

OCCUPATIONAL HISTORY FORM

THIS FORM IS TO BE COMPLETED FOR EACH MEMBER OF THE ARMED FORCES. THE INFORMATION SOUGHT IS FOR THE USE OF GENERAL ADVISORY COMMITTEE ON DEMOBILIZATION AND REHABILITATION, A COMMITTEE SET UP BY THE GOVERNMENT OF CANADA TO STUDY PLANS FOR ESTABLISHING IN INDUSTRIAL LIFE THE MEMBERS OF THE ARMED FORCES, AFTER DISCHARGE. ACCURACY AND COMPLETENESS IN ANSWERING WILL BE OF MUCH HELP TO THE COMMITTEE.

PLEASE READ CAREFULLY THE INSTRUCTIONS GIVEN ON THE INSIDE OF COVER BEFORE COMPLETING FORM

Section A—GENERAL INFORMATION

PLEASE LEAVE BLANK

1. (a) Print name in full..... **George Ashley Bartlett** (b) Reg'l. No. **F-60240**
2. (a) Arm of service..... **Army** (b) Unit..... **4th. W.S. Highrs. (3rd. div.)** (c) Rank..... **pte.**
3. (a) Date of birth..... **June, 3, 1918** (b) Have you any dependents?..... **Yes** (c) Place of residence at time of enlistment..... **Carleton Sdg. P.E.I.**
4. (a) Place of enlistment..... **Ch. Town. P.E.I.** (b) Date of enlistment..... **19-6-40**

Section B—EDUCATION AND TRAINING

5. (a) State age on finally leaving school..... **16** (b) Were you attending school or college up to the time of enlistment?..... **No.**
6. State definitely highest standing reached at public, technical or high school (for instance—"4 years, Public School", "two years, High School", "Junior Matriculation", or "4 years technical course in printing", etc.)..... **Grade 9**
7. If you attended a university, give name of university and standing or degree secured..... **No.**
8. (a) Did you ever enter upon a trade apprenticeship?..... **No.** (b) If so, for what occupation?..... **Nil.** (c) Did you finish it?..... **Nil.** (d) If you did not finish it, how long did you serve at it?..... **Nil.**
9. (a) What languages do you speak fluently?..... **English** (b) What languages do you read well?..... **English**

Section C—EMPLOYMENT CONDITION AT TIME OF ENLISTMENT

10. (a) State whether you were WORKING or NOT WORKING at time of enlistment. (Enter here only "Working" or "Not Working", as case may be; particulars are asked for below)..... **Working** (b) At time of enlistment of what trade union or professional society were you a member?..... **No.**

Section D—PARTICULARS CONCERNING THOSE WHO WERE UNEMPLOYED AT TIME OF ENLISTMENT

QUESTIONS 11 TO 17 REFER ONLY TO THOSE WHO ANSWER "NOT WORKING" IN QUESTION 10 (a)

11. Had you ever been employed fairly regularly since leaving school?.....
12. (a) If answer to 11 be "Yes", state exact trade or occupation at which you actually worked..... (b) State how long you had worked at this trade or occupation.....
13. If answer to 11 be "No", state exact trade or occupation for which you feel qualified.....
14. If you had been employed after leaving school, state when you last worked fairly regularly before enlistment.....
15. Give details of last employer, if any: Name..... Address.....
16. Nature of employer's business (for instance, "farmer", or "building contractor", or "boot factory", or "iron foundry", or "retail store", etc.).....
17. (a) If your last employment was in a business of your own, state nature and address of business..... (b) Date of discontinuing it.....

Section E—PARTICULARS CONCERNING THOSE WHO WERE EMPLOYED AT TIME OF ENLISTMENT

QUESTIONS 18 TO 23 REFER ONLY TO THOSE WHO ANSWER "WORKING" IN QUESTION 10 (a). PLEASE READ THESE QUESTIONS AND REPLY TO THOSE APPLYING TO YOU AT TIME OF ENLISTMENT

IF YOU WERE AN EMPLOYEE WORKING FOR AN EMPLOYER UP TO THE TIME OF ENLISTMENT, PLEASE ANSWER QUESTIONS 18 TO 21

18. Name of employer..... **Edward McFadgen** Address..... **Augustine Cove, P.E.I.**
19. Nature of employer's business (for instance, "farmer", or "building contractor", or "boot factory", or "iron foundry", or "retail store", etc.)..... **Framing**
20. (a) Your specific occupation..... **Laborour** (b) Number of years' experience at this occupation with any employer..... **3**
21. (a) Did your employer promise definitely to give you employment on discharge?..... **No.** (b) Did your employer refuse to promise you employment on discharge?..... **No.** (c) Do you wish to return to your former employment?..... **No.**

IF YOU WERE WORKING ON YOUR OWN UP TO THE TIME OF ENLISTMENT, THAT IS TO SAY, OPERATING A FARM, A STORE, AN AGENCY, OR IN PROFESSIONAL PRACTICE, OR AS A PARTNER IN ANY SUCH LINE, PLEASE ANSWER QUESTIONS 22 AND 23

22. (a) State nature of business, or professional practice..... (b) Where was it located?.....
23. (a) Number of years engaged in this business..... (b) Have you made, or will you make plans to return to the same or a similar business on discharge?.....

Section F—PARTICULARS OF FARMING EXPERIENCE

24. (a) Do you wish to engage in farming after the war?..... **No.** (b) Do you feel competent to operate a farm?..... **Yes** (c) If so, in what kind of farming?..... **Mixed**
25. (a) Were you born on a farm?..... **Yes** (b) How many years' actual farming experience have you had?..... **3** (c) In what provinces did you have experience?..... **P.E.I.**

Section G—MISCELLANEOUS

26. Have you made any arrangements other than indicated above, for re-establishment in civil life after discharge?..... **No.**
27. If so, state nature of your plans (for example, do you plan to return to school, or have you been assured of a job, etc.).....
28. State any employment preference or ambition you may have, other than indicated elsewhere in this form.....

DATE..... **Apr 11 1941** 194..... SIGNATURE..... *[Signature]*

To be made out in duplicate

M.F.M. 5
90M-3-40 (4225-6)
H.Q. 1772-39-1651

PARTICULARS OF FAMILY OF AN OFFICER OR OTHER RANK OF THE C.A.S.F. OR
R.C.A.F. (SPECIAL RESERVE)

INSTRUCTIONS.

- (a) This form is to be completed immediately an officer or other rank is appointed to, or enlisted in, the C.A.S.F. or R.C.A.F. (Special Reserve.)
- (b) All questions, etc., must be completed.
- (c) Both copies of the form are to be forwarded by the Officer Commanding the unit for each officer and other rank, to the Paymaster, or Officer acting as such. The latter will transmit one copy, through the District, Command, or Camp Paymaster, to the Officer i/c Records, N.D.H.Q., Ottawa. The other copy will be retained by the Paymaster of the unit, when transferred to another unit the copy retained by the Paymaster will be sent to the Paymaster of the individuals new unit.

(1) Name of Officer of Other Rank BARTLETT, GEORGE ASHLEY
(Surname first—Christian names in full—Block capitals)

(2) Regimental or Air Force Number and Rank F-60240 Pte.

(3) Unit North Nova Scotia Highlanders

(4) Are you married? No 15-2-41

(5) If married, state,

(a) Full name of your wife Jean Bartlett

(b) Present postal address of wife 87 Academy St,
Amherst, N.S.

(6) If married, have you been regularly supporting your wife? If not—state reasons.....

(7) Are you a widower? No

(8) Have you any children?.....

If so, give number of boys and girls.....

Also their names and ages.....

(9) If Dependents' Allowance is claimed in respect of children—state whether you have been regularly supporting them.....

Give particulars of Guardian to whom Dependents' Allowance should be paid—if authorized.

Name

Postal Address.....

[SEE OTHER SIDE]

(10) Have you a common-law wife—whom you have been regularly supporting and publicly representing as your wife for at least 12 months immediately prior to enlistment? *No*

If so, state her full name and Postal Address

(11) Is your father alive? *Yes*

If so, state name and address, occupation *Bartlett, Walter, Crapaud, P.E. 2. Labourer*

(12) If your father is a widower and is totally incapacitated from earning a living—are you his sole or partial support? *No*

(13) If sole or partial support of father who is a widower, totally incapacitated from earning a living—state what amount per month you have given him prior to joining C.A.S.F. or R.C.A.F. (Special Reserve) *No*

Also state reason he has no other means of support if partially supported by you, what is your reason for not providing full support?

(14) Is your mother alive? *No*

If so, state name and address

(15) If your mother is a widow, are you her sole or partial support?

(16) If sole or partial support of widowed mother—state what amount per month you have given her prior to joining C.A.S.F. or R.C.A.F. (Special Reserve)

Also state reason why she has no other means of support, if partially supported by you what is your reason for not providing full support?

(17) Are you contributing to the support of any dependents, other than those shown above? *No*

If so, state the following particulars:—

Relationship

Full Name

Postal Address

Amount contributed monthly during the past six months

(18) Have you any Brothers 16 years of age or under or Sisters 17 years of age or under solely supported and maintained by yourself as Bona Fide members of your household before your enlistment or appointment? *No*

(19) Are you insured? *No*

If so, in what Company? (Give number of policy)

Have you made arrangements for payment of your Insurance Premium?

If not, and it is a monthly premium, you may assign the amount in addition to any other assignment you wish to make, provided the total assignment is not in excess of the maximum monthly amount which may be assigned.

I hereby certify that the information given by me on this form is correct in each and every particular.

Date *21 June, 1940*

George Edwin Bartlett
(Signature of officer or man)

Date *28/6/40*

Donald ...
Officer Commanding *T. G. S. H. (3rd New)*

N.B. In the above form the term Father includes Foster Father; the term Mother includes Foster Mother, the form should, however, be changed to read accordingly and applicable.

ORIGINAL
DUPLICATE
TRIPLICATE

M.F.M. 2
A.F.B. 271
480 M-8-39 (1696)
H.Q. 1772-45-18

(To be completed in triplicate. Copy designation to be shown by striking out terms not applicable.)

Unit NORTH NOVA SCOTIA HIGHLANDERS Regimental Number 60240

CANADIAN ACTIVE SERVICE FORCE

ATTESTATION PAPER

0
01
PTE

- Surname BARTLETT
- Christian Names GEORGE ASHLEY
- Present address CARBETON SIDING PRINCE EDWARD ISLAND *Canada*
- Date of birth JUNE 3, 1917
- Place of birth CANADA QUEBEC GASBY
(Country) (County or Province) (Town or Township)
- Religion (state denomination) CHURCH OF ENGLAND
- Trade or Calling LABORER
- Married, Widower or Single SINGLE *married*
- Name of next of kin WALTER BARTLETT *Jean Bartlett (ex-chang)*
- Relationship FATHER *wife*
- Address of next of kin GRAPAUD *152 St. Academy Street, Amherst, N.S.*
- Have you served in any Naval, Military or Air Force? NO.
- If previous war service, state arm, force and regimental particulars NIL
- Do you now belong to or have you served in the Active Militia of Canada? NO.

(Give unit and date of attestation)

DECLARATION TO BE MADE BY MAN ON ATTESTATION

I, GEORGE ASHLEY BARTLETT do solemnly declare that the above particulars are true, and I hereby engage to serve in the Canadian Active Service Force so long as an emergency, i.e., war, invasion, riot or insurrection, real or apprehended, exists, and for the period of demobilization after said emergency ceases to exist, and in any event for a period of not less than one year, provided His Majesty should so require my services.

WITNESS

Date JUN 19 1940 *W. J. E.*
George Ashley Bartlett
(Signature of recruit)

OATH TO BE TAKEN BY MAN ON ATTESTATION

I, GEORGE ASHLEY BARTLETT do sincerely promise and swear (or solemnly declare) that I will be faithful and bear true allegiance to His Majesty.

George Ashley Bartlett (Signature of Recruit)

CERTIFICATE OF MAGISTRATE, JUSTICE OF THE PEACE OR ATTESTING OFFICER

The Recruit above-named was cautioned by me that if he made any false answers to any of the above questions he would be liable to be punished as provided by law.

The above questions and answers were then read to the recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said recruit has made and signed the declaration and taken the oath before me,

at Charlottetown this 19th day of June 1940

[Signature] MAJOR (Signature of Magistrate, Justice
RECRUITING OFFICER or Attesting Officer.
PRINCE EDWARD ISLAND (Office or Rank and Unit
or appointment.

N.B.—ATTENTION IS DRAWN TO THE FACT THAT ANY PERSON MAKING A FALSE ANSWER TO ANY OF THE ABOVE QUESTIONS IS LIABLE TO A PENALTY OF SIX MONTHS' IMPRISONMENT

FINGERPRINTED

CERTIFICATE OF MEDICAL EXAMINATION

Name in full GEORGE ASHLEY BARTLETT Date 7/6/40

Part 1. Information obtained from the recruit.

1. Age 23 2. Have you ever suffered from any of the following diseases?
- | | |
|--|--|
| a. Rheumatism <u>NO</u> | j. Nasal trouble <u>NO</u> |
| b. Tuberculosis <u>NO</u> | k. Ear disease <u>NO</u> |
| c. Bronchitis or asthma <u>NO</u> | l. Eye disease <u>NO</u> |
| d. Heart disease <u>NO</u> | m. Epilepsy <u>NO</u> |
| e. Kidney or bladder disease <u>NO</u> | n. Nervous or mental disease <u>NO</u> |
| f. Gastro-intestinal <u>NO</u> | o. Syphilis <u>NO</u> |
| g. Rupture <u>NO</u> | p. Gonorrhoea <u>NO</u> |
| h. Varicose veins <u>NO</u> | q. Have you ever worn glasses? <u>NO</u> |
| i. Flat or deformed feet <u>NO</u> | |

George Ashley Bartlett
(Signature of Recruit)

Examiner's remarks re above.....

Part 2. Information obtained by medical examination. The recruit must be stripped.

1. Identification marks or scars. (If operative obtain history.)
NIL

2. Height 5 feet 7 1/2 inches. 3. Weight 130 pounds. Good
Fair
Poor
4. Complexion MEDIUM Eyes HAZEL 5. Development Good
Hair BLACK

6. Chest measurement—Girth on full expansion 37 inches.
Range of expansion 3 inches.

7. Vision, right 20/20 left 20/20 8. Hearing, right 20 left 20

9. Condition of mouth and teeth DENTALLY FIT

10. The abnormalities (congenital and pathological) found on examination are as follows.....
EARS REFLEXES AND URINE NORMAL
VARICOSE VEINS RIGHT LEG SLIGHT

10/6/40 - X-ray chest neg # 898

Part 3. We, the examiners find no evidence of the diseases mentioned in Question 2, Part 1, except as reported in the remarks. We have examined the Recruit in accordance with the pamphlet "Physical standards and Instructions for the medical examination of recruits" and he is found fit for Category A

Special remarks when category lower than A.....

Thomas Cooper
President

Samuel Rex
Member

Josephine Carr
Member

VACCINATIONS, INOCULATIONS, BOARDS, RECLASSIFICATION OF MEDICAL CATEGORY

Date	Brief details and signature	Date	Brief details and signature
26-6-40	<i>vaccinated</i>		
26-6-40	<i>Det. Sec.</i>	17-6-42	<i>1/2 cc TABI</i>
7-9-40	<i>2</i>		
28-6-40	<i>7/13</i>		
6-7-40	<i>7/13</i>		
13-7-40	<i>7/13</i>		
27-6-41	<i>7/13</i>		
10 Apr. 41	<i>A Medical Board</i>		

Record of Service of **Battlett** (Surname)

George Bentley (Christian Name)

Regimental Number **F60240**

QUALIFICATIONS

EDUCATIONAL QUALIFICATIONS

Military *None*
 Business or Professional *None*
 Trade or Civil *Labourer*
 Technical *None*
 Languages *English*

High School } *2* } Graduation }
 or } } OR }
 Collegiate } (years completed) } Matriculation } (specify)

*College.....
 *University.....

*(Name of institution, courses or years completed, and degrees obtained to be shown)

All enlisted personnel will be taken on as Private soldiers, appointments and promotions to higher rank to be shown as provided in the space below.

Report		Record of Promotions, Reductions, Transfers, Casualties, Reports, etc., from date taken on Strength of Field Force	Rank Shown	Effective Date	Unit	Place	Authority	
Date	From whom received						Part II D.O. No. Cas. List, etc.	Dated
<i>5702-</i>		Joined on appointment <i>Took to 2nd High 3rd Div</i>	<i>PTE</i>	<i>19-6-40</i>	<i>2nd SH</i>	<i>ambent</i>	<i>Do no 8 Part II</i>	<i>21-6-40</i>
<i>-</i>		<i>Furlough</i>	<i>"</i>	<i>7-12-40</i>	<i>"</i>	<i>"</i>	<i>256</i>	<i>8-12-40</i>
<i>-</i>		<i>Admitted to military Hosp. Halifax</i>	<i>"</i>	<i>28-12-40</i>	<i>"</i>	<i>"</i>	<i>Do " # 170</i>	<i>27-12-40</i>
<i>-</i>		<i>Discharged from Military Hosp. Halifax</i>	<i>"</i>	<i>21-1-41</i>	<i>"</i>	<i>"</i>	<i>Do # 19</i>	<i>22-1-41</i>
<i>1</i>		<i>To be under of stop page pay.</i>	<i>"</i>	<i>26/12/40</i>	<i>"</i>	<i>"</i>	<i>Do # 20</i>	<i>23-1-41</i>
<i>-</i>		<i>Married: Jean Bartlett (nee Campbell)</i>	<i>"</i>	<i>15-2-41</i>	<i>"</i>	<i>"</i>	<i>Do # 44</i>	<i>20-2-41</i>
		<i>Occ. Miss Sam Sud</i>	<i>"</i>	<i>14-7-41</i>	<i>"</i>	<i>Albert</i>		
		<i>S/O S(CA) Canada</i>	<i>"</i>	<i>15-7-41</i>	<i>"</i>	<i>Halifax</i>	<i>Do # 160</i>	<i>5-5-41</i>
		<i>Embarkation Halifax 2.16</i>	<i>"</i>	<i>19-7-41</i>	<i>"</i>	<i>Monmouth</i>		
		<i>Disembarked at Monmouth</i>	<i>"</i>	<i>31-7-41</i>	<i>"</i>	<i>"</i>		
		<i>Leaving leave to 19 Aug 41 (W.W.)</i>	<i>Pte</i>	<i>15 Aug 41</i>	<i>2nd S.H.</i>	<i>U.K.</i>	<i>3</i>	<i>29 Aug 41</i>
		<i>Born son Ashley John Bartlett at Amhurst H.S Canada</i>	<i>Pte</i>	<i>20 Jan 42</i>	<i>2nd SH</i>	<i>U.K.</i>	<i>9</i>	<i>12 Sept 41</i>
		<i>P/Leave W.W. P.I.</i>	<i>Pte</i>	<i>22 Jan 42</i>	<i>2nd SH</i>	<i>U.K.</i>	<i>5</i>	<i>23 Jan 42</i>
		<i>2nd leave (no P.W.) to 30 April 42</i>	<i>Pte</i>	<i>26 April 42</i>	<i>2nd SH</i>	<i>U.K.</i>	<i>24</i>	<i>6 May 42</i>

For additional entries use M.F.M. 1 and 2 (a)

Regtl. No. F60240

Rank Pte.

Surname Bartlett

Christian Name George Ashley

STATION	Date of Arrival at the Station	DATES OF						DISEASE	Number of days in Hospital	Remarks on nature of the disease; how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied.	Signature of Medical Officer
		Admission into Hospital			Discharge from Hospital						
		Day	Month	Year	Day	Month	Year				
<i>Hq. Mt. Hoop.</i>		<i>27</i>	<i>12</i>	<i>40</i>	<i>21</i>	<i>1</i>	<i>41</i>	<i>V. D. G.</i>		<i>Recovered. Return to unit.</i>	<i>M. J. Chesler</i>

For additional entries use M.F.M. 1 and 2 (b)

Re

Name Bartlett G.A.

M.F.M. 1 & 2A
40/P & S/119

REPORT		Record of Promotions, Reductions, Transfers, Casualties, Reports, etc. (Continuation of Folio 2, M.F.M. 1 or M.F.M. 2)	Rank Shown	Effective Date	Unit	Place	Authority	
Date	From whom received						Part II D.O. No. Cas. List, etc.	Dated
		change of add N/K (Wife) Mrs Jean Bartlett 48 Pine Ave W. Montreal PQ.					32	25 June 42
	<u>SOS</u>	SOS to 3 DIRU (admit 1 st Gen)	Pte	18 Aug 42	NNSH	UK	42	24 Aug 42.
	<u>105</u>	TOS from NNSH (7d unit) while in 1 st Gen Hosp	"	19 Aug 42	3 DIRU	"	201	26 Aug 42
		Trans from 1 st Gen Hosp to 7 th Gen Hosp	"	19 Aug 42	"	"	203	28 Aug 42
		Entitled to wear 1 Good Conduct Badge CAORO 308	"	10 Jan 42	"	"	229	28 Sep 42.
		Disch from 17 th Gen Hosp	"	1 Oct 42	"	"	234	3 Oct 42.
		Trans. from ^{Gen} 7 th to 17 th Gen Hosp	"	18 Sep 42	"	"	235	5 Oct 42.
	<u>Cancelled D0235</u>	Disch from 17 th Gen Hosp	"	1 Oct 42	"	"	235	5 Oct 42.
	<u>Cancellation</u>	Ref 3 DIRU PT II O# 235 4/5 Oct 42 entry of "Disch from 17 th Gen Hosp" is cancelled	"	10 Oct 42	"	"	237	7 Oct 42
	<u>SOS</u>	SOS to NNSH (7d unit) D no # 333	"	26 Nov 42	"	"	280	26 Nov 42

Name Bartlett G A

M.F.M. 1 & 2A
40/P & S/119

REPORT		Record of Promotions, Reductions, Transfers, Casualties, Reports, etc. (Continuation of Folio 2, M.F.M. 1 or M.F.M. 2)	Rank Shown	Effective Date	Unit	Place	Authority	
Date	From whom received						Part II D.O. No. Cas. List, etc.	Dated
	change of add	Mrs. (Wife) (Mrs. Jean Bartlett)	Pte	18 Aug 42	3 DIRU	UK	32	25 June 42
	SOS	SOS to 3 DIRU (admit 1 Gen)	Pte	18 Aug 42	NNSH	UK	42	24 Aug 42
	TOS	TOS from NNSH in 1 Gen	Pte	19 Aug 42	3 DIRU	UK	201	26 Aug 42
		Transfer 1 Gen to 7 Gen	Pte	19 Aug 42	3 DIRU	UK	203	28 Aug 42
		Awarded the Good Conduct Badge	Pte	10 June 42	3 DIRU	UK	229	28 Sept 42
		Discharge 17 Gen	Pte	16 Dec 42	3 DIRU	UK	234	5 Oct 42
		Disch 17 Gen	Pte	16 Dec 42	3 DIRU	UK	235	5 Oct 42
		Transfer from 7 Gen to 17 Gen	Pte	18 Sept 42	3 DIRU	UK	235	5 Oct 42
		Transfer 7 to 17 Gen	Pte	18 Sept 42	3 DIRU	UK	235	5 Oct 42
	S.O.S.	S.O.S. to N.N.S.H.	Pte	26 Nov 42	3 DIRU	U.K.	290	26 Nov 42
	T.O.S.	T.O.S. from 3 DIRU	Pte	27 Nov 42	N.N.S.H.	U.K.	58	30 Nov 42
	change of address	Mrs. Jean Bartlett (wife) Clement St. Amherst N.S. Can.	Pte		N.N.S.H.	U.K.	60	12 Dec 42
		Trvl leave to 16 Feb 43	Pte	9 Feb 43	N.N.S.H.	UK	10	4 Mar 43
		Granted daily Regt. rate of pay \$1.50	Pte	1 Jan 43	NNSH	UK	14	29 Mar 43
		AWARDED THE CANADIAN VOLUNTEER SERVICE MEDAL AND CLASP						
	change add	Mrs. JEAN BARTLETT, (wife) 48 PINE AVENUE, WEST MONTREAL, P.Q. CANADA	Pte	23 May 44	NNSH	UK	24	24 May 44
		To be a/cpl	Pte	23 May 44	NNSH	UK	24	6 June 44
		To be a/cpl	A/Cpl	8 June 44	4th S.H.S.	21A Gp	30	27 June 44
		Re embarked at UK	Cpl	3 June 44				
		Disembarked France	Cpl	6 June 44	NNSH	21A Gp	35	14 July 44
		To be a/cpl	A/Cpl	12 July 44	NNSH	21A Gp	42	30 July 44

Cancelled on
D.O. 237 7 Oct 42

Cancelled on
D.O. 237 7 Oct 42

change of address
N. of Kin

etc

etc

b20

etc

Statement of the Service of No. F60245 Rank.....

Sheet No.....

Name Bartlett G. A.

M.F.M. 1 & 2A
40/P & 5/119

REPORT		Record of Promotions, Reductions, Transfers, Casualties, Reports, etc. (Continuation of Folio 2, M.F.M. 1 or M.F.M. 2)	Rank Shown	Effective Date	Unit	Place	Authority	
Date	From whom received						Part II D.O. No. Cas. List, etc.	Dated
<u>c66</u>							Reverts to Cpl. - SAS	Cpl.
		<u>Wounded.</u>	<u>Cpl.</u>	<u>14 Aug 44</u>				<u>27 Aug 44</u>
<u>19/39</u>		<u>Died of Wounds</u>	<u>Cpl.</u>	<u>15 Aug 44</u>	<u>NNSH.</u>	<u>AEF</u>	<u>C.L.A. 481, A 485</u>	<u>4 Sept 44</u>
	<u>c135</u>	SAS. Died of Wounds	a/cpl.	15 Aug 44	NNSH.	cancel by 210 Sep 44	A0 341 34.	9 Aug 48
		<u>SAS x-3 List deceased (died of wounds)</u>	<u>A/L/Sgt</u>	<u>15 Aug 48</u>	<u>N.N.S.H.</u>	<u>Ottawa</u>	<u>A0 341</u>	<u>9 Aug 48</u>

F-60240

Bartlett

George

Ashley

DECLASSIFIED CONFIDENTIAL

Soldiers Qualification Card

CODED 535

Reg't. Number: 08, Last Name: Bartlett, First Name: George, Middle Names: Ashley, Nationality: Canadian, Country of Birth: Canada

Racial: British, Language spoken in home: French, Origin: British, Other: English

Age: 24 1/2, Height: 5'8", Weight: 145, Silhouette: 2 3 4, Eyes: 9, Colour of: Blue, Acuity: 2 3, Glasses: 1 2 3 4, Vision: 1 2 3 4

Hearing: Acuity: 1 2 3, Speech Defects: 13, Med Category: A

Handedness: L, Cause: reasonable, Attitude to own health: reasonable, To Medical attention: reasonable, Health History: reasonable

Education Level: Illiterate: E, S 9 (16), Conduct during school life: reasonable

Table with 4 columns: University or Professional, Course Taken, Years Completed, Degree. Includes Post Graduate section.

Specialized Training: 20, 21, 22. Courses completed at various times.

Other trades papers, Diplomas, Certificates or Qualifications: 8th Grade Certificate

Languages: Spoken fluently: English, Written well: English

Main occupation: Description: Farmer, Estimate of skill: fair, Duration: June '34 - June '40, Weekly Wage: \$12.00, Employer's Name and Address: Walter Bartlett, Chapaud, P.E.I.

50" M" Test Score SM table with rows 1-8 and Totals: 150 SM Grad C

51 OTHER MENTAL Test Score L Grade Date

52 MECHANICAL Test Score L Grade Date

52 CLERICAL APT. Test Score L Grade Date

53 TRADE TEST 1. Score G. Date 2. Score G. Date 3. Score G. Date 4. Score G. Date

54 OTHER Test Score L Grade Date

1 Corps: North Nova Scotia Highlanders, 25 Second Most Important Occupation: Description, Duration, Employer's Name and Address

26 Third Most Important Occupation: Description, Duration, Employer's Name and Address

Trade Union or Professional Society, Vehicles: 27 Heavy Truck D.R., 28 Light Truck D.R., 29 Auto D.R., 30 Motorcycle, 31 Farm Tractor D.R., 32 Tracked Vehicle, 33 Power Launch D.R., 34 Aeroplane, 35 Accident Prone: No

Farming Experience: Wide, District: Prince Co. P.E.I., Type: Mixed

Job promised after discharge: No, By whom? Name, Address

Other provision for post-discharge occupation, Occupational history: Ambitious, Type of work desired: Railroading

36 Material Status: M, Marital Problems, Age of wife: 18, Wife's attitude to Service, Wife's Health: good

37 No. of Children: 1, No. Brothers: 3, No. Sisters: 0, Position in family: 2nd, Relationship of Dependents: Wife, Son, 38 No. Dependents: 2

39 Hobbies: Photography M, S, Radio, Engines, Mechanics, Other

40 Sports: (1) Hunting, (2) Skating, (3) Team Games and Position (1) Hockey - Wing, (2), (3)

41 Ability to Entertain: Music: String, Brass, Woodwind, Percussion, Piano, Vocal, Theatrical, Other

5914

J W I

5 - AUG 1942

42 Previous Experience in Armed Forces

ARM or CORPS	Type (C.E.F., N.P., etc.)	Years	Highest Rank	Last Discharge (Yr.)	Special Training Received

43 CURRENT SERVICE: Date Enlisted **19/6/40** Place Enlisted **Amherst N.S.**

Date	From—to	Country	Corps	Unit and Sub-unit	Rank	Principal Duty	Performance
1940	1941				44		
19/6	13/6	Amherst	Inf.	N.N.S.H. 18 p1.	Pte	TRAINING	
14/1	12/7	Debert					
15/5		U.K.				Guard duty	123 SAT

47 Classification: Military Specialties and Trades

Designation	Degree of Proficiency	Date	Authority
Rifleman 123	SAT		

55 Type of Service Desired (1) No change (2)

Remarks re Outstanding or Limiting Factors Report: Casual
 App: Casual Phys App: Fair Disp: Casual
 Mil.T: SAT Map R.: DEF Mech: SAT

Rated by Capt. J.W. Douglas O.C. "D" Coy

45 COURSES ATTENDED

PLACE	Date: From—to	Qualified as	Rating

46 Crime: Number Courts Martial Convictions Hospitalization 1-3 days
 Number Civil Convictions Minor Offender Occasional Offender
 Chronic Major Offender Chronic Minor Offender Occasional Offender

49 Psychiatric

Attitude to Interview: Antagonistic Overanxious Co-operative Indifferent
 Reason for Joining Cdn. Army (if ascertainable) Change, see D, Land, plus sense of duty

48 Suggested Possibilities for Employment (1)
 (2)

Tests Indicated: 2nd Mental Mech. Apt. Clerical Apt.
 Other Apt. Pers. Trade Test as

Interviewed by Anderson, High Date 9-3-42
 Reviewed by Date

13
30
1
44

HOSPITAL DISCHARGE NOTIFICATION

To: Officer Commanding ...North Nova Scotia Hldrs Inf..... (Unit)

It is notified for your information that the undermentioned was discharged from #17 Canadian General Hospital R.C.A.M.C., Stationed on Oct. 1st 1942. He has been instructed to go on the first Unit Sick Parade after reporting to your Unit and to hand this form to the Medical Officer.

Name BARTLETT...George.....No. F-60240..... RankPte.....

DiagnosisVaricose veins right M.O. i/c Case C.E. Lamoureux, Capt.. leg

Precis Case History

- 19-8-42 Admitted to #7 Cdn. Gen. Hosp. for varicose veins of right leg. Treated by needles of morrhuate of sodium.
- 18-9-42 Admitted to #17 Cdn. Gen. Hosp. for a period of convalescence.
- 30-9-42 Now feels pretty well. Has no pain, no swelling walks well.

Recommendation

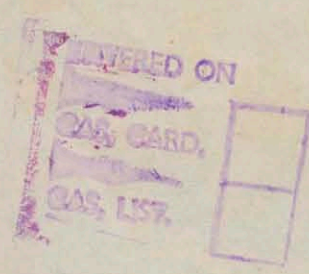
To Unit.

Walter Major
 Registrar,
 No. 17 Canadian General Hospital.
 Colonel,
 Officer Commanding

Distribution:

- One copy to Unit of patient
- " " to Officer i/c Records, Acton
- " " to A.M.D.2., C.M.H.Q.
- " " for File

This form is also to be used when a patient is transferred from a hospital to No. 1 Convalescent Depot R.C.A.M.C.



CANADIAN NATIONAL TELEGRAPHS

DAY LETTER



NIGHT LETTER



BA

CASUALTY (REPORT DELIVERY)

OTTAWA

24 AUGUST 1944

TO:-

M S JEAN BARTLETT
CHAPAUD P E I

12515 MINISTER OF NATIONAL DEFENCE SINCERELY REGRETS TO INFORM
YOU THAT F60240 LANCE SERGEANT GEORGE ASHLEY BARTLETT HAS BEEN
OFFICIALLY REPORTED SEVERELY WOUNDED IN ACTION FOURTEENTH AUGUST
1944 NATURE OF WOUND NOT YET AVAILABLE STOP WHEN ADDRESSING MAIL
ADD WORDS IN HOSPITAL IN BOLD LETTERS AFTER NAME OF UNIT FOR
QUICK DELIVERY STOP WHEN FURTHER INFORMATION BECOMES AVAILABLE
IT WILL BE FORWARDED AS SOON AS RECEIVED

PREPAID

DIRECTOR OF RECORDS

4

CANADIAN NATIONAL TELEGRAPHS

DAY LETTER

NIGHT LETTER

CMS

405-B-31,144

CASUALTY (REPORT DELIVERY)

OTTAWA

SEPTEMBER 2 1944

TO:-

MRS JEAN BARTLETT
CHAPAUD P E I

17460 MINISTER OF NATIONAL DEFENCE DEEPLY REGRETS TO INFORM YOU
F60240 LANCE SERGEANT GEORGE ASHLEY BARTLETT HAS NOW BEEN
OFFICIALLY REPORTED DIED OF WOUNDS FIFTEENTH AUGUST 1944 STOP IF ANY
FURTHER INFORMATION BECOMES AVAILABLE IT WILL BE FORWARDED AS SOON
AS RECEIVED

PREPAID

YAB *8*
DIRECTOR OF RECORDS

ESTATES BRANCH

17 October, 1945.

Mrs. Jean Bartlett,
23 Upper Hillsboro St.,
Charletetown, P.E.I.

BARLETT, George Ashley, L/Sgt., (Deceased)
F.60240 C.A.

Dear Mrs. Barlett:

We are pleased to advise that we have received your husband's personal effects here. These are being forwarded to you in one parcel by registered mail.

We are enclosing herewith a copy of the inventory sent to us from overseas. As soon as you have checked the articles with the inventory, would you kindly sign the latter and return it to us.

Yours faithfully,

Director of Estates.

CSS/EMS
Encl.

9265.

PERSONAL EFFECTS of F-60240 Pte. BARTLETT G.A. (Dec'd)

- 1 MBM 1 Part 111
- snapshots
- Letters
- 1 Leather wallet
- 1 Fountain pen case (Empty)
- 1 small change purse
- 1 Key on ring
- 1 Gold chain
- 1 Identification Disc
- 2 snapshots in leather folder
- 1 religious book

No F.60240 Rank L/Sergeant Name BARTLETT, George Ashley

Unit North N.S. Highrs. Date of death 15th August, 1944.

Died at France.

Cause Died of wounds received in action.

Death occurred on strength of Forces.H.Q. 405-B-31144

N/K Mrs. Jean Bartlett, Relationship Widow

Address Crapaud, P.E.I.

Remains buried in _____ Cemetery

MR.779795 Bayeux France.

grave location _____

CHK ✓

OVER-

BURIAL REPORT TO N. NOV 21 1945

RETURN TO BUR. OF STAFF MAR 5 1945

ROYAL MESSAGE DESP'D. OCT 18 1944

CAN. MESSAGE DESP'D. OCT 3 1944

HI & CR Form Despd. OCT 8 1946

Now known as,

Bayeux British Cemetery,
Bayeux, France,

Grave 5, row C, plot 1V.