed to have died                   |                              |            |           |           |                               |           |           |  |       |                        |           |          |  |          |          |      |         |        |  |
| Missing                                 |                              |            |           |           |                               |           |           |  |       |                        |           |          |  |          |          |      |         |        |  |
| 282                                     |                              |            |           |           |                               |           |           |  |       |                        |           |          |  |          |          |      |         |        |  |
| ISFTS from RCAF Camp Borden             |                              |            |           |           |                               |           |           |  |       |                        |           |          |  |          |          |      |         |        |  |